



City of Malden

Malden City Hall
110 Pleasant Street
Malden, MA 02148

Meeting Agenda - Final City Council

Tuesday, May 1, 2018

7:00 PM

John & Christina Markey Community Center,
7 Washington St.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN

3. ROLL CALL

4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS

Friends of the Fellsmere Heights will appear before the City Council to give a presentation.

The Malden City Council would like to recognize Malden High School's Play Production for advancing to the Finals in the Massachusetts Educational Theater Guild's competition.

5. APPROVAL OF MINUTES

[228-18](#) Minutes of the meeting of April 17, 2018.

[229-18](#) Minutes of the meeting of April 24, 2018.

6. APPOINTMENTS & ELECTIONS

[230-18](#) Council Appointment: Stacy Hamel, 92 Bowman St., Malden, as a member of the Commission on Energy Efficiency, term expiration date TBD.

[231-18](#) Council Re-appointment: Molly Pidgeon, 40 High St., Malden, as a member of the Commission on Energy Efficiency, term to expire May 1, 2020. (Confirmation not Required)

[232-18](#) Mayor's Appointment: Gladys Montrose, 80 Wyoming Ave., Malden, as a member of the Cultural Council, term to begin July 16, 2018 and expire July 16, 2021.

- [233-18](#) Mayor's Appointment: Erga Pierrette, 93 Oliver St., Malden, as a member of the Cultural Council, term to begin July 16, 2018 and expire July 16, 2021.
- [234-18](#) Mayor's Appointment: Michelle Trammel, 181 Clifton St., Malden, as a member of the Cultural Council, term to begin August 7, 2018 and expire August 7, 2021.
- [235-18](#) Mayor's Appointment: Molly Uline, 134 Summer St. #4, Malden, as a member of the Cultural Council, term to begin June 21, 2018 and expire June 21, 2021.
- [236-18](#) Mayor's Re-appointment: Kevin Alkins, 10 Hillside Rd., Tewksbury, MA 01876, as the Inspector of Animals, term to expire April 30, 2019.
- [237-18](#) Mayor's Re-appointment: George Bayers, 630 Salem St. #912, Malden, as the tenant representative member of the Malden Housing Authority Board, term to expire May 1, 2023.
- [238-18](#) Mayor's Re-appointment: Joshua Ward Smith, 44 Greystone Rd., Malden, as a member of the Commission on Energy Efficiency, term to expire May 4, 2020.
- [239-18](#) Mayor's Re-appointment: Albert Spadafora, 453R Highland Ave., Malden, as a member of the Malden Redevelopment Authority Board, term to expire May 1, 2023.

7. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES

- [240-18](#) Amusement Machine: Flaming Grill & Buffet, 52 Broadway, Malden, 2 machines (New)
- [241-18](#) Pool Table: Malden Veterans of Irish Ancestry, 177 West St. 2 tables (Renewal)
- [242-18](#) Second Hand Dealer: AM Design Jewelry, 664 Salem St., Malden (Renewal)
- [243-18](#) Outdoor Parking: Caycort Realty LLC, 17 Green St., Malden, 25 spaces (New)
- [244-18](#) Outdoor Parking: Rigano's Inc., 1081 Fellsway, Malden, 20 spaces (Renewal)
- [245-18](#) Outdoor Parking: Rigano's Inc., 1152 Eastern Ave., Malden, 10 spaces (New)

8. MOTIONS, ORDERS AND RESOLUTIONS

[246-18](#) Be it hereby Ordained that Section 2.30.1 of Chapter 2 of the R.O. of 1991 be amended relative to the Community Preservation Committee. And that Chapter 2 be further amended by adding a new section, 2.31, establishing an Open Space and Recreation Facility Advisory Committee.

Sponsors: Stephen Winslow

[247-18](#) Order: That the City Council establish an Ad-Hoc Committee for the purpose of drafting a recommendation to the Public Works Commission for an updated Community Forestry Program pursuant to Section 11.55 of the Revised Ordinances.

Sponsors: Ryan O'Malley

[248-18](#) Order: That the City of Malden accept the provisions of M.G.L. C.64N, Section 3, and adopt the local option excise rate of 3%.

Sponsors: John P. Matheson

9. COMMUNICATIONS

[249-18](#) Communication from the Planning Board re: CCP #123-18 (Use Regulations for Offsite Parking Facilities; General Offstreet Parking Requirements, Landscaping Requirements for Parking Areas.)

[250-18](#) Communication from the Planning Board re: CCP #124-18 (Use Regulations for Business School; Motel-hotel; Nursing or Convalescent Home; Recreation for Gainful Business; Restaurant, All Other/not fast food; Retail Sales; Research and Development; Light Manufacturing; and Artist Live/Work Space)

10. CLAIMS

[251-18](#) Claim: Amanda L. Vaughan, 30 Franklin St. #106, Malden, MA 02148

11. COMMITTEE REPORTS

[252-18](#) Committee Report: License (Various License Renewals for Class II, Extended Hours, Outdoor Parking, Pawnbroker, Pool Table, Second Hand Dealer, and Taxi Driver)

[253-18](#) Committee Report: License (Paper # 181-18 Lodging House: Lawrence W. French, 98 Laurel St., Malden (Renewal))

12. TABLED PAPERS

[137-16](#) Petition: National Grid to replace existing 25 psig to LP 4" Regulator Station in the sidewalk area of 158 Washington St., Malden, MA

[379-17](#) Petition of National Grid and Verizon New England Inc. to install a jointly owned pole on Cross St approximately 200 feet from the intersection of Main St.

(HEARING REQUIRED)

[380-17](#) Petition of Verizon Wireless to install Small Cell antenna on an existing utility pole on Glenwood St.

(HEARING REQUIRED)

[411-17](#) National Grid and Verizon New England, Inc request permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way: Bryant St. for service to new customer's Pad Mount transformer

(HEARING REQUIRED).

[224-18](#) The Fellsmere Housing Group and Friends of Fellsmere Heights to present their proposal of a zoning overlay allowing clustered mixed of residential housing at the former Malden Hospital Site to the Rules & Ordinance Committee.

Sponsors: Craig Spadafora

13. PERSONAL PRIVILEGE

[254-18](#) Executive Session for the purposes of exemption 3 (MGL c. 30A, Section 21(a)(3)), to discuss strategy with respect to pending litigation (Edward Sarro v. City of Malden), public discussion of which may have a detrimental effect on the litigating position of the City.

14. ADJOURNMENT

THOMAS E. BRENNAN, CITY CLERK