



City of Malden

Malden City Hall
215 Pleasant Street
Malden, MA 02148

Meeting Agenda - Final City Council

Tuesday, March 25, 2014

7:00 PM

City Council Chambers

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN

3. ROLL CALL

4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS

5. APPROVAL OF MINUTES

6. APPOINTMENTS & ELECTIONS

7. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES

8. MOTIONS, ORDERS AND RESOLUTIONS

[190-14](#)

AN ORDER TO FILE AND ACCEPT GRANTS WITH AND FROM THE COMMONWEALTH OF MASSACHUSETTS, EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS FOR THE PARKLAND ACQUISITIONS AND RENOVATIONS FOR COMMUNITIES PROGRAM FOR IMPROVEMENTS TO ROOSEVELT PARK

Sponsors:

Barbara Murphy and Steven Ultrino

9. COMMUNICATIONS

10. CLAIMS

11. COMMITTEE REPORTS

[191-14](#)

Committee Report: License (Class II: Automotive Repairs Inc, 121 Beach St.)

The Standing Committee on License to whom was referred Papers #169 Series of 2014 having considered the same make the following report: Committee recommends that this license be granted.

Councillor Murphy for the Committee

[192-14](#)

Committee Report: License (Cashpoint, 672 Salem St.)

The Standing Committee on License to whom was referred Paper #51 Series of 2014 having considered the same make the following report: Committee recommends that this license be denied

Councillor Crowe for the Committee

[193-14](#)

Committee Report: License (Livery Licenses)

The Standing Committee on License, to whom was referred Papers #49, 104 & 165-168 Series of 2014, having considered the same make the following report: Committee recommends that these licenses be granted.

Councillor Crowe for the Committee

Committee Report: Appointments (Claire Croken as member of Board of Appeal)

The Standing Committee on Appointments to whom was referred Paper #151 Series of 2014, having considered the same make the following report: Committee recommends that this appointment be confirmed.

Councillor Matheson for the Committee

[197-14](#)

Committee Report: Appointments (Salvatore Gennetti as Police Commissioner)

The Standing Committee on Appointments to whom was referred Paper #154 Series of 2014, having considered the same make the following report: Committee recommends that this appointment be confirmed.

Councillor Matheson for the Committee

[198-14](#)

Committee Report: Appointments (John P. King as member of the Board of Appeal)

The Standing Committee on Appointments to whom was referred Paper #152 Series of 2014, having considered the same make the following report: Committee recommends that this appointment be confirmed.

Councillor Matheson for the Committee

[199-14](#)

Committee Report: Appointments (Patrick Hayes as associate member of the Planning Board)

The Standing Committee on Appointments to whom was referred Paper #156 Series of 2014, having considered the same make the following report: Committee recommends that this appointment be confirmed.

Councillor Matheson for the Committee

12. TABLED PAPERS

13. PERSONAL PRIVILEGE

[201-14](#)

Executive Session for the purpose of discussing union negotiations.

The Council President declared that open discussion would be detrimental to the City's negotiating position.

KAREN ANDERSON, CITY CLERK