



# City of Malden

Malden City Hall  
215 Pleasant Street  
Malden, MA 02148

## Meeting Agenda - Final City Council

*Council President Stephen Winslow*  
*Councillor at Large Karen Colon-Hayes*  
*Councillor Paul Condon*  
*Councillor Peg Crowe*  
*Councillor Amanda Linehan*  
*Councillor at Large Carey McDonald*  
*Councillor Ryan O'Malley*  
*Councillor Jadeane Sica*  
*Councillor Chris Simonelli*  
*Councillor at Large Craig Spadafora*  
*Councillor Ari Taylor*

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Tuesday, October 22, 2024

7:00 PM

City Council Chambers  
215 Pleasant Street  
Malden, MA 02148

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Watch the live stream on YouTube:

<https://www.youtube.com/live/5QImZx2JdME?si=j3Q7Khkp9ToBE9C1>

### 1. CALL TO ORDER

### 2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN

### 3. ROLL CALL

### 4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS

Staff from the Office of Strategic Planning and Community Development will appear before the City Council to provide an update on the Open Space and Recreation Plan.

### 5. PUBLIC COMMENT

### 6. CONSENT AGENDA

[382-24](#)

Minutes for the meeting of October 8, 2024

*Recommendation is the previous Council minutes be approved*

[383-24](#)

Mayoral Appointment: Robyn Mars, 83A Lisbon Street, Malden, as a member of the Cultural Council, said term to expire May 30, 2027. (Confirmation not required)

Attachments:

[Mayor's Appointment Letter - Robyn Mars](#)

[384-24](#) Mayoral Appointment: Rondel Lashley, 19 Holmes Street, Malden, as a member of the Cultural Council, said term to expire May 30, 2027. (Confirmation not required)

**Attachments:** [Mayor's Appointment Letter - Rondel Lashley](#)

*Recommendation is the previous two Appointments be placed on file*

[385-24](#) Mayor's Reappointment: Robert Knox, 54 Davis Street, Malden as Director of Public Works, first appointed July 1 2012, term to expire July 1, 2027 and to commence upon confirmation by the City Council.

**Attachments:** [Mayor's Reappointment Letter - Robert Knox](#)

[386-24](#) Mayor's Reappointment: Mikeneil Paul, 100 Leisure Lane, Apt. 12, Stoneham, MA as Senior Center Program Coordinator, first appointed August 2 2021, term to expire August 2, 2027 and to commence upon confirmation by the City Council.

**Attachments:** [Mayor's Reappointment Letter - Mikeneil Paul](#)

*Recommendation is the previous two Appointments be confirmed*

## **7. MOTIONS, ORDERS AND RESOLUTIONS**

[387-24](#) Resolved: That it is the sense of the Malden City Council that, following a similar endorsement by the Malden School Committee, it supports the passage of Question 2 to eliminate the MCAS test high school graduation requirement. Instead, the question would replace this with a requirement that districts certify that students have satisfactorily completed coursework demonstrating mastery of the skills and knowledge required by the Commonwealth's strong, statewide standards in order to graduate. This endorsement reflects the Council's commitment to excellent schools, equity, and the mental wellbeing of our students.

**Sponsors:** Amanda Linehan and Carey McDonald

[388-24](#) Be it ordained by the Malden City Council that the Code of the City of Malden (MCC) Title 9, Chapter 20, Section 030 STANDARDS AND REGULATIONS FOR RESIDENTIAL WASTE be hereby amended by adding section K. All non-owner-occupied properties with 3 units or more must install year-round rodent control measures in proximity to the trash storage area to prevent rodent activity.

**Sponsors:** Stephen Winslow and Craig Spadafora

[389-24](#) Be it ordained by the Malden City Council that the Code of the City of Malden (MCC) Title 12 is hereby amended as follows:

**Sponsors:** Ryan O'Malley

## **ENROLLED ORDINANCES**

[357-24](#)

Be it ordained by the Malden City Council that the Code of the City of Malden (MCC) Title 2, Chapter 16, Section 060 COMMISSION ON ENERGY EFFICIENCY AND SUSTAINABILITY is hereby amended by striking and replacing in its entirety with the following title and text:

**Sponsors:**

Carey McDonald, Karen Colon Hayes, Peg Crowe, Amanda Linehan, Ari Taylor and Stephen Winslow

**Attachments:**

[Current 2.16.060 Commission on Energy Efficiency and Sustainability Ordinance](#)

## **8. COMMITTEE REPORTS**

[390-24](#)

Committee Report: The Standing Committee on License to whom was referred Papers 319 and 320 Series of 2024, having considered the same make the following report: Committee recommends these petitions out favorably to the Full Council.

[319-24](#)

Petition: Livery Company: Tian L & Y Inc., 15 Burridge Place, Malden, 1 vehicle (New)

[320-24](#)

Petition: Livery Driver: Chaohua Yuan, 15 Burridge Place, Malden (New)

[391-24](#)

Committee Report: The Committee on Community Engagement and Inclusion make the following report: Committee recommends favorably to the Full Council all twelve candidates that were interviewed on October 9th and October 16th as members of the Malden Youth Council.

## **9. TABLED PAPERS**

[99-24](#)

Resolve: That it is the sense of the City Council that the Body would like the Community Preservation Committee to reconsider the application for historic preservation of 15 Ferry Street, the M. Ida Converse Building, (known by City Assessor's Parcel ID 075 272 211) in a modified form so as to preserve the building through an alternative location for the building.

**Sponsors:**

Ryan O'Malley

**Attachments:**

[Parcel id# 075272205 used for 15 Ferry Street relocation.](#)

[100-24 City Council agenda](#)

[CPC Letter to City Council and Mayor re 15 Ferry Street Preservation 2023.01.:](#)

[MHC to Mayor & CC 1.23.24 re 15 Ferry wAtts](#)

[MHC to Mayor CC 2.21.24 re 15 Ferry wAtts](#)

[Re 5 7 24 Public Comment](#)

[375-24](#)

Resolved: That it is the sense of the Malden City Council that car washes, which make minor changes to motor vehicles by providing cleaning services and/or accessories for motor vehicles, are most closely described by and encompassed in the definition of service stations in the Code of the City of Malden (MCC) Title 12, Chapter 32, Section 060 (B) DEFINITIONS - ZONING

**Sponsors:** Ryan O'Malley

**Attachments:** [12.32.060 Definitions - Zoning](#)

## **10. PERSONAL PRIVILEGE**

## **11. ADJOURNMENT**

**CAROL ANN DESIDERIO, CITY CLERK**