



# City of Malden

Malden City Hall  
200 Pleasant Street  
Malden, MA 02148

## Meeting Agenda - Final-revised City Council

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Tuesday, October 21, 2014

7:00 PM

City Council Chambers

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### **1. CALL TO ORDER**

### **2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN**

### **3. ROLL CALL**

### **4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS**

Edward Colameta and David Jackson will appear to receive a citation from the City Council

### **5. APPROVAL OF MINUTES**

[464-14](#) Minutes of the Meeting of October 7, 2014

[465-14](#) Minutes of the meeting of October 14, 2014

### **6. APPOINTMENTS & ELECTIONS**

[466-14](#) Mayor's Appointment: Richard Breen, 56 Gould Ave. as a member of the Board of Registrars of Voters for a term March 31, 2017

### **7. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES**

[467-14](#) Petition: Comcast of Southern New England, Inc. to lay and maintain underground conduits and sustaining fixtures at 42 Willow St., Malden.  
(HEARING REQUIRED)

[468-14](#) Self-Service Gas Station Snap Mart, 245 Main St., Malden

### **8. MOTIONS, ORDERS AND RESOLUTIONS**

[469-14](#) Be it ordained that Section 9.40 be amended relative to exemption of certain properties from Rental Unit Inspections.

**Sponsors:** Peg Crowe

[470-14](#) Resolved: That the Traffic Commission consider providing a sticker to vehicles certain commercial vehicles to allow overnight on-street parking.

**Sponsors:** Neil C. Kinnon

[471-14](#) Resolved: That the City ask the Congressional delegation to communicate with the President relative to a moratorium on travel to the US from countries with ebola outbreaks.

**Sponsors:** Neil C. Kinnon

## **9. COMMUNICATIONS**

[472-14](#) Communication from Malden Planning Board relative to Paper #273/14 (Amending Definitions of "Family" and "Rooming House")

[473-14](#) Communication from Malden Planning Board relative to Paper #425/13 (Amending Section 700.3.2 relative to Family Day Care)

## **10. CLAIMS**

[474-14](#) Claim: Alecia M. Baran, 73 Bowers Ave., Malden

## **11. COMMITTEE REPORTS**

[475-14](#) Committee Report: Compliance/Appointments (Paper #449 Reappointment of George Laskey as member of the Conservation Commission)

[449-14](#) Mayor's Re-Appointment: George Laskey, 52 Blue Hill Ave as a member of the Conservation Commission for a term expiring Sept. 15, 2016.

## **12. TABLED PAPERS**

### **Tabled to a Future Meeting**

[452-14](#) Resolve: That the Mayor recommend funding of a Casino Relationship Manager effective November 5, 2014

**Sponsors:** Neil C. Kinnon, James M. Nestor and David D'Arcangelo

[426-14](#) Petition: National Grid of North Andover, for permission to construct a line of underground electric conduits, including the necessary sustaining & protecting fixtures, under and across the public way or ways herein after named Pleasant St., Malden  
(HEARING REQUIRED)

[371-14](#) Order: That the City of Malden comply with the provisions of Massachusetts General Laws Chapter 87 relative to the care and maintenance of public shade trees.

**Sponsors:** John P. Matheson

[307-14](#) Be it ordained that the Revised Ordinances of 1991 be amended to provide for oversight and control of school custodial personnel by the Department of Public Facilities.

**Sponsors:** Neil C. Kinnon, James M. Nestor and David D'Arcangelo

**13. PERSONAL PRIVILEGE**

**14. ADJOURNMENT**

**KAREN ANDERSON, CITY CLERK**