



Malden, Massachusetts

Date: March 11, 2024

His Honor the Mayor has approved Paper # 46 Series of 2024

Below is a true attest copy of same:

Be it hereby ordained by the Malden City Council that the Code of the City of Malden (MCC) be amended by updating Title 2, Chapter .16, Section .100 HUMAN RIGHTS AND FAIR HOUSING COMMISSION by striking subsection B and replacing it with the following:

- B. The Commission shall be composed of seven members appointed by the Mayor. Collectively, the members shall be representative of the most recent Census demographics of Malden in terms of race, gender, age, immigration status, and other relevant factors. The composition shall be as follows:
1. A representative of the Malden Housing Authority who shall serve until their successor is appointed;
 2. A Malden-based (residency or business based) representative of the National Association of Realtors, who shall serve for a term of three (3) years until their successor is appointed and qualified. The Member must maintain NAR membership during the term of their appointment and have a current real estate license in good standing;
 3. Three Malden residents at large, subject to Council confirmation, who shall serve for a term of three (3) years until their successors have been appointed;
 4. A licensed attorney who is either a resident of the city of Malden or working at a Malden based organization and shall serve for a term of three (3) years until their successor has been appointed;
 5. A representative of a Malden-based organization providing services to elderly people, who shall serve for a term of three (3) years until their successors are appointed and qualified.


Members may be removed, with or without cause, in the same manner in which they were appointed.

Sponsored by Amanda Linchan

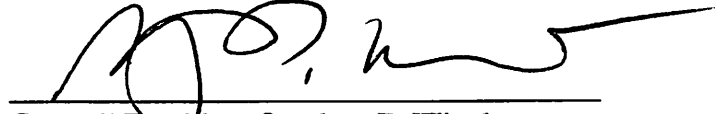
**Paper # 46 Series of 2024, of which the above is a true copy
Ordained, by the City Council, by nine (9) yea and zero (0) nay votes, the City Council
consisting of eleven members at their February 27, 2024 meeting.**

Approved, March 11, 2024 by His Honor, Mayor Gary J. Christenson

Attest:



City Clerk Carol Ann T. Desiderio



Council President Stephen P. Winslow



Mayor Gary J. Christenson