



# City of Malden

Malden City Hall  
215 Pleasant Street  
Malden, MA 02148

## Meeting Agenda - Final City Council

*Council President Craig Spadafora*  
*Councillor at Large Karen Colon-Hayes*  
*Councillor Paul Condon*  
*Councillor Peg Crowe*  
*Councillor Amanda Linehan*  
*Councillor at Large Carey McDonald*  
*Councillor Barbara Murphy*  
*Councillor Ryan O'Malley*  
*Councillor Jadeane Sica*  
*Councillor Chris Simonelli*  
*Councillor Stephen Winslow*

---

Tuesday, June 21, 2022

7:00 PM

City Council Chambers  
215 Pleasant Street  
Malden, MA 02148

---

Please click the link below to join the webinar:  
[https://cityofmalden.zoom.us/j/99861290098?](https://cityofmalden.zoom.us/j/99861290098?pwd=SUKxVUw1UXItZDJ6NjBmWGFRZm1dz09)  
pwd=SUKxVUw1UXItZDJ6NjBmWGFRZm1dz09  
Passcode: 921851  
Or One tap mobile :  
US: +16465189805,,99861290098#,,,,\*921851# or  
+19294362866,,99861290098#,,,,\*921851#  
Or Telephone:  
Dial(for higher quality, dial a number based on your current location):  
US: +1 646 518 9805 or +1 929 436 2866  
Webinar ID: 998 6129 0098  
Passcode: 921851  
International numbers available: <https://cityofmalden.zoom.us/j/99861290098>

### **1. CALL TO ORDER**

### **2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN**

### **3. ROLL CALL**

### **4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS**

### **5. PUBLIC COMMENT**

### **6. APPROVAL OF MINUTES**

[301-22](#) Minutes of the meeting of June 7, 2022

[302-22](#) Minutes of the meeting of June 14, 2022

## **7. APPOINTMENTS & ELECTIONS**

[303-22](#) Mayoral Appointment: Helena Clarke of 39 Acorn Street as a member of the License Board, said term to commence upon confirmation by the City Council and to expire on June 1, 2028, to fill the vacancy of Frances Lin who has stepped down from the Board.

Confirmation required

**Sponsors:** Chris Simonelli

## **8. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES**

[304-22](#) Petition: Boston Gas dba National Grid, 40 Sylvan Road, Waltham, MA, W.O. No. 90000144172 180-182 Lebanon Street to install a new gas Regulator Station on Lebanon Street to replace an existing Regulator Station on Garden Street.

Hearing required

**Sponsors:** Stephen Winslow

**Attachments:** [Petition W.O. No 90000144172](#)

## **9. MOTIONS, ORDERS AND RESOLUTIONS**

[255-22](#) Order: That the Malden City Council evaluate and make changes, if necessary, to the Municipal Code of Malden (MCC) Title 6, Chapter 08, Section 100 (b) (3) which states, that the area controlled by the, business is of sufficient size to allow a. storage or display of no fewer than 15 cars in paved, lined and numbered spaces no smaller than 10'X20', and b. employee and customer parking of no fewer than 3 spaces, provided that one additional employee/customer parking space shall be required for each additional 20 spaces of for storage or display. All spaces shall be clearly lined, numbered and designated in yellow traffic paint as storage/display or employee/customer parking.

**Sponsors:** Jadeane Sica

[305-22](#) Resolve: That the Mayor be requested to provide regular weekly updates to the City Council, in public, executive session, or in writing, as appropriate, to address any ongoing matters that impact the City of Malden's reputation and/or present legal or financial liabilities.

**Sponsors:** Ryan O'Malley

[306-22](#) Order: That the City Solicitor provide an objective legal memo with citations to law and material fact on the unionization of Department Heads.

[307-22](#) Resolve: That the City Council welcome the Friends of Roosevelt Park (FoRP), represented by Lara Thompson, to discuss the fenced off, contaminated area at Roosevelt Park, at the scheduled meeting of June 28, 2022 for a maximum time of ten (10) minutes.

**Sponsors:** Karen Colon Hayes

## **10. COMMUNICATIONS**

## **12. COMMITTEE REPORTS**

[308-22](#) Committee Report: The Rules & Ordinance Committee having considered Paper 286-22 make the following report that the Committee recommends this Order be reported out favorably to the Full Council

**Sponsors:** Peg Crowe

[286-22](#) **Order:** That in the interest of promoting a fair and transparent marijuana licensing process, free from political influence and the potential for state ethics violations, that the Code of the City of Malden be amended to change the Special Permit granting authority for Marijuana Establishments from the Malden City Council to the Malden Planning Board, including amending the following Sections:

-Section 6.08.070.B. Definition of Special Permit, by deleting "as further amended

by City Council Paper 283 of 2018.";

-Section 6.08.070.D.2.b, by deleting "City Council" where mentioned and replacing

with "Planning Board";

-Section 12.12.010.A, first paragraph, first phrase, by striking "City Council" and replacing with "Planning Board", as follows: "Except for Marijuana Retailer, Marijuana

Cultivator, Independent Marijuana Testing Laboratory, Marijuana Product Manufacturer,

Marijuana Research Facility and Marijuana Transporter, where a special permit shall be required by the Planning Board in accordance with MCC 12.12.020;"

-Section 12.12.190, first paragraph, by striking "City Council" and replacing with "Planning Board" as follows: "A Marijuana Establishment, as defined by this Ordinance

to expressly only include Marijuana Retailer, Marijuana Cultivator, Independent Marijuana

Testing Laboratory, Marijuana Product Manufacturer, Marijuana Research Facility and

Marijuana Transporter, may be allowed only in the Highway Business, Industrial 1 and

Industrial 2 zoning districts or the Marijuana Establishment Overlay District, only by special

permit granted by the Planning Board and only in conformance with the following controls

and requirements:"

-Section 12.12.190.B, Section 12.12.190.G, Section 12.12.190.G.4, Section 12.12.190H,

by deleting "City Council" where written and replacing with "Planning Board";

-Section 12.28.010.E, by deleting "City Council" where mentioned and replacing with

"Planning Board"

**Sponsors:** Jadeane Sica and Craig Spadafora

[310-22](#)

Committee Report: The Standing Committee on Finance to whom was referred Paper 236-22 having considered the same, make the following report on the annual appropriation for Fiscal Year 2023

**Sponsors:** Barbara Murphy

[236-22](#)

Order: Annual appropriation for FY2023

**Sponsors:** Barbara Murphy

[309-22](#)

Committee Report: The License Committee having considered the following Papers 278-22, 280-22, 281-22, 282-22, 283-22, 284-22, 285-22 make the following report that the Committee recommends these Petitions be reported out favorably to the Full Council

**Sponsors:** Jadeane Sica

[278-22](#)

Petition: Extended Hours, Boda Borg Boston LLC, of 90 Pleasant Street be granted extended hours periodically during the year when needed

**Sponsors:** Jadeane Sica

[280-22](#)

Petition: Self-Service Gas Station, Speedway, LLC dba Speedway #2504 of 214 Broadway. 40,000 gallons Renewal

**Sponsors:** Jadeane Sica

[281-22](#)

Petition: Self-Service Gas Station, Snap Mart, Inc. dba Petrola of 245 Main Street. 30,000 gallons Renewal

**Sponsors:** Jadeane Sica

[282-22](#)

Petition: Self-Service Gas Station, Wash Depot I, Inc. of 333 Eastern Avnue. 30,000 gallons Renewal

**Sponsors:** Jadeane Sica

[283-22](#)

Petition: Lodging House License, Metro North Housing, Corp. of 280 Salem Street for 11 units located at 22 Charles Street. Renewal

**Sponsors:** Jadeane Sica

[284-22](#)

Petition: Lodging House License, Metro North Housing, Corp. of 280 Salem Street for 14 units located at 115 Washington Street. Renewal

**Sponsors:** Jadeane Sica

[285-22](#)

Petition: Lodging House License, Cedar House, LLC. of 280 Salem Street for 14 units located at 116-118 Cedar Street. Renewal

**Sponsors:** Jadeane Sica

**13. TABLED PAPERS**

[138-22](#)

Resolve: That the City of Malden City Council establish "The Malden Youth Council" Ad Hoc Committee with three (3) City Councillors as voting members assigned by the Council President; to provide an opportunity for the youth of Malden and foster civic engagement and an opportunity to be involved and participate in local government to acquire a greater knowledge of and appreciation for local government through active participation in the system.

**Sponsors:**

Karen Colon Hayes, Amanda Linehan and Carey McDonald

**14. PERSONAL PRIVILEGE**

**15. ADJOURNMENT**

**GREGORY LUCEY, CITY CLERK**