



# City of Malden

Malden City Hall  
215 Pleasant Street  
Malden, MA 02148

## Meeting Agenda - Final City Council

*Council President Stephen Winslow*  
*Councillor at Large Karen Colon-Hayes*  
*Councillor Paul Condon*  
*Councillor Peg Crowe*  
*Councillor Amanda Linehan*  
*Councillor at Large Carey McDonald*  
*Councillor Ryan O'Malley*  
*Councillor Jadeane Sica*  
*Councillor Chris Simonelli*  
*Councillor at Large Craig Spadafora*  
*Councillor Ari Taylor*

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Tuesday, November 26, 2024

7:00 PM

City Council Chambers  
215 Pleasant Street  
Malden, MA 02148

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Watch the live stream on YouTube:

[https://www.youtube.com/live/\\_EC8keHCo\\_Q?si=3X6sNfbgZ83G5Su3](https://www.youtube.com/live/_EC8keHCo_Q?si=3X6sNfbgZ83G5Su3)

### **1. CALL TO ORDER**

### **2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN**

### **3. ROLL CALL**

### **4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS**

The Malden 375th Committee will appear before the City Council to share the Voices of Malden banner program.

Members of the Disability Commission, Police Chief Cronin, and Fire Chief Froio will appear before the City Council to give a report on Emergency Cards.

### **5. PUBLIC COMMENT**

### **6. CONSENT AGENDA**

[419-24](#)

Minutes for the meeting of November 12, 2024

[420-24](#)

Minutes for the meeting of November 19, 2024

*Recommendation is the previous Council minutes be approved*

[421-24](#)

Mayoral Appointment: Madelein McCormick, 190 Pleasant Street Apt. 238, Malden, as a member of the Human Rights and Fair Housing Commission, said term to expire November 13, 2027 (Confirmation not required)

**Attachments:**

[Mayor's Appointment Letter - Madelein McCormick](#)

[422-24](#)

Mayoral Reappointment: Eric T. Rubin, 5 Sullivan Circle, Stoneham, as a constable, said term effective November 9, 2024, and to expire November 9, 2027 (Confirmation not required)

**Attachments:**

[Mayor's Reappointment Letter - Eric Rubin](#)

*Recommendation is the previous two Appointments be placed on file*

[423-24](#)

Mayoral Appointment: Neal Anderson, 56 Mills Street, Malden, as a member of the Malden Redevelopment Authority Board, said term to commence upon confirmation by the City Council, and to expire on May 1, 2027

**Attachments:**

[Mayor's Appointment Letter - Neal Anderson](#)

[424-24](#)

Mayoral Reappointment: Eric T. Rubin, 5 Sullivan Circle, Stoneham, as the Director of Public Facilities, hired April 7, 2015, said term to commence upon confirmation by the City Council, and to expire December 31, 2027

**Attachments:**

[Mayor's Appointment Letter - Eric Rubin \(Public Facilities\)](#)

*Recommendation is the previous two Appointments be confirmed*

[425-24](#)

Order: That the City of Malden accept the provisions of M.G.L.c. 200A s. 9A, relative to disposition of abandoned funds by city or town; notice of period during which funds may be claimed; city treasurer authorized to hear claims; appeal; disbursement

**Sponsors:**

Carey McDonald

[426-24](#)

Order: That the sum of Two Million Five Hundred Thousand Dollars (\$2,500,000) is appropriated from available general fund free cash for Maplewood Park Turf Rehabilitation.

**Sponsors:**

Carey McDonald

[427-24](#)

Order: That the sum of Five Hundred Thousand Dollars (\$500,000) is appropriated from available general fund free cash for the restoration of the Salemwood School Plaza.

**Sponsors:**

Carey McDonald

[428-24](#)

Order: That the sum of Three Hundred Thousand Dollars (\$300,000) is appropriated from available general fund free cash for Traffic Calming Initiatives.

**Sponsors:**

Carey McDonald

[429-24](#) Order: That the sum of Two Million Dollars (\$2,000,000) is appropriated from available general fund free cash for road reconstruction.

**Sponsors:** Carey McDonald

[430-24](#) Order: That the sum of One Million Five Hundred Thousand Dollars (\$1,500,000) is appropriated from available general fund free cash for Parking Garage Improvements.

**Sponsors:** Carey McDonald  
*Recommendation is the previous six Orders be referred to the Finance Committee*

[431-24](#) Be it ordained by the Malden City Council that the Code of the City of Malden (MCC) Title 11 Chapter 24 Section 020 Subsection C SITING AND INSTALLATION OF WIRELESS COMMUNICATIONS EQUIPMENT is hereby amended as follows:

- Striking "herein" in the last sentence and inserting in its place the following: "in city ordinance"
- Inserting at the end of the subsection the following sentence:  
"Notwithstanding this section, the City Council may approve petitions for licenses with exceptions to the provisions of this ordinance if the City Council determines the proposed equipment or installation is otherwise in the public interest."

**Sponsors:** Carey McDonald

**Attachments:** [Current 11.24.020 Siting and Installation of Wireless Communications Equipme](#)

[432-24](#) Be it ordained by the Malden City Council that the Code of the City of Malden (MCC) be amended by adding Title 2, Chapter 28, Section 100 UNION BENEFITS APPLICABLE TO NON-UNION MEMBERS

**Sponsors:** Amanda Linehan  
*Recommendation is the previous two ordinances be referred to the Rules & Ordinance Committee*

## **7. APPOINTMENTS & ELECTIONS**

[433-24](#) Mayoral Appointment: Alexander Pratt, 26 Holden Street Unit 3, Malden, as the Director of the Office of Strategic Planning and Community Development, said term to commence upon confirmation by the City Council, and to expire November 21, 2027

**Attachments:** [Mayor's Appointment Letter - Alexander Pratt](#)

## **8. MOTIONS, ORDERS AND RESOLUTIONS**

[434-24](#)

Be it ordained by the Malden City Council that the Code of the City of Malden (MCC) Title 6 Chapter 08 Section 070 LICENSING OF MARIJUANA ESTABLISHMENTS is hereby amended as follows:

- Under Subsection D, striking Paragraph (2)(C) and inserting in its place the following: “applicant shall enter into a host community agreement (HCA) with the City of Malden”
- Under Subsection D, striking Paragraph (2)(D) in its entirety
- Striking Subsection E in its entirety

**Sponsors:** Amanda Linehan

**Attachments:** [Current 6.08.070 Licensing of Marijuana Establishments](#)

## **9. COMMITTEE REPORTS**

[435-24](#)

Committee Report: The Standing Committee on Personnel/Appointments to whom was referred Paper 370 Series of 2024, having considered the same make the following report: Committee recommends this appointment out favorably to the Full Council.

[370-24](#)

Mayoral Appointment: Roy Watson, 108 Hadley Street, Malden, as a member of the Conservation Commission, said term to expire September 15, 2026. (Confirmation required)

**Attachments:** [Mayor's Appointment Letter - Roy Watson](#)

[436-24](#)

Committee Report: The Standing Committee on Personnel/Appointments, after meeting to review and interview candidates for the Ward 2 resident member of the Community Preservation Committee, having considered the same make the following report: Committee recommends Lissette Alvarado to fill the unexpired term of Cameron Layne.

[437-24](#)

Council Appointment: Lissette Alvarado, 492 Pleasant Street, Malden, as the Ward 2 resident member of the Community Preservation Committee, to fill unexpired term of Cameron Layne expiring March 15, 2026.

## **10. TABLED PAPERS**

[99-24](#)

Resolve: That it is the sense of the City Council that the Body would like the Community Preservation Committee to reconsider the application for historic preservation of 15 Ferry Street, the M. Ida Converse Building, (known by City Assessor's Parcel ID 075 272 211) in a modified form so as to preserve the building through an alternative location for the building.

**Sponsors:**

Ryan O'Malley

**Attachments:**

[Parcel id# 075272205 used for 15 Ferry Street relocation.](#)

[100-24 City Council agenda](#)

[CPC Letter to City Council and Mayor re 15 Ferry Street Preservation 2023.01.:](#)

[MHC to Mayor & CC 1.23.24 re 15 Ferry wAtts](#)

[MHC to Mayor CC 2.21.24 re 15 Ferry wAtts](#)

[Re 5 7 24 Public Comment](#)

[375-24](#)

Resolved: That it is the sense of the Malden City Council that car washes, which make minor changes to motor vehicles by providing cleaning services and/or accessories for motor vehicles, are most closely described by and encompassed in the definition of service stations in the Code of the City of Malden (MCC) Title 12, Chapter 32, Section 060 (B) DEFINITIONS - ZONING

**Sponsors:**

Ryan O'Malley

**Attachments:**

[12.32.060 Definitions - Zoning](#)

**11. PERSONAL PRIVILEGE****12. ADJOURNMENT**

**CAROL ANN DESIDERIO, CITY CLERK**