



# City of Malden

Malden City Hall  
215 Pleasant Street  
Malden, MA 02148

## Meeting Agenda - Final City Council

*Council President Amanda Linehan*  
*Councillor at Large Karen Colon Hayes*  
*Councillor Paul Condon*  
*Councillor Peg Crowe*  
*Councillor at Large Michelle Luong*  
*Councillor at Large Carey McDonald*  
*Councillor Ryan O'Malley*  
*Councillor Jadeane Sica*  
*Councillor Chris Simonelli*  
*Councillor Ari Taylor*  
*Councillor Stephen Winslow*

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Tuesday, June 9, 2026

7:00 PM

City Council Chambers  
215 Pleasant Street  
Malden, MA 02148

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Watch the meeting with Teams: <https://tinyurl.com/aapa2pk2>

### 1. CALL TO ORDER

### 2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICE MEMBERS

### 3. ROLL CALL

### 4. PUBLIC COMMENT

### 5. CONSENT AGENDA

#### [289-26](#)

Order: That the appropriation enumerated below, being in the amount of \$50,000 be appropriated from the Community Preservation Act Fund for the following project: Trafton Park Project from Fund Balance to the Office of Strategic Planning and Community Development (OSPCD) and Department of Public Works (DPW) of the City of Malden.

**Sponsors:** Carey McDonald

**Attachments:** [Trafton Park CPC Recommendation](#)  
[Letter of Support Mayor Christenson 5 28 2025](#)

[290-26](#)

Order: That the appropriation enumerated below, being in the amount of \$100,000 be appropriated from the Community Preservation Act Fund for the following project: Emmanuel Baptist Church Restoration Project from Historic Preservation Reserve to the Emmanuel Baptist Church.

**Sponsors:** Carey McDonald

**Attachments:** [Emmanuel Baptist Restoration Project CPC Recommendation](#)  
[Mayor Christenson Letter of Support 5 28 2025](#)

*Recommendation is the previous two Orders be referred to the Finance Committee*

## **6. APPOINTMENTS & ELECTIONS**

[291-26](#)

Mayoral Reappointment: Denise Balboni-Cowie, 81 Newland Street, Malden, as a member of the License Board, said term to commence upon confirmation by the City Council, and to expire June 5, 2032.

**Sponsors:** Peg Crowe

**Attachments:** [Mayor's Reappointment Letter - Denise Balboni-Cowie](#)

## **7. MOTIONS, ORDERS, AND RESOLUTIONS**

[292-26](#)

Resolved: That it is the sense of the Malden City Council that the Body supports the establishment of a public language access plan and policy.

**Sponsors:** Carey McDonald, Michelle Luong and Stephen Winslow

[293-26](#)

Resolved: That it is the sense of the Malden City Council that the Body wishes to express support of an audit of the Massachusetts State Legislature by the State Auditor, as was voted by a majority of Malden voters during the 2024 State Election.

**Sponsors:** Jadeane Sica

## **8. ENROLLED ORDINANCES**

[197-26](#)

Be it ordained by the Malden City Council that the Code of the City of Malden (MCC) 6.08.070 C(2) LICENSING OF MARIJUANA ESTABLISHMENTS is hereby amended by inserting ' , provided that no fewer than five marijuana retailer licenses shall be made available.' after 'Mass. Gen. Laws ch 138 § 15'.

**Sponsors:** Karen Colon Hayes

## **9. COMMUNICATIONS**

[294-26](#)

Communication: On May 13, 2026 a request was made by Bruce Friedman of 8 Marvin Street for the executive session meeting minutes from the Malden City Council for the date of May 12, 2026 regarding the matter of Benevolent Botanicals LLC and 926 Eastern Avenue LLC v. City of Malden (MA Land Court Docket No. 22MISC000076)

**Sponsors:**

Amanda Linehan

**10. COMMITTEE REPORTS**[295-26](#)

Committee Report: The Standing Committees on Economic Development and Rules and Ordinance serving in a joint session to whom was referred Paper 256 Series of 2026, having considered the same make the following report: Under the authority of Paper 256-26 to draft amendments to the sign control ordinance, Committee presents the newly written Paper 296-26 as the product of that task, to amend 4.16 SIGN CONTROL. Committee recommends this paper out favorably to the Full Council.

[296-26](#)

Order: Be it hereby ordained by the Malden City Council that the Code of the City of Malden (MCC) 4.16 SIGN CONTROL is hereby amended as follows:

**Sponsors:**

Ari Taylor and Stephen Winslow

[297-26](#)

Committee Report: The Standing Committee on Finance to whom was referred Paper 233 Series of 2026 having considered the same make the following report:

[233-26](#)

Order: The Mayor will submit the Fiscal Year 2027 Annual Appropriation Orders for the General Fund.

**Sponsors:**

Carey McDonald

**Attachments:**

[Mayor Christenson's Memo](#)

[Link to Proposed FY2027 Budget](#)

[FY 2027 Summary Report Expenditures by Department for DBB](#)

[Finance Schedule of Meetings](#)

[FY2027 Budget Overview May 4th 2026](#)

[FINAL FINANCE COMMITTEE SCHEDULE FOR DEPARTMENT MEETINGS F](#)

[Please read this as my public comment at the June 2nd Public Hearing 233-26](#)

[Comments for Open City Council Meeting Today 233-26](#)

[Finance Committee-Superintendent Presentation](#)

[Memo from CFO Reporting Error 6226](#)

[Mayor's Response to City Council Request to Amend the Budget](#)

[Revised Budget Appropriation FY27, as of June 4 2026](#)

**11. PERSONAL PRIVILEGE**

**12. ADJOURNMENT**

**CAROL ANN DESIDERIO, CITY CLERK**

If you would like to request a reasonable accommodation, please contact Maria Luise, ADA Compliance Coordinator at [mluise@cityofmaiden.org](mailto:mluise@cityofmaiden.org) or 781-397-7000 Ext. 2005

For instructions on enabling live translated captions in Teams, please visit:  
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