



# City of Malden

Malden City Hall  
215 Pleasant Street  
Malden, MA 02148

## Meeting Agenda - Final-revised City Council

*Council President Amanda Linehan*  
*Councillor at Large Karen Colon Hayes*  
*Councillor Paul Condon*  
*Councillor Peg Crowe*  
*Councillor at Large Michelle Luong*  
*Councillor at Large Carey McDonald*  
*Councillor Ryan O'Malley*  
*Councillor Jadeane Sica*  
*Councillor Chris Simonelli*  
*Councillor Ari Taylor*  
*Councillor Stephen Winslow*

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Tuesday, February 17, 2026

7:00 PM

City Council Chambers  
215 Pleasant Street  
Malden, MA 02148

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### Committee of the Whole

Watch the meeting with Teams: <https://tinyurl.com/mh49cp4j>

#### 1. CALL TO ORDER

#### 2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICE MEMBERS

#### 3. ROLL CALL

#### 4. MOTIONS, ORDERS, AND RESOLUTIONS

[104-26](#)

The City Council will address the Open Meeting Law Complaint submitted on February 5, 2026 by Bruce Friedman of 8 Marvin Street, Malden against the Council related to redactions made to Executive Session minutes from the meeting of January 20, 2026.

**Sponsors:** Amanda Linehan

**Attachments:** [OML Complaint on ES Redactions 39-26](#)

#### 5. COMMUNICATIONS

[105-26](#)

Communication: During the meeting of February 10, 2026, the Council voted by a 10-1 roll call vote to enter into Executive Session with legal counsel for the City, in accordance with Exemption Seven Massachusetts General Laws Chapter 30A Section 21(a)(7), to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements, in order to act on the periodic review of those executive session minutes listed herein to determine if release of records is appropriate at this time.

- April 29, 2025, Paper 222-25
- March 11, 2025, Paper 142-25
- March 4, 2025, 117-25
- February 25, 2025, 116-25
- February 11, 2025, 83-25
- February 4, 2025, 61-25
- September 26, 2023, 335-23
- September 12, 2023, 316-23
- October 25, 2022, 425-22

A motion was made by Councillor Sica, seconded by Councillor Simonelli, to retain said meeting minutes in continued non-disclosure until the City Solicitor determines the time frame for the appeal process has been exhausted, due to the determination that publication would defeat the lawful purpose of the Executive Session M.G.L. c. 30A, s. 22(f) as the time frame for appeal options has not yet expired and attorney-client privilege remains. The motion was approved by the following roll call vote:

Yea: Colón Hayes, Crowe, Condon, Linehan, Luong, McDonald, Sica, Simonelli, Taylor, Winslow  
Nea: O'Malley  
Absent: Zero

**Sponsors:**

Amanda Linehan

A representative from the Solicitor's Office will follow up on Paper 73-26 with an update to the Council on the investigation into the Open Meeting Law Complaint filed by Bruce Friedman of 8 Marvin Street on January 21, 2026, related to the emergency meeting of January 20, 2026, which was posted under the provisions of M.G.L. c. 30A, 20(b).

**6. COMMITTEE REPORTS**[107-26](#)

Committee Report: The Standing Committee on Public Property to whom was referred papers 479 and 480 Series of 2025, having considered the same make the following report: Committee recommends these papers out favorably to the full Council.

[479-25](#)

Order: That the Mayor is authorized to exercise the City's option to acquire, for consideration of \$1,155,000 and by purchase, gift and/or eminent domain, approximately 6.79 acres of the former Malden Hospital property described in a deed recorded with the Middlesex South District Registry of Deeds in Book 53096, Page 507, which funds are provided by grants under the Community Preservation Act and a Parklands Acquisitions and Renovations for Communities (PARC) grant and which parcel shall be held for and dedicated to recreational purposes under the provisions of MGL c. 45, §3 in perpetuity, and, further, to grant a conservation restriction on said parcel, as required by MGL c. 44B, §12(a)

**Sponsors:**

Craig Spadafora

[480-25](#)

Resolve: To apply for, accept, and expend a grant from the Commonwealth of Massachusetts Executive Office of Energy and Environmental Affairs, Division of Conservation Services' Parkland Acquisitions and Renovations for Communities (PARC) Grant Program

**Sponsors:**

Craig Spadafora

**7. EXECUTIVE SESSION**[108-26](#)

Order: That the City Council will vote whether to go into Executive Session with legal counsel for the City, in accordance with Exemption Seven Massachusetts General Laws Chapter 30A Section 21(a)(7), to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements, in order to act on the periodic review of those Executive Session minutes listed herein to determine if release of records is appropriate at this time or if continued non-disclosure is warranted.

Council vote is required prior to release of the Executive Session minutes of the following dates:

- February 3, 2026

Additionally, draft Executive Session minutes from February 3 and February 10, 2026 will be reviewed for final approval.

(Roll Call Required)

**Sponsors:**

Amanda Linehan

**8. ADJOURNMENT**

**CAROL ANN DESIDERIO, CITY CLERK**

If you would like to request a reasonable accommodation, please contact Maria Luise, ADA Compliance Coordinator at [mluise@cityofmalden.org](mailto:mluise@cityofmalden.org) or 781-397-7000 Ext. 2005

For instructions on enabling live translated captions in Teams, please visit:  
[www.cityofmalden.org/captions](http://www.cityofmalden.org/captions)