

# **Gary Christenson, Mayor**

#### 2025 ANNUAL BOARD/COMMISSION REPORT TO THE CITY CLERK

Pursuant to Title 2, Chapter 04, Section 030 of the Code of the City of Malden

## I. Preliminary Information

| Name of Board or Commission:   | Malden Historical Commission                                  |
|--------------------------------|---|
| Name of Chair:                 | John Tramondozzi  |
| Name of Clerk:                 | Michelle Romero (administrative/non-member)                   |
| Number of Members:             | 5 regular, 2 associate/alternate                              |
| No. of meetings held per year: | 12 and as necessary   |
| Explain how                    | The Commission met regularly on a monthly basis and           |
| Board/Commission has fulfilled | attended to all business brought before the Commission,       |
| functions in the past year:    | including holding public hearings and making determinations   |
|                                | pursuant to the City Demolition & Alteration Delay Ordinance. |

### Please list Members' names, date of appointment and when term expires:

| NAME                             | APPOINTMENT DATE   | TERM EXPIRES      |
|----------------------------------|--------------------|-------------------|
| Inna Babitskaya                  | July 16, 2012      | September 1, 2028 |
| Matthew Bach                     | August 29, 2024    | September 1, 2027 |
| Keith Jackson, Associate Member  | August 29, 2024    | June 13, 2026     |
| John Parcellin, Associate Member | August 29, 2024    | September 1, 2027 |
| Elizabeth Salazar                | July 1, 2024       | July 16, 2027     |
| Emma Taddeo                      | September 5, 2024  | November 1, 2027  |
| John Tramondozzi                 | September 30, 1980 | September 1, 2026 |

## 2. Overview of Board/Commission:

Please issue a **brief** statement about the general purpose and mission of this Board/Commission:

The Historical Commission is authorized under M.G.L. c. Chapter 40 Section 8(d) to protect properties and sites of historical significance.

The Commission administers the Demolition & Alteration Delay Ordinance, Title 4.24 of the Code of City of Malden.

The Commission provides recommendations to the special permit granting authority regarding Buildings determined to be Preferably Preserved, pursuant to Title 12.12.010.C of the Code of City of Malden.

The Commission is a member of the Community Preservation Act Committee.

| REVE                      |  |   |  |  |  |  |                     |                   |                |             |                           |       |
|---------------------------|--|---|--|--|--|--|---------------------|-------------------|----------------|-------------|---------------------------|-------|
| Fro                       | m City Budget  |   | \$11,0   | 00.00  |  |  |                     |                   |                |             |                           |       |
| Fro                       | m State Budget   |   |  |  |  |  |                     |                   |                |             |                           |       |
| From Federal Budget       |  |   |  |  |  |  |                     |                   |                |             |                           |       |
| Gra                       | ant Monies   |   |  |  |  |  |                     |                   |                |             |                           |       |
| Lice                      | enses/Fees   |   |  |  |  |  |                     |                   |                |             |                           |       |
| Oth                       | ner  |   |  |  |  |  |                     |                   |                |             |                           |       |
| XPE                       | <b>NDITURES:</b> Please l  | ist the                                   | expend   | ditures o  | f this   | s Board/0  | Commi               | ission.           | N              | IOT A       | APPLICA                   | ABLE  |
| Exp                       | enditures of   | Expla                                     | anation  |  |  |  |                     |                   |                |             |                           |       |
| Boa                       | ard/Commission   |   |  |  |  |  |                     |                   |                |             |                           |       |
| Per                       | rsonnel Costs  | Men                                       | nber sti   | pends  |  |  |                     |                   |                |             |                           |       |
| Εqι                       | uipment Costs  |   |  | -  |  |  |                     |                   |                |             |                           |       |
| Pos                       | stal Costs   |   |  |  |  |  |                     |                   |                |             |                           |       |
| Lea                       | sing Costs   |   |  |  |  |  |                     |                   |                |             |                           |       |
| Oth                       |  |   |  |  |  |  |                     |                   |                |             |                           |       |
|                           | TS: Please list all ma<br>rials, tools, vehicles<br>set  | -   |  |  | erty o   |  |                     |                   |                |             | (Please<br>T <b>APPLI</b> |       |
| nate                      | rials, tools, vehicles   | -   |  |  | erty o   | on hand  |                     |                   |                |             |                           |       |
| Ass<br>PRO<br>deta        | rials, tools, vehicles   | t all pro                                 | oment o  | and prop   | erty o   | on hand<br>Value<br>rection o  | as of 1             | 12/31/<br>Board,  | /24.<br>/Com   | <b>NOT</b>  | APPLI                     | CAB   |
| Ass<br>PRO<br>deta<br>NOT | ect  GRAMS: Please list ail where and how t  | t all pro                                 | oment o  | and prop   | ne dir   | on hand<br>Value<br>rection o  | of this             | 12/31/<br>Board,  | /24.<br>/Com   | <b>NOT</b>  | APPLI                     | CAB   |
| Ass<br>PRO<br>deta<br>NOT | GRAMS: Please list where and how to  | t all pro                                 | oment o  | and prop   | ne dir   | on hand<br>Value<br>rection c  | of this             | 12/31/<br>Board,  | /24.<br>/Com   | <b>NOT</b>  | APPLI                     | CAB   |
| Ass<br>PRO<br>deta<br>NOT | GRAMS: Please list where and how to  | t all pro                                 | oment o  | and prop   | ne dir   | on hand<br>Value<br>rection c  | of this             | 12/31/<br>Board,  | /24.<br>/Com   | <b>NOT</b>  | APPLI                     | CAB   |
| PRO deta NOT              | GRAMS: Please list<br>ail where and how to<br>APPLICABLE X   | t all pro                                 | ograms<br>rogram   | under the sorigina   | he dir   | on hand<br>Value<br>rection contents.e. statut   | of this<br>cory, in | Board,            | /Com<br>, etc. | nmiss       | sion. (P                  | cab   |
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8. **GOALS:** Describe three goals this Board/Commission has for the year ahead.

| 1. | Provide support to Local Historic District Study Committee to move forward proposed |
|----|---|
|    | Corey Road Local Historic District ordinance.                                       |
| _  |   |

- 2. Develop plan to educate developers, property owners and the public about historic preservation and the Demolition & Alteration Delay Ordinance.
- 3. Develop resource guide of historical and architectural styles with Malden examples.
- 4. Create guide of Malden historic landmarks.

Signature of Chair

Date: December 18, 2025

Iohn Tramondozzi