



City of Malden

Malden City Hall
215 Pleasant Street
Malden, MA 02148

Meeting Agenda - Final City Council

Council President Ryan O'Malley
Councillor at Large Karen Colon-Hayes
Councillor Paul Condon
Councillor Peg Crowe
Councillor Amanda Linehan
Councillor at Large Carey McDonald
Councillor Jadeane Sica
Councillor Chris Simonelli
Councillor at Large Craig Spadafora
Councillor Ari Taylor
Councillor Stephen Winslow

Tuesday, April 15, 2025

7:00 PM

City Council Chambers
215 Pleasant Street
Malden, MA 02148

Watch the meeting with Teams: <https://tinyurl.com/569s2ber>

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICE MEMBERS

3. ROLL CALL

4. PUBLIC COMMENT

5. CONSENT AGENDA

[184-25](#)

Minutes for the meeting of April 8, 2025

6. MOTIONS, ORDERS, AND RESOLUTIONS

[185-25](#)

Be it ordained by the Malden City Council that the Code of the City of Malden (MCC) 12.12.030 USE REGULATIONS is hereby amended as follows to update existing Table of Use Regulations to correspond with recent Site Plan Review regulations for Day Care Centers, Non-Profit Educational Facilities, and Religious Facilities as ordained in Paper 356 Series of 2024.

Sponsors: Stephen Winslow

Attachments: [Admin Corr Table SPR 4.7.25 rev 4.10.25](#)

[186-25](#)

Be it ordained by the Malden City Council that the Code of the City of Malden (MCC) Title 12 ZONING is hereby amended as follows to be considered in conjunction with Paper 153 Series of 2025 to clarify and update existing Usable Open Space Requirements and Regulations regarding paving of yard areas of residential properties.

Sponsors: Stephen Winslow

Attachments: [Prop Alt Open Space & Paving Yard Areas 4.8.25](#)

7. ENROLLED ORDINANCES

[157-25](#)

Be it ordained by the Malden City Council that the Code of the City of Malden (MCC) is hereby amended by adding 2.12.200 VETERANS' SERVICE COORDINATOR to include the following:

Sponsors: Stephen Winslow

Attachments: [2.12.200 Veterans' Service Commissioner](#)

[2.12.200 Veterans' Service Commissioner Edits March 25](#)

[158-25](#)

Be it ordained by the Malden City Council that the Code of the City of Malden (MCC) Title 2, Chapters 12 and 16 and Title 9, Chapter 16 are hereby amended as noted in the body of said paper, effective upon the successful passage of a Home Rule Petition approving corresponding amendments to the City Charter.

Sponsors: Stephen Winslow

Attachments: [Health Inspections Ord Updates 3.13.2025](#)

[Health & Inspections Ord Updates Edits as of March 18](#)

8. COMMITTEE REPORTS

[187-25](#)

Committee Report: The Standing Committee on Finance to whom was referred Paper #152 Series of 2025 having considered the same make the following report: Committee recommends this paper out favorably to the Full Council.

[152-25](#)

Order: That the City Council amend its local room occupancy excise under M.G.L. c. 64G s. 3A from the current 4% to the rate of 6%.

Sponsors: Carey McDonald

9. TABLED PAPERS

99-24

Resolve: That it is the sense of the City Council that the Body would like the Community Preservation Committee to reconsider the application for historic preservation of 15 Ferry Street, the M. Ida Converse Building, (known by City Assessor's Parcel ID 075 272 211) in a modified form so as to preserve the building through an alternative location for the building.

Sponsors:

Ryan O'Malley

Attachments:

[Parcel id# 075272205 used for 15 Ferry Street relocation.](#)

[100-24 City Council agenda](#)

[CPC Letter to City Council and Mayor re 15 Ferry Street Preservation 2023.01.:](#)

[MHC to Mayor & CC 1.23.24 re 15 Ferry wAtts](#)

[MHC to Mayor CC 2.21.24 re 15 Ferry wAtts](#)

[Re 5 7 24 Public Comment](#)

74-25

Order: That the appropriation enumerated below, being in the amount of \$14,500 be appropriated from the Community Preservation Act Fund for the following project: St. Paul's Parish Envelope Assessment Project:

Historic Preservation Reserve	\$14,500
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Total Appropriation	\$14,500
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Sponsors:

Carey McDonald

Attachments:

[St. Paul's Parish Envelope Recommendation Letter Feb 4 2025](#)

[Mayor's Letter of Support 2 6 2025](#)

78-25

Petition: Massachusetts Electric Company dba National Grid and Verizon New England, Inc. Plan No. 30932051 - National Grid to install 1 JO Pole on Eastern Ave. Pole 1944-50 on Eastern Ave in public way approximately 52' east of pole 1944. (Hearing Required)

Attachments:

[Intersection of Eastern Ave & Lisbon St](#)

[Hearing Notice Intersection of Eastern Ave and Lisbon St](#)

[Abutters 698 Eastern Ave](#)

10. PERSONAL PRIVILEGE**11. ADJOURNMENT**

CAROL ANN DESIDERIO, CITY CLERK

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