



City of Malden

Malden City Hall
110 Pleasant Street
Malden, MA 02148

Meeting Agenda - Final City Council

Tuesday, June 25, 2019

7:00 PM

John & Christina Markey Community Center,
7 Washington St.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN

3. ROLL CALL

4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS

Roselli, Clark & Associates will come before the City Council to give a brief summary of the FY 18 Audit.

5. PUBLIC COMMENT

6. APPROVAL OF MINUTES

[285-19](#) Minutes of the Meeting of June 11, 2019.

[286-19](#) Minutes of the Meeting of June 18, 2019.

7. APPOINTMENTS & ELECTIONS

[287-19](#) Mayoral Re-Appointment: Eric T. Rubin, 5 Sullivan Circle, Stoneham, MA as a constable effective November 9, 2018 and said term to expire November 9, 2021.

8. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES

[288-19](#) Outdoor Parking: Emmanuel Baptist Church, 20 Madison St., Malden, 27 spaces (Renewal)

9. MOTIONS, ORDERS, ORDINANCES & RESOLVES

[289-19](#) Ordinance: Be it hereby ordained that Section 6.45 of the Revised Ordinances of 1991 as amended, be hereby further amended by adding

the following:

1. The building commissioner and the fire department shall sign and approve the certified plot plan submitted with the license application.
2. That the principal of each dealership shall submit with the application a current CORI report issued by the Commonwealth of Massachusetts for review, inspection and approval by the City Council.
3. License fee for Class I, II and III shall be increased to \$200.00 per year.
4. Each Class I, II and III dealer at the time of application will pay a \$100.00 inspection fee.
5. That each new applicant shall pay a onetime application fee of \$50.00.
6. That no more than twenty-eight (28) licenses shall be issued; in addition to the sixteen (16) licenses allowed under Section E; (so called grandfathered licenses).

Councillor Murphy

Sponsors:

Barbara Murphy

290-19

Order: That the position of Cannabis Licensing and Enforcement Commissioner be designated as a special municipal employee.

Councillor Spadafora

297-19

Resolve, that the Mayor submit a plan to the Malden City Council to earmark a percentage of casino mitigation funds and Malden's State Chapter 90 allocation to road paving operations.

Councillor Matheson

Sponsors:

John P. Matheson

298-19

Resolve. That the City of Malden create a local program to fully remove all lead water service lines, and meet such other criteria as may be necessary to qualify for a zero interest loan from the MWRA Lead Service Line Replacement Program in an amount sufficient to meet the unfunded costs associated with removal of all known lead lines within the time allotted by the DEP consent order with the City.

Sponsors:

John P. Matheson

299-19

Resolve. That retained earnings in the water sewer enterprise account be offered as a zero percent interest loan to homeowners as an incentive to replace their private lead service line, said loan to be repaid upon sale or refinance of the subject property, and that the City establish a public awareness campaign to inform all residents of the availability of this assistance program.

Councillor Matheson

Sponsors: John P. Matheson

10. ORDINANCES

[211-19](#) Order: Be it hereby ordained that Section 9.36 (*Storage Containers*) of the Revised Ordinances of 1991 as amended, be hereby further amended by striking portions and inserting language to Section 9.36. (Per attached document).

Sponsors: Craig Spadafora

[224-19](#) Order: Be it hereby Ordained that Section 6.20 (*Amusement Machines*) of the Revised Ordinances of 1991 be hereby further amended by striking portions and inserting language to Sections 6.21, 6.22 and 6.23. (Per attached document).

Sponsors: Craig Spadafora and Ryan O'Malley

12. COMMUNICATIONS

13. CLAIMS

[284-19](#) Claim: Carol Bolduc, 163 Bainbridge Street, Malden, MA

14. COMMITTEE REPORTS

[291-19](#) Committee Report: License: (Paper # 300-19) Order: That the City Council extend the current moratorium on all new Class I, II, and III License applications for an additional one hundred and twenty (120) days. Expiration date of October 16, 2019.

[292-19](#) Committee Report: License (Papers # 237-19, 238-19, 266-10, 267-19, 268-19, 269-19, 270-19, 271-19
237-19 Outdoor Parking: Andreas Tsitos, 29 Madison St., Malden 40 spaces (Renewal)
238-19 Outdoor Parking: Andreas Tsitos, 25 Florence St., Malden 34 spaces (Renewal)
267-19 Outdoor Parking: Northeast Transport & Snow Services, Inc., 531 Broadway, Malden, 5 spaces (Renewal)
266-19 Self Service Gas Station: Gibbs Oil Co., 728 Main St. Malden (Renewal)
268-19 Self Service gas Station: Wash Depot I, Inc., 333 Eastern Ave. Malden

(Renewal)

269-19 Self Service Gas Station: Speedway LLC, 214 Broadway, Malden

(Renewal)

270-19 Lodging House: Mitoan LLC, 52 Maple St., Malden (Renewal)

271-19 Pool Table Mr. Suazo's Barber Shop, 16 Lebanon Street, Malden

1 Table New

[293-19](#)

Committee Report: Personnel/Appointments (Paper #201-19 ordered that Kathleen M. French, 596 Highland Avenue, Malden MA be re-appointed as a member of the Board of Assessors, term to expire March 1, 2022.)

[294-19](#)

Committee Report: Personnel/Appointments (Paper 202-19 ordered that Kevin Alkins, 10 Hillside Road, Tewksbury, MA be reappointed as the Inspector of Animals, term to expire April 30, 2020.)

[295-19](#)

Committee Report: Personnel/Appointments (Paper #203-19 ordered that Mary Hampton, 29 Beachview Terrace, Malden, MA be appointed as a member of the Historical Commission, term to expire November 1, 2021)

[296-19](#)

Committee Report: Finance (Paper #273-19 ordered that \$350,000 is appropriated from available PEG Access enterprise fund available free cash to fund Public Education, and Governmental Access related improvements to the new City Hall building.)

15. TABLED PAPERS

16. PERSONAL PRIVILEGE

17. ADJOURNMENT

THOMAS E. BRENNAN, CITY CLERK