

### **City of Malden**

Malden City Hall 200 Pleasant Street Malden, MA 02148

# Meeting Agenda - Final City Council

Tuesday, December 15, 2015 7:00 PM City Council Chambers

#### 1. CALL TO ORDER

## 2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN

#### 3. ROLL CALL

#### 4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS

#### **5. APPROVAL OF MINUTES**

<u>673-15</u>	Minutes of the meeting of November 24, 2015
<u>674-15</u>	Minutes of the meeting of December 1, 2015.
675-15	Minutes of the meeting of December 8, 2015

#### **6. APPOINTMENTS & ELECTIONS**

676-15 Mayor's Appointment: Anthony Dickinson, 14 Overlook Pk as member of Historical Commission (Term Exp: 11/1/18)

#### 7. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES

<u>677-15</u>	Class II Dealer: Carmatch Group Inc., 105-109 Broadway (Renewal)
<u>678-15</u>	Class II Dealer: Joe Ciampa Auto Body, Inc. 322 Eastern Ave., (Renewal)

#### 8. MOTIONS, ORDERS AND RESOLUTIONS

#### 9. COMMUNICATIONS

<u>679-15</u>	Communication: From the Mayor relative to renovations to Cemetery caretaker's home.
<u>680-15</u>	Communication: From the Planning Board relative to amending the zoning map at 11 Hanover Street.

#### 10. CLAIMS

#### **11. COMMITTEE REPORTS**

#### **12. TABLED PAPERS**

#### **Tabled Indefinitely**

307-14 Be it ordained that the R. O. 1991 be amended to provide for oversight

and control of school custodians by the Department of Public Facilities.

Sponsors: Neil C. Kinnon, James M. Nestor and David D'Arcangelo

237-15 Resolve: That the legislative delegation file legislation providing for a

local option gas levy for snow removal and transportation related

expenses.

Sponsors: John P. Matheson

517-15 Order: That the City Council establish a Special Committee to work with

the Mayor to achieve consensus on a funding mechanism for

completion of road repaving.

Sponsors: John P. Matheson

#### 13. PERSONAL PRIVILEGE

#### **14. ADJOURNMENT**

KAREN ANDERSON, CITY CLERK