



City of Malden

Malden City Hall
110 Pleasant Street
Malden, MA 02148

Meeting Agenda - Final-revised City Council

Tuesday, January 8, 2019

7:00 PM

John & Christina Markey Community Center,
7 Washington St.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN

3. ROLL CALL

4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS

Jodie Zalk from Malden Reads will appear before the City Council.

5. PUBLIC COMMENT

6. APPROVAL OF MINUTES

[1-19](#) Minutes of the Meeting of December 18, 2018.

7. APPOINTMENTS & ELECTIONS

[2-19](#) Mayor's Appointment: Eric Rubin, 5 Sullivan Circle, Stoneham, MA, Director of Public Facilities, said term to expire December 31, 2021. (Confirmation Required)

[3-19](#) Council Appointment: Candace Julyan, 5 Ridgewood Road, Malden as a resident member of the Human Rights and Fair Housing Commission.

[4-19](#) Council Appointment: Baya Yaiche, 46 Park Street, Apt. 10, Malden as a resident member of the Human Rights and Fair Housing Commission.

[5-19](#) Appointment of 2019 Council Committees.

8. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES

- [6-19](#) Class II: Century Auto Collision and Service Center, Inc., 448 Eastern Ave., 15 cars (Renewal)
- [7-19](#) Class II: Frank's Auto Sales, 189 Highland Ave., Malden, 4 cars (Renewal)
- [8-19](#) Class II: Metro Auto Collision & Sales, Inc., 55 Madison St., Malden, 6 cars (Renewal)
- [9-19](#) Class II: Joe Ciampa Auto Body, Inc., 322 Eastern Ave., Malden, 4 cars (Renewal)
- [10-19](#) Class II: C & P Imports, 595 Broadway, Malden, 0 cars (Renewal)
- [11-19](#) Class II: Top Cars Auto Mall, Inc., 259 Main St., Malden, 35 cars (Renewal)
- [12-19](#) Class II: Family Auto Mall, Inc., 1160-1176 Eastern Ave., Malden, 18 cars (Renewal)
- [13-19](#) Class II: Champion Motors USA, 251 Broadway, Malden, 15 Cars (Renewal)
- [14-19](#) Extended Hours: Speedway #2504, 214 Broadway, Malden, Hours: 24/7 (Renewal)

9. MOTIONS, ORDERS AND RESOLUTIONS

10. COMMUNICATIONS

11. CLAIMS

- [15-19](#) Claim: Karen Arcieri DuLong, 136 Grover Rd., Ext., Medford, MA 02155

12. COMMITTEE REPORTS

13. TABLED PAPERS

- [137-16](#) Petition: National Grid to replace existing 25 psig to LP 4" Regulator Station in the sidewalk area of 158 Washington St., Malden, MA

- [379-17](#) Petition of National Grid and Verizon New England Inc. to install a jointly owned pole on Cross St approximately 200 feet from the intersection of Main St.
(HEARING REQUIRED)
- [380-17](#) Petition of Verizon Wireless to install Small Cell antenna on an existing utility pole on Glenwood St.
(HEARING REQUIRED)
- [411-17](#) National Grid and Verizon New England, Inc request permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way: Bryant St. for service to new customer's Pad Mount transformer
(HEARING REQUIRED).
- [224-18](#) Order: The Fellsmere Housing Group and Friends of Fellsmere Heights to present their proposal of a zoning overlay allowing clustered mixed of residential housing at the former Malden Hospital Site to the Rules & Ordinance Committee.
- [385-18](#) Order: That the City Council create a five member ad hoc committee to investigate the Condition and Safety of the Natural Gas Infrastructure in Malden. The committee shall be composed of three City Coucillors, the DPW Director and the City Engineer, or their designees.
- Sponsors:** Ryan O'Malley and David Camell
- [507-18](#) Order: That the City of Malden accept the provisions of M.G.L. Ch. 59 Section 5, clause 17, 17C, 17C ½, & 17D relative to increasing veterans tax abatements annually.
- Sponsors:** Paul Condon

14. PERSONAL PRIVILEGE

15. EXECUTIVE SESSION

The City Council will vote to go into executive session, with legal counsel for the City Council, in accordance with Exemption Seven (MGL c. 30A, § 21(a)(7)), to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements, in order to act on a pending public records request, under MGL c. 66, § 10, that seeks the disclosure of the minutes of the City Council's executive session of December 8, 2015. In so convening in executive session, the City Council will act under the Open Meeting Law (MGL c. 30A, § 22(g)(2), to determine whether the minutes of the December 8, 2015 executive session warrant continued non-disclosure.

16. ADJOURNMENT

THOMAS E. BRENNAN, CITY CLERK