



# City of Malden

Malden City Hall  
110 Pleasant Street  
Malden, MA 02148

## Meeting Agenda City Council

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Tuesday, October 24, 2017

7:00 PM

John & Christina Markey Community Center,  
7 Washington St.

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### 1. CALL TO ORDER

### 2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN

### 3. ROLL CALL

### 4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS

[439-17](#)

Order: The City Council will meet in Executive session with two of the candidates for the position of City Treasure/CFO for the purpose of discussing issues related to reputation and character. The Council will reconvene for the meeting at the end of executive session.

[452-17](#)

Council Appointment: Treasurer/CFO/Collector for a term to expire Dec. 31, 2017.

### 5. APPROVAL OF MINUTES

[440-17](#)

Minutes of the meeting of September 26, 2017.

[441-17](#)

Minutes of the meeting of October 3, 2017.

[442-17](#)

Minutes of the meeting of October 10, 2017.

[443-17](#)

Minutes of the meeting of October 17, 2017.

### 6. APPOINTMENTS & ELECTIONS

### 7. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES

[380-17](#)

Petition of Verizon Wireless to install Small Cell antenna on an existing utility pole on Glenwood St.  
(HEARING REQUIRED)

### 8. MOTIONS, ORDERS AND RESOLUTIONS

[264-17](#) Order: That the City Council accept the provisions of M.G.L. Ch. 40, Sec. 8J, and create a Municipal Commission on Disability comprised of five members appointed by the Mayor.

**Sponsors:** John P. Matheson

[428-17](#) Order: That R1 residential homes rented on a transient short term basis be removed from the owner occupied tax exemption program.

**Sponsors:** John P. Matheson

[429-17](#) Order: That on a monthly basis the building Commissioner provide the City Council with a list of all R1 residential homes which are rented on a transient short term basis.

**Sponsors:** John P. Matheson

[444-17](#) Order: That the City of Malden immediately restore fiber optic cable connection between the Senior Center and MATV in order to broadcast City Council meetings.

**Sponsors:** Ryan O'Malley

[445-17](#) Order: That the funds to restore fiber optic cable connection between the Senior Center and MATV come evenly from each Ward and At-Large Improvement Funds.

**Sponsors:** Ryan O'Malley

[446-17](#) Order: That the City of Malden prepare a Homerule Petition that would authorize the appointment of special police officers in the city.

**Sponsors:** Paul Condon

[447-17](#) Order: That driving school operations be prohibited within 1,000 feet of a primary or secondary education school.

**Sponsors:** John P. Matheson

[448-17](#) Order: That the MRA calculate the General Land Area Minimum pursuant to M.G.L. Ch. 40B and Sec. 56.03 of 760 CMR.

**Sponsors:** John P. Matheson

[430-17](#) Resolve: That it is the sense of the Malden City Council that we support the campaign "Light up Malden" in honor of our Veterans during the month of November 2017. Residents are encouraged to put a green light either inside the window of their home, front porch or entrance way to bring awareness of the assistance needed to help Veterans transition back to civilian life and the great sacrifice they made for our country.

**Sponsors:** Paul Condon, Deborah DeMaria, Neal Anderson, Peg Crowe, David D'Arcangelo, Barbara Murphy, John P. Matheson, Ryan O'Malley, Jadeane Sica and Craig Spadafora

[431-17](#) Resolve: That the Mayor dedicate \$165,000 of Malden's Chapter 90 appropriation to share the cost of redesigning the intersection of Highland Ave. and Fellsway East into the roundabout long term safety improvement recommended by the traffic study engineers.

**Sponsors:** John P. Matheson and David D'Arcangelo

[449-17](#) Resolve: That the Mayor appear before the City Council to provide an update on the Baseball Field of Dreams.

**Sponsors:** John P. Matheson

## **9. ENROLLED ORDINANCES**

[130-17](#) Be it ordained that any newly appointed person to any and all duly established Board or Commissions be a Malden resident. Should any member currently serving on a Board or Commission not be a resident of Malden he/she may continue to serve and be reappointed to said Board or Commission

**Sponsors:** David D'Arcangelo, Neil C. Kinnon, John P. Matheson and Barbara Murphy

[372-17](#) Order: That the City Council review and update the current Sign Ordinances.

**Sponsors:** Craig Spadafora

## **10. CLAIMS**

## **11. COMMITTEE REPORTS**

[450-17](#) Committee Report: License (Papers #362, 363, 364, 366 of 2017) Various License Renewals for Self-Service Gas Station & Outdoor Parking

[451-17](#) Committee Report: License (Papers # 368-17 Pine Banks Auto (Outdoor Parking) & 636-15 Babyhena Corp dba 7 Eleven (Extended Hours))

## **12. TABLED PAPERS**

[536-16](#) Resolve: That the City Council support the Mayor's Complete Streets Policy.

**Sponsors:** Peg Crowe

[167-17](#) Order: That according to the Massachusetts General Laws, Chapter 268A, Section 20 job coach for Malden's Summer Youth Employment Program be exempt from provisions.

**Sponsors:** Deborah DeMaria

[201-17](#) Ordered: That the current Moratorium be extended for another six (6) months

**Sponsors:** Neil C. Kinnon

[244-17](#)

Order: That the City Municipal Hearing Officer from this point forward waive all fines, fees and tickets that are appealed that do not comply with State or Federal Law.

**Sponsors:**

Neil C. Kinnon

[379-17](#)

Petition of National Grid and Verizon New England Inc. to install a jointly owned pole on Cross St approximately 200 feet from the intersection of Main St.

(HEARING REQUIRED)

[411-17](#)

National Grid and Verizon New England, Inc request permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way: Bryant St. for service to new customer's Pad Mount transformer

(HEARING REQUIRED).

**13. PERSONAL PRIVILEGE**

**14. ADJOURNMENT**

**THOMAS E. BRENNAN, CITY CLERK**