

Malden, Massachusetts

Date: June 30, 2026

His Honor the Mayor has approved Paper 340 Series of 2026

Below is a true attest copy of same:

Order: That the City Clerk notify and warn the inhabitants of the City of Malden who are qualified to vote in the State Primary and Election to vote at their respective wards and precincts on Tuesday, September 1 and Tuesday, November 3, 2026 respectively, from 7:00 A.M. TO 8:00 P.M. per the Secretary of State's election warrant.

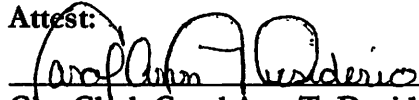
Sponsored by Amanda Linehan

Paper 340 Series of 2026, of which the above is a true copy

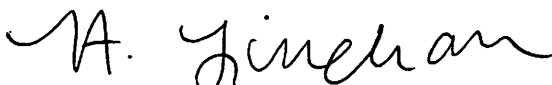
Adopted, by the City Council, by eleven (11) yea and zero (0) nay votes, the City Council consisting of eleven members at their June 23, 2026 meeting.

Approved, June 30, 2026 by His Honor, Mayor Gary J. Christenson

Attest:



City Clerk Carol Ann T. Desiderio



Council President Amanda Linehan



Mayor Gary J. Christenson