



# City of Malden

Malden City Hall  
215 Pleasant Street  
Malden, MA 02148

## Meeting Agenda - Final City Council

*Council President Barbara Murphy*  
*Councillor at Large Karen Colon-Hayes*  
*Councillor Paul Condon*  
*Councillor Peg Crowe*  
*Councillor Amanda Linehan*  
*Councillor at Large Carey McDonald*  
*Councillor Ryan O'Malley*  
*Councillor Jadeane Sica*  
*Councillor Chris Simonelli*  
*Councillor at Large Craig Spadafora*  
*Councillor Stephen Winslow*

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Tuesday, May 9, 2023

7:00 PM

215 Pleasant Street  
City Council Chambers  
Malden, MA 02148

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Live stream on YouTube:

<https://www.youtube.com/live/DJCiAyBY0D0?feature=share>

### **1. CALL TO ORDER**

### **2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN**

### **3. ROLL CALL**

### **4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS**

Paul Hammersley, Addiction Recovery Resource Specialist, will appear before the City Council to discuss outreach numbers, outcomes, and youth homelessness as well as other issues he has been covering on behalf of the Board of Health's Substance Abuse Prevention Program.

### **5. PUBLIC COMMENT**

### **6. APPROVAL OF MINUTES**

[189-23](#)

Minutes for the meeting of April 25, 2023

[190-23](#)

Minutes for the meeting of May 2, 2023

### **7. APPOINTMENTS & ELECTIONS**

[191-23](#)

Appointment: Mayoral Appointment of Kathleen Higgins, 34 Forest Street, to the

Disability Commission, said term to commence upon confirmation by the City Council, and to expire September 23, 2025. This appointment is to fulfill the unexpired term of Frank Cina who passed away.  
(Confirmation Required)

**Sponsors:** Amanda Linehan

## **8. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES**

- [192-23](#) Petition: Livery: Amarjit Signh, 228 Pearl Street, Malden, 1 vehicle (New)
- [193-23](#) Petition: Outdoor Parking: Andy's Service Center, Inc. 356 Lebanon Street, 12 spaces (Renewal)
- [194-23](#) Petition: Outdoor Parking: Malden Middlesex Motor Sales, 35 Canal Street, 10 spaces (Renewal)
- [195-23](#) Petition: Pool Tables: L&K Billiard Pool Hall, 94B Pleasant Street, 7 tables (Renewal)
- [196-23](#) Petition: Second-Hand Dealer: Great Eastern Vintage, 258 Highland Avenue (Renewal)

## **9. MOTIONS, ORDERS AND RESOLUTIONS**

- [197-23](#) Be it ordained by the Malden City Council that the Code of the City of Malden (MCC) 12.08.020 Zoning Map is hereby amended to better reflect the current uses of the surrounding neighborhood by changing the zoning district from Highway Business ("BH") to Neighborhood Business ("BN") for the following contiguous parcels:
- |                   |                |
|-------------------|----------------|
| 1038 MAIN ST      | (044 855 510)  |
| 5 ISLAND HILL AVE | (044 855 505A) |
| 1100 MAIN ST      | (044 855 507)  |
| 1128 MAIN ST      | (044 855 506)  |
- Sponsors:** Ryan O'Malley
- [198-23](#) Be it ordained by the Malden City Council that the Code of the City of Malden (MCC) 12.12.030 Use Regulations is hereby amended to prohibit any new Self-Storage Facilities by striking "SP" under both I1 and I2 and inserting "No" in their places.
- Sponsors:** Ryan O'Malley
- [199-23](#) Order: That the City Solicitor provide a written opinion on the validity of the Charter Review process currently being undertaken by the City Council in light of the charter commission process defined by M.G.L. c. 43b.
- Sponsors:** Ryan O'Malley
- [200-23](#) Resolve: That it is the sense of the City Council that the City of Malden explore options to restore street sweeping notifications and other notifications that help improve the quality of life for our residents.
- Sponsors:** Ryan O'Malley
- [201-23](#) Resolve: That it is the sense of the City Council that they wish to support the

establishment of a Poet Laureate program in Malden, and work with the Malden Mayor's Office and Malden Arts to move this initiative forward. It is further the sense of the City Council that this program shall encourage and highlight the art of poetry and the written word, educate and entertain people of all ages, and expand access to literature and the literary arts across the community. The Poet Laureate shall be the official City Poet and will serve as an arts ambassador, reading poetry at ceremonial events and cultural occasions, and illuminating not only their own work, but the work of other writers in reflection of our diverse community.

**Sponsors:** Amanda Linehan and Barbara Murphy

**Attachments:** [Mayor's Letter Malden Poet Laureate](#)

### 202-23

Resolve: That it is the sense of the City Council that they wish to invite representatives from the Malden People's Budget to present the results from their 2023 survey during the Committee of the Whole meeting of May 16, 2023. Be it further noted that the Sponsor of this Resolve will seek a vote on a motion to suspend docket rules per Council Rule 1.03 for the purpose of achieving this presentation.

**Sponsors:** Carey McDonald

## **10. ENROLLED ORDINANCES**

### 135-23

Be it ordained by the Malden City Council that the Code of the City of Malden (MCC) 2.16.005 AFFORDABLE HOUSING TRUST FUND BOARD OF TRUSTEES is hereby amended

**Sponsors:** Carey McDonald, Amanda Linehan and Stephen Winslow

**Attachments:** [AHTF Ordinance Update](#)

## **11. COMMITTEE REPORTS**

### 203-23

Committee Report: The Standing Committee on Personnel/Appointments, to whom was referred Paper #119 Series of 2023, having considered the same make the following report that this appointment be recommended out favorably to the Full Council.

**Sponsors:** Amanda Linehan

### 119-23

Mayoral Appointment: Kristen Homeyer, 51 Concord Street, #27, Malden, as a member of the Conservation Commission, said term to expire on February 7, 2025, to replace Khalil Kaba who stepped down at the completion of his term due to moving out of the City.  
Confirmation required

**Sponsors:** Amanda Linehan

### 204-23

Committee Report: The Standing Committee on Finance, to whom was referred Papers # 174, 175, 176, and 177 Series of 2023, having considered the same make the following report: Committee recommends these papers out favorably to the Full Council.

### 174-23

Order: That the sum of \$3,000,000 is appropriated to pay costs of street

reconstruction, including the payment of all costs incidental and related thereto, and that to meet this appropriation, the Treasurer, with the approval of the Mayor, is authorized to borrow said amount under and pursuant to Chapter 44, Section 7(1) of the General Laws or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor.

**Sponsors:** Carey McDonald

**Attachments:** [Malden City Council Roadwork May 2023](#)

[175-23](#)

Order: That the sum of \$3,000,000 is appropriated from available general fund free cash to pay for costs associated with street and sidewalk reconstruction.

**Sponsors:** Carey McDonald

**Attachments:** [Malden City Council Roadwork May 2023](#)

[176-23](#)

Order: That the appropriation enumerated below, being in the amount of \$300,000 (Three Hundred Thousand Dollars), be appropriated from the Community Preservation Act Fund for the following project:

Affordable Housing Trust Fund                      \$300,000 from Community Housing

**Sponsors:** Carey McDonald

**Attachments:** [Revised AHTF Recommendation-Letter 2023.04.26](#)

[Mayor's Letter of Support - Affordable Housing Trust Fund CPC Submission.pdf](#)

[177-23](#)

Order: That the appropriation enumerated below, being in the amount of \$160,000 (One Hundred Sixty Thousand Dollars), be appropriated from the Community Preservation Act Fund for the following project:

Trafton Park Improvement Project

Phase II Construction:                                      \$160,000 from FY23 General Reserve

**Sponsors:** Carey McDonald

**Attachments:** [Trafton Park Recommendation Letter 2023.03.24.pdf](#)

[Mayor's Letter of Support - Trafton Park CPC Submission.pdf](#)

[205-23](#)

Order: Councillors Winslow and Spadafora will introduce a Notice of Intent via a motion that the Finance Committee prepare and submit its final reports of Papers 139 and 140 Series of 2023 by May 17, 2023 for inclusion and consideration at the Council meeting on May 23, 2023 and in the event that the Finance Committee fails to do so, Councillors Winslow and Spadafora will introduce a motion at the May 23, 2023 City Council meeting to Discharge the Finance Committee from further consideration of such Papers so that the Council may consider those Papers at its meeting of May 23, 2023.

**Sponsors:** Stephen Winslow and Craig Spadafora

## **12. TABLED PAPERS**

### **Tabled to a Future Meeting**

[138-22](#)

Resolve: That the City of Malden City Council establish "The Malden Youth Council" Ad Hoc Committee with three (3) City Councillors as voting members assigned by the Council President; to provide an opportunity for the youth of Malden and foster

civic engagement and an opportunity to be involved and participate in local government to acquire a greater knowledge of and appreciation for local government through active participation in the system.

**Sponsors:** Karen Colon Hayes, Amanda Linehan and Carey McDonald

**Attachments:** [Youth Board Presentation for City Council April 25 2023](#)

**399-22**

Petition: Boston Gas d/b/a National Grid, 40 Sylvan Road, Waltham MA, W.O. No. 90000XX to install a new gas Regulator Station on Green Street near the intersection of Medford Street in accordance with the attached plans.

Hearing required

**Attachments:** [National Grid Green Street WO #90000XX](#)  
[Notice of Public Hearing & Abutters Green and Medford](#)

**171-23**

Petition: Massachusetts Electric Company dba National Grid of North Andover, Plan #30683608 to construct a line of underground electric conduits located at the intersection of Eastern Avenue and Marlboro Street in accordance with the attached plans

(Hearing Required)

**Attachments:** [National Grid Eastern @Marlboro Plan# 30683608](#)  
[Abutters List - National Grid Eastern @Marlboro Plan# 30683608](#)

**172-23**

Petition: Massachusetts Electric Company dba National Grid of North Andover, Plan #30511632 to construct a line of underground electric conduits located at the intersection of Main Street and Cross Street in accordance with the attached plans

(Hearing Required)

**Attachments:** [National Grid Main @Cross Plan# 30511632](#)  
[Abutters List - National Grid Main @Cross Plan# 30511632](#)

### **13. PERSONAL PRIVILEGE**

### **14. ADJOURNMENT**

**CAROL ANN DESIDERIO, CITY CLERK**