



# City of Malden

Malden City Hall  
200 Pleasant Street  
Malden, MA 02148

## Meeting Agenda - Final-revised City Council

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Tuesday, March 29, 2016

7:00 PM

City Council Chambers

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### **1. CALL TO ORDER**

### **2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN**

### **3. ROLL CALL**

### **4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS**

Representatives of JRM will appear to discuss trash and recycling collections in the City.

Representatives of the Mayor's Office and the Malden Redevelopment Authority will appear to provide an update on the status of the Field of Dreams project at the National Grid site.

### **5. APPROVAL OF MINUTES**

[173-16](#) Minutes of the meeting of March 15, 2016

[174-16](#) Minutes of the meeting of March 22, 2016.

### **6. APPOINTMENTS & ELECTIONS**

### **7. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES**

[175-16](#) Taxi Driver: Charles E. Steele Jr. 50 Water St. #28, Medford

[176-16](#) Pool Table: Loyal Order of Moose #1910, 562 Broadway (Renewal)

[177-16](#) Outdoor Parking: T. J. Automotive, 315 Pleasant St. (Renewal)

[178-16](#) Outdoor Parking: Rigano's Inc., 1081 Fellsway (Renewal)

### **8. MOTIONS, ORDERS AND RESOLUTIONS**

[179-16](#) Order: That the Mayor be authorized for file an application for grants under the Housing and Community Development Act of 1974 and the Cranston-Gonzalez Housing Act of 1990.

**Sponsors:** Neil C. Kinnon

[181-16](#) Be it ordained that Chapter 9 of the Revised Ordinances of 1991 be amended relative to storage of Solid Waste

**Sponsors:** Ryan O'Malley

[182-16](#) Be it ordained that Section 2.4 of R.O. 1991 be amended relative to the composition of the Historic Commission, the Conservation Commission, the Planning Board and the Housing Authority

**Sponsors:** Neil C. Kinnon

[183-16](#) Order: That the City submit to the Massachusetts Legislature for passage in substantially the following form An Act Relative to the composition of the Community Preservation Committee in the City of Malden

**Sponsors:** Neil C. Kinnon

[184-16](#) Order: That representatives of the Master Planning Steering Committee appear before the Council to provide a status update on their activities.

**Sponsors:** Deborah DeMaria

[185-16](#) Order: That \$1,880,000 be appropriated from available Free Cash for the purchase of 110 Pleasant St. for municipal use.

**Sponsors:** Neil C. Kinnon

## **9. COMMUNICATIONS**

## **10. CLAIMS**

[186-16](#) Claim: Traci & Kevin Fitzgerald, 46 Boston St., Malden

## **11. COMMITTEE REPORTS**

[187-16](#) Committee Report: License (Paper #153-16 Extended Hours for CVS Pharmacy, 32 Ferry St.)

[188-16](#) Committee Report: License (Various Livery, Taxi, Secondhand Dealer and Pawnbroker Licenses)

[189-16](#) Committee Report: Appointments (Paper#131-16 Re-appointment of Eric MacCuish as a member on the Planning Board)

[190-16](#) Committee Report: Appointments (Paper#132-16 Re-appointment of Diane Chuha as a member on the Planning Board)

[191-16](#) Committee Report: Appointments (Paper#523-15 Re-appointment of Paul Buckley as a member on the Conservation Commission)

[192-16](#) Committee Report: Appointments (Part-time vacancy on Board of Assessors)

## **12. TABLED PAPERS**

[610-15](#)

Be it Ordained the R.O. 1991 be amended to establish a Community Preservation Committee

**Sponsors:**

Neil C. Kinnon

[137-16](#)

Petition: National Grid to replace existing 25 psig to LP 4" Regulator Station in the sidewalk area of 158 Washington St., Malden, MA  
(HEARING REQUIRED)

**13. PERSONAL PRIVILEGE**

**14. ADJOURNMENT**

**KAREN ANDERSON, CITY CLERK**