



# City of Malden

Malden City Hall  
200 Pleasant Street  
Malden, MA 02148

## Meeting Agenda - Final-revised City Council

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Tuesday, May 24, 2016

7:00 PM

City Council Chambers

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### **1. CALL TO ORDER**

### **2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN**

### **3. ROLL CALL**

### **4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS**

### **5. APPROVAL OF MINUTES**

[274-16](#) Minutes of the meeting of May 10, 2016

[275-16](#) Minutes of the meeting of May 17, 2016

### **6. APPOINTMENTS & ELECTIONS**

[276-16](#) Council Re-Appointment: Molly Pidgeon, 40 High St. as a member of the Energy Efficiency Commission (Term Exp: 5/1/18)

### **7. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES**

### **8. MOTIONS, ORDERS AND RESOLUTIONS**

[277-16](#) Be it ordained that Section 4.22 of the Revised Ordinances of 1991 be amended relative to payment of small claims

**Sponsors:** Jadeane Sica and John P. Matheson

[278-16](#) Order: That the City Council designate a new audit firm for the FY2016 roadwork audit.

**Sponsors:** John P. Matheson

**286-16** Order: That the Ordinance Committee consider amending parking and open space requirements in the Central Business Zone

**Sponsors:** Craig Spadafora

### **Enrolled Ordinances**

[14-16](#) Be it Ordained that the Revised Ordinance of 1991 be amended relative to prohibiting replica firearms

Sponsors: Craig Spadafora

## **9. COMMUNICATIONS**

### **10. CLAIMS**

[279-16](#) Claim: Brice Huelsman, DVM, 9 Montrose St., Malden

[280-16](#) Claim: Jonathan Fitzgerald, 98 Lawrence St., Malden

### **11. COMMITTEE REPORTS**

[281-16](#) Committee Report: Compliance/Appointments (Paper #227-16 Council Reappointment of Kathleen French as member of the Board of Assessors)

[282-16](#) Committee Report: Compliance/Appointments (Paper #255-16 Mayor's Reappointment of Francis Boudrow, 48 Essex St. as a member of the Malden Housing Authority)

[283-16](#) Committee Report: Compliance/Appointments (Papers #256 & 257-16 Mayor's Appointments to the Energy Efficiency Commission)

[284-16](#) Committee Report: Compliance/Appointments (Paper #233-16 Council Reappointment of Daniel Grover as Cemetery Trustee)

[285-16](#) Committee Report: Finance (Relative to adopting a resolve to the state legislative delegation regarding Chapter 70 Funding)

### **12. TABLED PAPERS**

#### **Tabled Indefinitely**

[610-15](#) Be it Ordained the R.O. 1991 be amended to establish a Community Preservation Committee

Sponsors: Neil C. Kinnon

[137-16](#) Petition: National Grid to replace existing 25 psig to LP 4" Regulator Station in the sidewalk area of 158 Washington St., Malden, MA

[259-16](#) Petition: National Grid & Verizon have filed a joint petition to install (1) JO Pole in the centerline of the intersection of Medford and Green St.  
(HEARING REQUIRED)

### **13. PERSONAL PRIVILEGE**

### **14. ADJOURNMENT**

**KAREN ANDERSON, CITY CLERK**

