



# City of Malden

Malden City Hall  
110 Pleasant Street  
Malden, MA 02148

## Meeting Agenda - Final-revised City Council

*Councillor Neal Anderson, Councillor David Camell, Councillor Paul Condon, Councillor Peg Crowe, Councillor Deborah DeMaria, Councillor Amanda Linehan, Councillor Barbara Murphy, Councillor Ryan O'Malley, Council President Jadeane Sica, Councillor Craig Spadafora, Councillor Stephen Winslow*

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Tuesday, February 11, 2020

7:00 PM

John & Christina Markey Community Center,  
7 Washington St.

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### 1. CALL TO ORDER

### 2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN

### 3. ROLL CALL

### 4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS

The City Solicitor, City Engineer, City Assessor and City Treasurer will appear before the Council to discuss the City's ownership of Trafton Park

### 5. PUBLIC COMMENT

### 6. APPROVAL OF MINUTES

### 7. APPOINTMENTS & ELECTIONS

[51-20](#)

Council Appointment: Roberto DiMarco, 17 Division Street, Malden, MA to be appointed to the Community Preservation Committee as the Ward Five member, term to expire March 15, 2020.

**Sponsors:**

Barbara Murphy

[52-20](#)

Mayoral Appointment: Nelson Miller, 65 Vine Street, Saugus, MA as Director of Permits, Inspections and Planning, said term to commence upon his confirmation by Council and to expire on December 19, 2022.

[53-20](#)

Mayoral Appointment: Paul Buckley, 115 Emerald Street, Malden, MA as a member of the Conservation Commission, said term to expire on October 1, 2021.

[54-20](#)

Mayoral Appointment: Catherine Price, 30 Tufts Street, Malden, MA as a

member of the Affordable Housing Trust Fund Board.

## **8. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES**

[55-20](#) Livery: LSI Transportation Corp., 47 Second St., Malden, 3 cars (Renewal)

[56-20](#) Livery: Prime Limo Service, 1 Maple St. #10, Malden, 1 car (Renewal)

[57-20](#) Taxi Cabs: Malden Trans, Inc., 290 Eastern Ave., Malden, 39 cabs (Renewal)

## **9. MOTIONS, ORDERS AND RESOLUTIONS**

[58-20](#) Order: That the City authorize removal of the deed restriction "Once constructed, the dwelling located on the parcel must be occupied by the owner of the parcel." from the property currently known as 129 Olive Ave. This parcel was sold by the city and recorded as book 47811, page 584. At time of sale by the city, the parcel was shown as Lot 106, Block 621, Map 147. Parcel is also shown as Lot 11 on plan recorded in Middlesex South Deeds Plan Book 83, Plan 24. "Removal of the deed restriction shall not be at the expense of the City. Owner of the property shall be responsible for all costs and expenses associated with removal of deed restriction and for preparing and recording any documents necessary to effectuate this order, subject to City Solicitor's review and approval prior to recording. After review and approval by the City Solicitor, the Mayor shall be authorized to sign any documents which may be prepared and required for recording in order to effectuate this order."

**Sponsors:** David Camell

## **10. COMMUNICATIONS**

## **11. ENROLLED ORDINANCES**

[385-19](#) Order: Be it hereby ordained that Section 800.2.11 of Chapter 12 of the Revised Ordinances of 1991, as amended, be further amended to change the notice requirement as follows: to require notice by mail to all property owners of land located within 500 feet of the property lines of the subject property; and for the notice provisions to apply to Community Outreach Meetings for Marijuana Establishments.

**Sponsors:** Craig Spadafora

[386-19](#)

Order: Be it hereby ordained that the Revised Ordinances of 1991 as amended be further amended to amend Chapter 12 to add the following language as a new Section 300.1.3 (existing Section 300.1.3 to be renumbered to Section 300.1.4):

**Sponsors:**

Ryan O'Malley and Craig Spadafora

[49-20](#)

Order: Be it hereby Ordained by the Malden City Council that Section 300.20 § H i of Chapter 12, Revised Ordinance of 2020 as amended, be further amended to add the Council Special Permit Fee for Marijuana Establishments be set at \$750.00 and fee be nonrefundable.

**Sponsors:**

David Camell

[46-20](#)

Order: Be it hereby Ordained that Section 11.35 of the Revised Ordinances of 2020 be amended relative to enforcement, 2.a. after supervisory personnel add "Each twenty hour period during which a violation exists shall constitute a separate offense, punishable by the imposition of an additional fine; further amended relative to a language change, 1.c. the word "reasonable" be added after Every and before attempt.

**Sponsors:**

Stephen Winslow and David Camell

## **12. COMMITTEE REPORTS**

[59-20](#)

Committee Report: Citizens Engagement. Committee recommends that the City Council begin translating, and posting on Granicus both Council dockets and minutes using the eight most needed languages in addition to English; Arabic, Cantonese, Haitian, Creole, Mandarin, Portuguese, Spanish and Vietnamese) through the services of Bay State Translators. As the funding source, it is recommended the council utilize account (0010-111-5300) of which no funds have been spent to date this year, holding a \$10,000 balance.

[60-20](#)

Committee Report: Finance (Paper #42-20 Order: That the sum of One Hundred Eighteen Thousand Nine Hundred Eight Dollars and Twenty Cents (\$118,908.20) be and the same is hereby appropriated from the TNC Surcharge Municipal Distribution Account to cover the following expenses: Installation of

granite curb, new AADA/AAB compliant concrete wheelchair ramps and sidewalks, traffic signals, pedestrian signals and push button assembly, and crosswalk pavement markings, at the intersection of Washington, Winter, Glenwood and Grove Street.)

[61-20](#)

Committee Report: PersAppts (Paper #460-19 Mayoral Appointment of Resa Gray, 37 East Border Road, Malden, MA be appointed as an associate member of the Planning Board, said term to commence upon her confirmation by the City Council, and to expire March 1, 2020. Resa will fill the unexpired term of James Chiavelli who recently resigned.)

[62-20](#)

Committee Report: Personnel/Appointments (Paper #5-20 Mayoral Appointment: Dr. Roxanne Reddington-Wilde, 35 Bainbridge Road, Malden, MA as a member of the Affordable Housing Trust Fund Board).

[63-20](#)

Committee Report: Personnel/Appointments (Paper #3-20 Mayoral Appointment: Brian Slater, 195 Beech Avenue, Melrose, MA be appointed as a member of the Affordable Housing Trust Fund Board.)

[64-20](#)

Committee Report: Personnel/Appointments (Paper #4-20 Mayoral Appointment: Angie Liou, 35 Mount Vernon Street, Unit #1, Boston, MA be appointed as a member of the Affordable Housing Trust Fund Board.)

**13. TABLED PAPERS**

**14. PERSONAL PRIVILEGE**

**15. ADJOURNMENT**

**GREGORY LUCEY, CITY CLERK**