



# City of Malden

Malden City Hall  
215 Pleasant Street  
Malden, MA 02148

## Meeting Agenda - Final City Council

*Council President Amanda Linehan*  
*Councillor at Large Karen Colon-Hayes*  
*Councillor Paul Condon*  
*Councillor Peg Crowe*  
*Councillor at Large Carey McDonald*  
*Councillor Ryan O'Malley*  
*Councillor Jadeane Sica*  
*Councillor Chris Simonelli*  
*Councillor at Large Craig Spadafora*  
*Councillor Ari Taylor*  
*Councillor Stephen Winslow*

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Tuesday, August 12, 2025

7:00 PM

City Council Chambers  
215 Pleasant Street  
Malden, MA 02148

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Watch the meeting with Teams: <https://tinyurl.com/3b2z8f2p>

Pursuant to Council Rule 1.05, Subject to the call of the President, meetings of the City Council may be held during July or August if needed, or to address emergency situations.

### **1. CALL TO ORDER**

### **2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICE MEMBERS**

### **3. ROLL CALL**

### **4. PUBLIC COMMENT**

### **5. APPROVAL OF MINUTES**

[327-25](#) Minutes for the meeting of June 10, 2025

[328-25](#) Minutes for the meeting of June 17, 2025

[329-25](#) Minutes for the meeting of June 24, 2025

### **6. MOTIONS, ORDERS, AND RESOLUTIONS**

**320-25**

Order: The City Council will vote on whether to engage in the process to change health insurance benefits under M.G.L. c. 32B, Sec. 21 through 23.

**Sponsors:**

Carey McDonald

**Attachments:**

[MGL Ch. 32B, Sec. 21](#)

[MGL Ch. 32B, Sec. 22](#)

[MGL Ch. 32B, Sec. 23](#)

[Adoption of MGL 32B City Council](#)

[Finance Committee on GIC Health Plans \(video\) July 30, 2025](#)

[Informational Session on Health Plans-20250612\\_201244-Meeting Recording.r](#)

**7. COMMUNICATIONS**

Council President Linehan will communicate to the Body the appointments of those who will serve on the Ad Hoc Library and Code of Conduct Committees as was outlined in her memo during the Council meeting of June 24, 2025.

**8. TABLED PAPERS****99-24**

Resolve: That it is the sense of the City Council that the Body would like the Community Preservation Committee to reconsider the application for historic preservation of 15 Ferry Street, the M. Ida Converse Building, (known by City Assessor's Parcel ID 075 272 211) in a modified form so as to preserve the building through an alternative location for the building.

**Sponsors:**

Ryan O'Malley

**Attachments:**

[Parcel id# 075272205 used for 15 Ferry Street relocation.](#)

[100-24 City Council agenda](#)

[CPC Letter to City Council and Mayor re 15 Ferry Street Preservation 2023.01.:](#)

[MHC to Mayor & CC 1.23.24 re 15 Ferry wAtts](#)

[MHC to Mayor CC 2.21.24 re 15 Ferry wAtts](#)

[Re\\_5\\_7\\_24 Public Comment](#)

**278-25**

Be it ordained by the Malden City Council that the Code of the City of Malden (MCC) 12.12 USE REGULATIONS is hereby amended to add 12.32.030.E CERTIFICATE OF REGISTRATION FOR SHORT TERM RENTALS

**Attachments:**

[Malden Registered Voter Petition Signed for STR Ordinance Adoption](#)

[Letter to City Council petition adoption of STR ordinance in Malden](#)

[PROPOSED SHORT TERM RENTAL ORDINANCE CITY OF MALDEN](#)

**9. PERSONAL PRIVILEGE**

**10. ADJOURNMENT**

**CAROL ANN DESIDERIO, CITY CLERK**

If you would like to request a reasonable accommodation, please contact Maria Luise, ADA Compliance Coordinator at [mluise@cityofmaiden.org](mailto:mluise@cityofmaiden.org) or 781-397-7000 Ext. 2005

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[www.cityofmaiden.org/captions](http://www.cityofmaiden.org/captions)