



City of Malden

Malden City Hall
215 Pleasant Street
Malden, MA 02148

Meeting Agenda - Final City Council

Councillor Neal Anderson, Councillor David Camell, Councillor Paul Condon, Councillor Peg Crowe, Councillor Deborah DeMaria, Councillor Amanda Linehan, Councillor Barbara Murphy, Councillor Ryan O'Malley, Council President Jadeane Sica, Councillor Craig Spadafora, Councillor Stephen Winslow

Tuesday, December 8, 2020

7:00 PM

REMOTE VIRTUAL MEETING

[409-20](#)

In accordance with Governor Baker's 3/12/20 Order Suspending Certain Provisions of the Open Meeting Law, G.L.c.30A,ss18, and the Governor's 3/23/20 Revised Guidance on Order by the Governor Prohibiting Assemblage of More than Ten People, this meeting will be conducted via remote participation.

In person attendance by members of the public is prohibited, and all effort will be made to permit public attendance of this meeting, in the manner specified below, via remote access by internet, telephone, and if available via public broadcast of the meeting by Malden Access Cable Television on public access television channels.

Public access will also be provided by posting draft minutes, and/or a transcript, recording, or record of the meeting on the city of Malden website at cityofmalden.org as soon as practicable after the meeting.

Additional information/guidelines for the public can be found here:

<https://www.cityofmalden.org/DocumentCenter/View/2487/Public-information-on-Public-Meetings-and-Hearings-during-the-Declared-State-of-Emergency-related-to-COVID19PDF>

Members of the public who wish to attend remotely can do so using the following information:

Please click the link below to join the webinar:

<https://cityofmalden.zoom.us/j/97126778959?pwd=UUdBREpFUW54bXFYbVEzRjJDSXRqdz09>

Passcode: 163243

Or iPhone one-tap :

US: +19294362866,,97126778959#,,,,,0#,,163243#

+16465189805,,97126778959#,,,,,0#,,163243#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 929 436 2866

+1 646 518 9805

Webinar ID: 971 2677 8959

Passcode: 163243

International numbers available: <https://cityofmalden.zoom.us/j/97126778959>

If you would like to request a reasonable accommodation, please contact Maria Luise, ADA Compliance Coordinator at mluise@cityofmalden.org <<mailto:mluise@cityofmalden.org>> or 781-397-7000, Ext 2005.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN

3. ROLL CALL

4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS

410-20

1. Deborah Burke, Executive Director of the MRA, will appear before the council to provide an update on Planning and Economic Development in the City of Malden.
2. BSC Group to present the Broadway (Route 99) Corridor Framework Plan to the Malden City Council.

5. PUBLIC COMMENT

6. APPROVAL OF MINUTES

411-20

Minutes of the Meeting of November 24, 2020.

412-20

Minutes of the Meeting of December 1, 2020.

7. APPOINTMENTS & ELECTIONS

8. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES

413-20

Class I: Absolute Auto Rental & Sales, Inc., 495 Broadway, Malden, MA 02148 (Renewal)

Sponsors:

Barbara Murphy

414-20

Class II: AGM Auto Sales, Inc., 160 Eastern Ave., Malden, 18 cars (change of address & no. of cars)

Sponsors:

Barbara Murphy

[415-20](#) Class II: Auto Bazaar Corp., 17 Charles St., Malden, 21 cars (Renewal)

Sponsors: Barbara Murphy

[416-20](#) Class II: Greenleaf Auto Enterprises, Inc., 28 Broadway, Malden, MA 02148, 50 cars (Renewal)

Sponsors: Barbara Murphy

[417-20](#) Class II: Greenleaf Auto Sales II, Inc., 69 Newland St., Malden, MA 02148, 30 cars (Renewal)

Sponsors: Barbara Murphy

[418-20](#) Class II: Louis Foreign Car Garage, Inc., 191 Salem St., Malden, MA 02148, 2 cars (Renewal)

Sponsors: Barbara Murphy

[419-20](#) Class II: MacMillen Automotive, 388 Eastern Ave., Malden, MA 02148, 15 cars (Renewal)

Sponsors: Barbara Murphy

[420-20](#) Class II: Quality Auto Sales, 856 Eastern Ave., Malden, MA 02148, 0 cars (Renewal)

Sponsors: Barbara Murphy

[421-20](#) Class II: River Auto Sales, Inc., 77 Eastern Ave., Malden, MA 02148, 21 cars (Renewal)

Sponsors: Barbara Murphy

[422-20](#) Class II: Sica's Automotive Inc., 1114 Eastern Ave., Malden, 2 cars (Renewal)

Sponsors: Barbara Murphy

[423-20](#) Class II: Wentworth Auto Sales, 730 Eastern Ave. Suite 091B, Malden, MA 02148, 15 cars (Renewal)

Sponsors: Barbara Murphy

[424-20](#) Outdoor Parking: AGM Auto Sales, Inc., 135 Eastern Ave., Malden, 24 spaces (New)

Sponsors: Barbara Murphy

9. MOTIONS, ORDERS AND RESOLUTIONS

[425-20](#) Order: That the Mayor and City Council hereby fix the following dates and hours for the 2021 City Preliminary and Election for the election of Councillors at

[428-20](#)

Order: That the City accept the provisions of MGL Chapter 44, Section 55C establishing a trust to be known as the Municipal Affordable Housing Trust Fund.

Sponsors:

Stephen Winslow

[429-20](#)

Resolve: That a presentation by our Assessor with regard to setting the tax rate for the City of Malden be presented to the City Council Finance Committee in October each year. This timeline will offer each Councillor the opportunity to discuss and ask questions; bringing it and a public hearing to the Council floor at a future meeting.

Sponsors:

Deborah DeMaria

[430-20](#)

Resolve: That it is the sense of the City Council that in accordance with our mission to foster equity and inclusion for all residents, the City of Malden purchase Menorahs and Kinaras, suitable for outdoor display, to accompany our annual installation of illuminated Christmas trees around the City.

Sponsors:

Ryan O'Malley, Deborah DeMaria and Amanda Linehan

10. ENROLLED ORDINANCES[373-20](#)

Order: Be it hereby ordained that Section 2.20.060 of the Revised Ordinances of 2020 be amended by adding "Primary Operator of the Public Water System" to the unclassified employee salary schedule with a salary of \$20,000.

Sponsors:

David Camell and Craig Spadafora

[374-20](#)

Order: Be it hereby ordained that Section 2.12.100 of the Revised Ordinances of 2020 be amended by adding "Section C to include a Primary Operator of the Public Water System."

Sponsors:

David Camell and Craig Spadafora

11. COMMUNICATION[431-20](#)

Communication: Malden Planning Board - Planning Report & Recommendation regarding Short-Term Rental, Family and Rooming House (Paper # 261-20).

Sponsors:

Craig Spadafora

12. COMMITTEE REPORTS[432-20](#)

Committee Report: Rules & Ordinance (Paper # 192-20) Order: That Rules &

Ordinance discuss updating Sign Control Section 12.24 of the Rules & Ordinance of 2020.

Sponsors: Craig Spadafora

13. TABLED PAPERS

14. PERSONAL PRIVILEGE

15. ADJOURNMENT

GREGORY LUCEY, CITY CLERK