



City of Malden

Malden City Hall
200 Pleasant Street
Malden, MA 02148

Meeting Agenda - Final City Council

Tuesday, October 4, 2016

7:00 PM

John & Christina Markey Community Center,
7 Washington St.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN

3. ROLL CALL

4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS

Representatives of Community Opportunities Group will appear to discuss the moratorium study.

5. APPROVAL OF MINUTES

[388-16](#) Minutes of the meeting of September 20, 2016.

[389-16](#) Minutes of the meeting of September 27, 2016.

6. APPOINTMENTS & ELECTIONS

7. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES

8. MOTIONS, ORDERS AND RESOLUTIONS

[390-16](#) Order: That the MRA apply for a Section 108 Loan for reconstruction of certain streets.

Sponsors: Neil C. Kinnon

[391-16](#) Resolve: That the Council deny confirmation to any new appointee to Housing Authority or Conservation Commission if confirmation would result in the board having more than one member from any ward and to the Planning Board if confirmation would result in more than two members from any ward.

Sponsors: Neil C. Kinnon

[392-16](#) Order: That the City Council meet with the City Solicitor in Executive Session to provide a status update on pending litigation.

Sponsors: Deborah DeMaria

9. COMMUNICATIONS**10. CLAIMS****11. COMMITTEE REPORTS**

- [393-16](#) Committee Report: Compliance/Appointments (Paper #237 Council Appointment of Resident Representative to the Human Rights, Fair Housing and Disability Issues Commission)
- [394-16](#) Committee Report: Compliance/Appointments (Paper #258 Mayor's Appointment: Victoria Parsons, 37 Medford St. as member of Conservation Commission)
- [395-16](#) Committee Report: Compliance/Appointments (Paper #254 Appointment to fill vacancy on Board of Health)
- [396-16](#) Committee Report: License (Paper #342-16 Self Service Gas Station Renewal: King Petroleum, 324 Broadway)
- [397-16](#) Committee Report: License (Paper #367-16 Taxi Driver: James Paulo, 6 Dighton St., Saugus)
- [398-16](#) Committee Report: Ordinance (Paper #336 -16 Amending Use Regulations for Adult Day Health Care)
- [399-16](#) Committee Report: Ordinance (Paper #337 -16 Amending Chapter 12 relative to Asphalt, Brick, Concrete and Soil Recycling)
- [400-16](#) Committee Report: Ordinance (Paper #334 Be it ordained that Chapter 12 of R.O. 1991 be amended relative to parking, open space, special permits and development mitigation)

12. TABLED PAPERS

- [610-15](#) Be it Ordained the R.O. 1991 be amended to establish a Community Preservation Committee
- Sponsors:** Neil C. Kinnon
- [137-16](#) Petition: National Grid to replace existing 25 psig to LP 4" Regulator Station in the sidewalk area of 158 Washington St., Malden, MA

13. PERSONAL PRIVILEGE**14. ADJOURNMENT**

KAREN ANDERSON, CITY CLERK