



# City of Malden

Malden City Hall  
215 Pleasant Street  
Malden, MA 02148

## Meeting Agenda - Final City Council

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Tuesday, February 17, 2015

7:00 PM

City Council Chambers

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### **1. CALL TO ORDER**

### **2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN**

### **3. ROLL CALL**

### **4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS**

### **5. APPROVAL OF MINUTES**

[109-15](#) Minutes of the meeting of February 3, 2015

[110-15](#) Minutes of the meeting of Feb. 10, 2015

### **6. APPOINTMENTS & ELECTIONS**

[111-15](#) Re-appointment of Mark Good as Treasurer/Collector for a term expiring Dec. 31, 2017.

### **7. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES**

[112-15](#) Taxi Driver: Frantz Paul, 15 Clarendon St. (Malden Trans. Inc.)

[113-15](#) Taxi Driver: Robert M. Carroll, 212 Belmont St. (Malden Trans. Inc.)

[114-15](#) Taxi Driver: Ismar Maldonado, 10 Stone Place, Somerville (Taxi Time)

[115-15](#) Class II: (Renewal) Mason's Automotive Inc., 160 & 165 Eastern Ave.

### **8. MOTIONS, ORDERS AND RESOLUTIONS**

[116-15](#) Be it ordained that Chapter 12 Section 800.3 of R.O. 1991 be amended to impose a one year moratorium on certain multifamily residential housing.

**Sponsors:** Neil C. Kinnon

[117-15](#) Order: That the Ordinance Committee consider reducing building permit fees for resident owners over 65 years and increasing fees for non-resident owners.

**Sponsors:** Neil C. Kinnon

[118-15](#) Order: That the Finance Committee meet with the Executive Director of the Malden Redevelopment Authority relative to the Malden Hospital site.

**Sponsors:** David D'Arcangelo, John P. Matheson and Neil C. Kinnon

## **ENROLLED ORDINANCES**

[57-15](#) Be it Ordained that Section 3.2 of the Revised Ordinances of 1991 be amended relative to Permit Fees for Demolition

**Sponsors:** David D'Arcangelo

## **9. COMMUNICATIONS**

## **10. CLAIMS**

## **11. COMMITTEE REPORTS**

[119-15](#) Committee Report: License (Papers #70-92 Taxi Driver Renewals)  
The Standing Committee on License to whom was referred Papers #70-92 Series of 2105 having considered the same make the following report:  
Committee recommends that these licenses be granted  
Councillor Anderson for the Committee

[120-15](#) Committee Report: License Committee (Papers#67-69 Taxi Cab License Renewals)  
The Standing Committee on License to whom was referred Papers #67-69 Series of 2015 having considered the same make the following report:  
Committee recommends these licenses be granted.  
Councillor Anderson for the Committee

[121-15](#)

Committee Report: License Committee (Paper # 38 Class II)  
The Standing Committee on License to whom was referred Paper #38 Series of 2015 having considered the same makes the following report: Committee recommends this license be granted.

Councillor Anderson for the Committee

[122-15](#)

Committee Report: License Committee (Paper #64 Amusement Machines)  
The Standing Committee on License to whom was referred Paper #64 Series of 2015 having considered the same makes the following report: Committee recommends this license be granted.

Councillor Anderson for the Committee

[123-15](#)

Committee Report: Finance (Paper #93 That the City exempt certain personal property from taxation)  
The Standing Committee on Finance to whom was referred Paper # 93 Series of 2015 having considered the same make the following report: Committee recommends this paper be reported out unfavorably and placed on file.

Councillor Murphy for the Committee.

## **12. TABLED PAPERS**

### **Tabled Indefinitely**

[307-14](#)

Be it ordained that the R. O. 1991 be amended to provide for oversight and control of school custodians by the Department of Public Facilities.

**Sponsors:**

Neil C. Kinnon, James M. Nestor and David D'Arcangelo

[371-14](#)

Order: That the City of Malden comply with the provisions of Massachusetts General Laws Chapter 87 relative to the care and maintenance of public shade trees.

**Sponsors:**

John P. Matheson

## **13. PERSONAL PRIVILEGE**

## **14. ADJOURNMENT**

**KAREN ANDERSON, CITY CLERK**