



City of Malden

Malden City Hall
215 Pleasant Street
Malden, MA 02148

Meeting Agenda - Final City Council

Council President Craig Spadafora
Councillor at Large Karen Colon-Hayes
Councillor Paul Condon
Councillor Peg Crowe
Councillor Amanda Linehan
Councillor at Large Carey McDonald
Councillor Barbara Murphy
Councillor Ryan O'Malley
Councillor Jadeane Sica
Councillor Chris Simonelli
Councillor Stephen Winslow

Tuesday, February 8, 2022

7:00 PM

Remote Meeting

29-22

In accordance with the City of Malden Local Executive Order issued on January 4, 2022, regarding COVID-19, this meeting shall be held remotely via technological means, in the manner specified below (Zoom webinar), and no in-person attendance by members of the public is allowed.

Please click the link below to join the webinar:

<https://cityofmalden.zoom.us/j/91262142709?pwd=WFNhRVFZY1JXN0ZGNTevdXVod245Zz09>

Passcode: 936945

Or One tap mobile:

US: +19294362866,,91262142709#,,,,*936945#

+16465189805,,91262142709#,,,,*936945#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 929 436 2866 or +1 646 518 9805

Webinar ID: 912 6214 2709

Passcode: 936945

International numbers available: <https://cityofmalden.zoom.us/j/91262142709?pwd=WFNhRVFZY1JXN0ZGNTevdXVod245Zz09>

If you would like to request a reasonable accommodation, please contact Maria Luise, ADA Compliance Coordinator at mluise@cityofmalden.org or 781-397-7000, Ext 2005.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN

3. ROLL CALL

4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS**5. PUBLIC COMMENT**

Comments must be limited to 2 minutes per speaker and must be pertaining to only what is docketed on the council agenda.

6. APPROVAL OF MINUTES

[30-22](#) Minutes of the Meeting of February 1, 2022.

[31-22](#) Minutes of the Meeting of January 25, 2022.

7. APPOINTMENTS & ELECTIONS

[32-22](#) Mayoral Appointment: Dr. Roxanne Reddington-Wilde, 35 Baincroft Road, Malden, MA as a member of the Affordable Housing Trust Fund Board, said term to commence upon confirmation by the City Council and to expire on January 31, 2024.

Sponsors: Chris Simonelli

[33-22](#) Mayoral Re-Appointment: Angie Liou, 35 Mount Vernon Street, Boston, MA, as a member of the Affordable Housing Trust Fund Board, said term to commence upon confirmation by the City Council and to expire on January 31, 2024.

Sponsors: Chris Simonelli

[34-22](#) Mayoral Re-Appointment: Brian Slater, 195 Beech Avenue, Malden, MA as a member of the Affordable Housing Trust Fund Board, said term to commence upon confirmation by the City Council and to expire on January 31, 2024.

Sponsors: Chris Simonelli

[35-22](#) Mayoral Re-Appointment: Constable - Mark Joseph Snider, 103 Boardman Avenue, Melrose, MA - renewal - 3 years.

Sponsors: Chris Simonelli

8. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES**9. MOTIONS, ORDERS AND RESOLUTIONS**

[36-22](#) Order: Be it hereby ordained that Title 1, Section 12 of the Code of the City of Malden be amended to the new ward/precinct boundaries submitted by the City Council to the Local Election District Review Commission and approved on December 10, 2021.

Sponsors: Ryan O'Malley

Attachments: [2021 Precinct boundries](#)

37-22

Order: That the appropriation enumerated below, being in the amount of \$5,000 (Five Thousand Dollars), be appropriated from the Community Preservation Act Fund for the following project:

Crescent Slope Restoration and Enhancement: \$5,000 from General Fund

Total Appropriation = \$5,000

APPROPRIATION ORDER
COMMUNITY PRESERVATION ACT FUNDS
February 8, 2022

Sponsors: Barbara Murphy

Attachments: [Mayor's Letter on behalf of Crescent Slope Restoration CPC](#)
[Crescent Slope Recommendation Letter 2022.01.26](#)

38-22

Order: That the appropriation enumerated below, being in the amount of \$700,000 (Seven Hundred Thousand Dollars), be appropriated from the Community Preservation Act Fund for the following project:

The Devir Park Revitalization Project: \$700,000 from General Fund

Total Appropriation = \$700,000

APPROPRIATION ORDER
COMMUNITY PRESERVATION ACT FUNDS
February 8, 2022

Sponsors: Barbara Murphy

Attachments: [Devir Park Recommendation Letter 2022.01.26 \(2\)](#)
[Mayor's letter for Devir Park](#)

39-22

Order: That the appropriation enumerated below, being in the amount of \$200,000 (Two Hundred Thousand Dollars), be appropriated from the Community Preservation Act Fund for the following project:

The Malden River Works Project: \$200,000 from Open Space

Total Appropriation = \$200,000

APPROPRIATION ORDER
COMMUNITY PRESERVATION ACT FUNDS
February 8, 2022

Sponsors: Barbara Murphy

Attachments: [Malden River Works Recommendation Letter 2022.01.26](#)
[Mayor's Letter of Submission for MRW](#)

41-22

Order: That the appropriation enumerated below, being in the amount of \$200,000 (Two Hundred Thousand Dollars), be appropriated from the Community Preservation Act Fund for the following project:

The Linden Ice Rink Project: \$200,000 from Open Space

Total Appropriation = \$200,000

APPROPRIATION ORDER
COMMUNITY PRESERVATION ACT FUNDS
February 8, 2022

Sponsors: Barbara Murphy

Attachments: [Linden Rink Recommendation Letter 2022.01.26](#)
[Mayor's Letter of submission for Linden Hockey Rink](#)

40-22

Order: That the sum of One Million One Hundred Ninety-Three Thousand Three Hundred Fifty-Nine Dollars and Nineteen Cents (\$1,193,359.19) is appropriated into Parking Garage Expense account number 0010-481-5731 for the operations of the parking garages in the downtown.

Order: That the sum of Two Hundred Fifty Thousand Dollars (\$250,000) is appropriated from available general fund free cash and transferred to Police Overtime, account number 0010-210-5150.

Order: That the sum of Two Hundred Fifty Thousand Dollars (\$250,000) is appropriated from available general fund free cash and transferred to Fire Overtime, account number 0010-220-5150.

Order: That the sum of Two Hundred Fifty Thousand Dollars (\$250,000) is appropriated from available general fund free cash and transferred to Maintenance of School Buildings, account number 0010-195-5254.

Order: That the sum of Two Hundred Four Thousand Two Hundred Fifty-Nine Dollars (\$204,259) is appropriated from available general fund free cash and transferred to Energy Efficiency Capital Account Number 4038-134-5860 for the ongoing Energy Efficiency Upgrades in the School Buildings.

Order: That the sum of Eighty-Five Thousand Dollars (\$85,000) is appropriated from available general fund free cash and transferred to Parking Equipment account number 0010-481-5361 for Parking Meter Upgrades.

Order: That the sum of Twenty-Five Thousand Dollars (\$25,000) is appropriated from available general fund free cash and transferred to City Council Professional Services account number 0010-111-5300 for Diversity, Equity, and Inclusion Training.

Sponsors:

Barbara Murphy

42-22

Resolve: That it is the sense of the City Council that as part of the Council's training with the Man Dez Group and our desire to ensure that current and future decisions and procedures addressed by the City Council include an awareness of any diversity, equity or inclusion issues or complaints that the DEI Coordinator advise the City Council on a monthly basis of any issues or complaints he/she has been made aware of that could exist in the City of Malden.

Sponsors:

Barbara Murphy

43-22

Resolve: That the City Council hereby modifies the make-up of the Committee on the Future of Maplewood Square.

WHEREAS in 2021 the City Council established the Committee on the Future of Maplewood Square comprised of three Councillors, a resident, businessperson, and the Malden City Planer

WHEREAS the City Council finds it desirable to make changes to the make-up of the Committee

Now therefore, be it resolved, that the Malden City Council updates the make-up the Committee to be as follows:

The Committee on the Future of Maplewood Square shall be comprised of:

1. the Ward 6 City Councillor who shall serve as Chair,
2. the Ward 5 City Councillor who shall serve as Vice Chair,
3. an additional Councilor appointed by the Council President,
4. at least two Malden residents, one who shall reside in Ward 6 and one who shall reside in Ward 5, to be recommended by the city councillors sitting on the Committee and approved by the City Council President.
5. at least two representatives of businesses with interest in Maplewood Square (either an owner or a designated employee) who shall serve as liaisons between Maplewood businesses, the Malden Chamber of Commerce and the Committee, and
6. at the choice of the Malden Historical Commission, a designated member of that Commission.

Members of the Committee can recommend additional participants be appointed or to serve as representatives to the committee by the Council President.

The purpose of the committee will be to:

- Engage residents, businesses and other stakeholders in the discussion about the future of Maplewood Square.
- Help plan and support events to promote Maplewood Square as a neighborhood business district; and
- Conduct community forums, surveys and other actions helpful in developing a

neighborhood plan for Maplewood Square.

Sponsors: Stephen Winslow, Barbara Murphy and Carey McDonald

10. COMMUNICATIONS

[44-22](#) Communication from Mayor Gary Christenson presenting the Final Report on Malden's Use of Force Policy submitted by the Advisory Group for Obama's Pledge.

Sponsors: Craig Spadafora

Attachments: [Letter to the Council re Final Report 2 2022](#)

12. COMMITTEE REPORTS

[45-22](#) Committee Report: License: Petitions (Papers #578-21, #579-21, #580-21, #14-22, #15-22, #16-22, #530-21) - All renewals.
#578-21 Petition: Livery - Linda Dellolacono 1 vehicle - renewal.
#579-21 Petition Class II - Rigano's 20 vehicles - renewal.
#580-21 Petition Livery - Arko Group, 3 vehicles - renewal.
#14-22 Petition - Livery - Nabil Faris 1 vehicle - renewal.
#15-22 Petition - Livery - Arminder Singh 1 vehicle - renewal.
#16-22 Petition - Livery - Ideal Park Limo 1 vehicle - renewal.
530-21 Petition Extended Hours - Planet Fitness 24 hrs. renewal.
The Standing Committee on License to whom was referred the above Papers; having considered same make the following report. The committee recommends that these licenses be granted.

13. TABLED PAPERS

14. PERSONAL PRIVILEGE

15. ADJOURNMENT

GREGORY LUCEY, CITY CLERK