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Gary Christenson, Mayor

202 ANNUAL BOARD/COMMISSION REPORT TO THE CITY CLERK

Pursuant to Title 2, Chapter 04, Section 030 of the Code of the City of Malden

I. Preliminary Information

Name of Board or Commission:	Board of Health
Name of Chair:	Dr. Scune Carrington DHSc, LICSW
Name of Clerk:	Caroline Gwokyalya
Number of Members:	3
No. of meetings held per year:	12
Explain how Board/Commission has fulfilled functions in the past year:	Conducts monthly Board meetings, promulgates public health regulations, and administers public health grant/programs and clinics.

Please list Members' names, date of appointment and when term expires: (attach additional sheets if necessary)

NAME	APPOINTMENT DATE	TERM EXPIRES
Dr. Scune Carrington	March 15, 2022	March 22, 2028
Dr. Kunwar Singh	June 16, 2015	March 1, 2028
Mr. John Colangeli	November 29, 2022	October 1, 2027

2. Overview of Board/Commission:

Please issue a **brief** statement about the general purpose and mission of this Board/Commission:

The Malden Board of Health is a statutory Board created pursuant to Massachusetts General Laws, Chapter 111, Section 26 and Chapter 41, Section 1. The office and its staff act for both the City and State to promote and protect the health, welfare and safety of Malden residents. The Board of Health leads efforts to improve the well-being of the community and enforces the laws and regulations governing health, environment, housing, and sanitation.

3. REVENUE: Please list the revenue(s) coming into this Board/ Commission. **NOT APPLICABLE** ☐

From City Budget	\$1,725,499.56
From State Budget	
From Federal Budget	
Grant Monies	
Licenses/Fees	
Other	

4. EXPENDITURES: Please list the expenditures of this Board/Commission. **NOT APPLICABLE** ☐

Expenditures of Board/Commission	Explanation
Personnel Costs	\$1,063,729.00
Equipment Costs	
Postal Costs	
Operating Cost	
Programs	

5. ASSETS: Please list all major assets under the control of this Board/Commission. (Please include materials, tools, vehicles, equipment and property on hand as of 12/31/23. **NOT APPLICABLE** ☐

Asset	Value
2016 White Ford Transit Van	
2017 White Ford Ecomol	
2018 White Chevy Sonic	

6. PROGRAMS: Please list all programs under the direction of this Board/Commission. (Please detail where and how these programs originate, i.e. statutory, internal, etc.)

NOT APPLICABLE ☐

Program	Description
Code Enforcement	<i>State Law</i>
Tobacco Control	<i>BOH Regulations</i>
Communicable Disease Control	<i>State law</i>
Medical Reserve Corps	<i>Facilitate the recruitment and training of the local Medical Reserve Corps.</i>
PUBLIC HEALTH EXCELLAENCE GRANT	DPH GRANT 5 YRS. ENDS 2029 \$100,000 PER YR
Mosquito Control	<i>Vector borne disease abatement control</i>

Substance Use & Recovery Program	<i>Supervise Recovery Coaches and develop programs to enhance services</i>
Council on Aging	<i>Attend monthly meeting to advise on policy and programs for the Senior Center</i>
FDA Retail Food Program	<i>Develop FDA standard inspection program for food establishments using electronic inspection tools.</i>
Problem Property Unit	<i>Work with city departments to correct conditions in violation of State Sanitary Codes on residential, commercial, and industrial property.</i>
Malden Emergency Management	<i>Serve as a Deputy Director on a five-person committee to develop planning, policy, training, and exercises. Focus on MEMA & FEMA Reimbursement filings and public health emergency best practices education</i>
Public Health Emergency Response Planning	<i>Develop and implement local and regional public health planning</i>
Massport Community Action Committee	<i>Appointed by the Mayor as the Malden representative to Massport CAC. Meets monthly to discuss all things related to the operation of Massport facilities and their effect on cities and towns.</i>
MHOA	<i>Region 3 Representative</i>

7. **CHALLENGES:** Provide a brief description of three challenges this Board/Commission faces.

1.	Insufficient staffing to meet the increase in, food service establishment inspections, tobacco sales inspection and enforcement, See Click Fix timely response for inspections, increase patient monitoring and provide vaccination for communicable disease control needs.
2.	Development of sustainable substance use disorder (SUD) programs and increased training of city staff and public safety personnel to further their understanding and abilities to deescalate circumstances with citizens with SUD's and mental / emotional health issues.
3.	

8. **GOALS:** Describe three goals this Board/Commission has for the year ahead.

1.	The Board to improve their working relationship with the Administration and Council on staffing levels, department equipment, identification of community health priorities and systems of service delivery.
2.	Meet or exceed all grant deliverables which are considerable and varied.
3.	Continue to provide health services to residents of Malden.



Signature of Chair

Date: 10/30/25