

# **City of Malden**

Malden City Hall 200 Pleasant Street Malden, MA 02148

# Meeting Agenda - Final Finance Committee

Condon (Chair), Kinnon (Vice Chair), Matheson, Sica, Murphy, Anderson

Tuesday, April 18, 2017

6:30 PM

John & Christina Markey Community Center, 7 Washington St.

#### Roll Call

#### **Business**

128-17 Order: That pursuant to the R.O. of 1991 Section 4.36 that the Mayor,

on behalf of the City be allowed to enter into a four year contract with

Patriot Properties, Inc. as approved by the City Solicitor and the

Comptroller to perform appraisal services over a four year period. Fee for said services shall not exceed Three hundred sixteen thousand four

hundred dollars, (\$316,400.00)

Sponsors:

Paul Condon

### **Other Business**

## **Adjournment**