



City of Malden

Malden City Hall
215 Pleasant Street
Malden, MA 02148

Meeting Agenda - Final City Council

Council President Stephen Winslow
Councillor at Large Karen Colon-Hayes
Councillor Paul Condon
Councillor Peg Crowe
Councillor Amanda Linehan
Councillor at Large Carey McDonald
Councillor Ryan O'Malley
Councillor Jadeane Sica
Councillor Chris Simonelli
Councillor at Large Craig Spadafora
Councillor Ari Taylor

Tuesday, October 8, 2024

7:00 PM

City Council Chambers
215 Pleasant Street
Malden, MA 02148

Watch the live stream on YouTube:

https://www.youtube.com/live/Erb7JGY-Yt8?si=awL0_2ZfwuGrt2gM

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN

3. ROLL CALL

4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS

City Clerk Carol Ann Desiderio will appear before the Council to give an pre-election update on the State General Election on November 5, 2024.

5. PUBLIC COMMENT

6. CONSENT AGENDA

[369-24](#)

Minutes for the meeting of September 24, 2024

Recommendation is the previous Council minutes be approved

[370-24](#)

Mayoral Appointment: Roy Watson, 108 Hadley Street, Malden, as a member of the Conservation Commission, said term to expire September 15, 2026. (Confirmation required)

Attachments:

[Mayor's Appointment Letter - Roy Watson](#)

Recommendation is the previous Appointment be referred to the Personnel/Appointments Committee

[371-24](#)

Mayoral Appointment: Allie Orlando, 19 Earl Street, Malden, as a member of the Cultural Council, said term to expire October 2, 2027. (Confirmation not required)

Attachments:

[Mayor's Appointment Letter - Allie Orlando](#)

[372-24](#)

Mayoral Appointment: Susan Orlando, 490 Pleasant Street, Malden, as a member of the Cultural Council, said term to expire October 2, 2027. (Confirmation not required)

Attachments:

[Mayor's Appointment Letter - Susan Tufts](#)

Recommendation is the previous two Appointments be placed on file

[373-24](#)

ORDERED: That the City Clerk notify and warn the inhabitants of the City of Malden who are qualified to vote in the State Election to vote at their respective wards and precincts on TUESDAY, THE FIFTH DAY OF NOVEMBER, 2024 from 7:00 A.M. TO 8:00 P.M. for the purpose of casting their votes in the State Election for the candidates for the following offices and questions:

Sponsors:

Stephen Winslow

Recommendation is the previous Order be adopted

10. MOTIONS, ORDERS AND RESOLUTIONS

[374-24](#)

Order: That the Malden City Council adopts the Comprehensive Emergency Management Plan 2024 Update, established by the Malden Emergency Management Team outlining concept of operations and coordination of Malden's Emergency Operations Center. When activated during an emergency situation, the CEMP authorizes respective departments and/or agencies to execute their responsibilities demonstrated in the plan, on behalf of the City of Malden.

Sponsors:

Stephen Winslow

[375-24](#)

Resolved: That it is the sense of the Malden City Council that car washes, which make minor changes to motor vehicles by providing cleaning services and/or accessories for motor vehicles, are most closely described by and encompassed in the definition of service stations in the Code of the City of Malden (MCC) Title 12, Chapter 32, Section 060 (B) DEFINITIONS - ZONING

Sponsors:

Ryan O'Malley

Attachments:

[12.32.060 Definitions - Zoning](#)

[376-24](#)

Be it ordained by the Malden City Council that the Code of the City of Malden (MCC) Title 12 is hereby amended as follows:

Sponsors:

Amanda Linehan

Attachments:

[Admin and Misc Zoning Ord Revisions 10.3.24](#)

11. COMMUNICATIONS

[377-24](#)

Communication: Malden Historical Commission re: 15 Ferry Street - M. Ida Converse Building/Malden Industrial Aid Association Building

Attachments:

[MHC to Mayor CC re 15 Ferry wAtts](#)

12. COMMITTEE REPORTS

[378-24](#)

Committee Report: The Standing Committee on Rules & Ordinance to whom was referred Papers 356 and 357 Series of 2024, having considered the same make the following report: Committee recommends these papers out favorably as amended to the Full Council.

[356-24](#)

Be it ordained by the Malden City Council that the Code of the City of Malden (MCC) is hereby amended by adding Title 12, Chapter .12, Section 500 SITE PLAN REVIEW - EDUCATIONAL AND RELIGIOUS USES

Sponsors:

Stephen Winslow

[357-24](#)

Be it ordained by the Malden City Council that the Code of the City of Malden (MCC) Title 2, Chapter 16, Section 060 COMMISSION ON ENERGY EFFICIENCY AND SUSTAINABILITY is hereby amended by striking and replacing in its entirety with the following title and text:

Sponsors:

Carey McDonald, Karen Colon Hayes, Peg Crowe, Amanda Linehan, Ari Taylor and Stephen Winslow

Attachments:

[Current 2.16.060 Commission on Energy Efficiency and Sustainability Ordinance](#)

[379-24](#)

Committee Report: The Standing Committee on License to whom was referred Papers 353, 354, and 355 Series of 2024, having considered the same make the following report: Committee recommends these petitions out favorably to the Full Council.

[353-24](#)

Petition: Pool Tables: Fernandez Barbershop 2, 1000 Eastern Avenue, Malden, 1 table (New)

[354-24](#)

Petition: Extended Hours: Williams Services, LLC DBA Laundry +, 705 Eastern Avenue, Malden, 5:00AM - 11:00PM (New)

[355-24](#)

Petition: Taxi Driver: Pablo M. De Sousa, 85 Swan Street Apt. 3, Everett (New)

[380-24](#)

Committee Report: The Standing Committee on Public Property to whom was referred Paper 53 Series of 2024, having considered the same make the following report:

[53-24](#)

Order: That the City Council review the usage of the vacant property on Goodwin Avenue known by City Assessor's Parcel 091 776 612 and make a recommendation as to its future usage and feasibility as a community garden.

Sponsors:

Ari Taylor

13. TABLED PAPERS[99-24](#)

Resolve: That it is the sense of the City Council that the Body would like the Community Preservation Committee to reconsider the application for historic preservation of 15 Ferry Street, the M. Ida Converse Building, (known by City Assessor's Parcel ID 075 272 211) in a modified form so as to preserve the building through an alternative location for the building.

Sponsors:

Ryan O'Malley

Attachments:

[Parcel id# 075272205 used for 15 Ferry Street relocation.](#)

[100-24 City Council agenda](#)

[CPC Letter to City Council and Mayor re 15 Ferry Street Preservation 2023.01.:](#)

[MHC to Mayor & CC 1.23.24 re 15 Ferry wAtts](#)

[MHC to Mayor CC 2.21.24 re 15 Ferry wAtts](#)

[Re 5 7 24 Public Comment](#)

14. PERSONAL PRIVILEGE**15. ADJOURNMENT**

CAROL ANN DESIDERIO, CITY CLERK