



City of Malden

Malden City Hall
110 Pleasant Street
Malden, MA 02148

Meeting Agenda - Final City Council

Tuesday, February 5, 2019

7:00 PM

John & Christina Markey Community Center,
7 Washington St.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN

3. ROLL CALL

4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS

Ron Hogan will appear before the Council to give an update on the Parking Department's current and future initiatives, successes and impediments.

5. PUBLIC COMMENT

6. APPROVAL OF MINUTES

[47-19](#) Minutes of the Meeting of January 22, 2019.

[48-19](#) Minutes of the Meeting of January 29, 2019.

7. APPOINTMENTS & ELECTIONS

8. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES

[49-19](#) Livery: Linda Dellolacono, 259, Mountain Ave. #1, Malden, 1 car (Renewal)

[50-19](#) Livery: Ideal Park Limousine Service, Inc., 61 High Rock Rd., Malden, 1 car (Renewal)

[51-19](#) Livery: Samson Assefa, 47 Second St., Malden, 2 cars (Renewal)

[52-19](#) Class II: West End Auto, 1 Malden St., Malden, 15 cars (Renewal)

[53-19](#)

Extended Hours: Walgreens #03130, 185 Centre St., Malden, Hours: 7 days, 24 hours (Renewal)

9. MOTIONS, ORDERS AND RESOLUTIONS

[54-19](#)

Order: That the Public Safety Committee of the City Council perform review to insure adequate fire department coverage and response times, especially on the east side of Malden. This review should be performed by the City Council in conjunction with the Mayor's Office, Fire Chief, and other City personnel whose subject matter knowledge would be valuable. Be it further resolved: the discussion also include: how medical emergencies, specifically the increasing number of opiate-related emergencies, impact equipment availability; consider if adding ambulance(s) to the Fire Department fleet would free up larger fire vehicles.

Sponsors:

David Camell and Stephen Winslow

[55-19](#)

Be it ordained that Chapter 9 of the Revised Ordinances of 1991 be amended relative to storage of Solid Waste.

Be it hereby Ordained by the Malden City Council that Chapter 9 of the Revised Ordinances of 1991, as amended, be further amended as follows: In Section 9.27 (Definitions Applicable to All Waste), by striking out the first two sentences of the definition of "receptacles" and inserting in place thereof the following:

"Recycling bins and approved trash bags, which have been placed in barrels which are watertight, have tight fitting lids, are rust resistant and structurally sound and easily filled, emptied and cleaned."

In Section 9.28 (Standards and Regulations), by adding after the words "approved trash bags" as appearing in the fourth paragraph of Subsection A (Residential Waste) the words "stored in barrels"

In Section 9.28 (Standards and Regulations), by adding after the words "properly ties or secured" as appearing in the first sentence of Subsection B 2 (Solid Waste Collection by City Collector) the words "and stored in barrels".

Sponsors:

Ryan O'Malley

10. COMMUNICATIONS

[56-19](#)

Communication: Malden Housing Authority Annual Report 2019.

11. CLAIMS

12. COMMITTEE REPORTS

[57-19](#)

Committee Report: Communication from the Planning Board Re: CCP# 509-18 (Be it hereby Ordained that Chapter 12 of the R.O. of 1991, as amended, be further amended relative to allowing multifamily dwellings only up to seven stories.)

Be it hereby Ordained that Section 300.1.1 of Chapter 12 of the R.O of 1991 be amended to read:

“Except for residential use “dwelling, multifamily, more than 6 stories but not to exceed 7 stories,” where special permit shall be required by the City Council in accordance with Section 300.10 (all structures more than six stories), for all uses where a special permit is required, as indicated by the letter “SP”, may be allowed only by Special Permit granted by the Planning Board in conformance with the following controls.”

Be it hereby Ordained that Section 300.3.2.7 of Chapter 12 of the R.O. of 1991 be amended by striking “Dwelling, multifamily, more than 6 stories but not exceeding 12 stories.” And inserting “Dwelling, multifamily, more than 6 stories but not exceeding 7 stories.”

Be it hereby Ordained that Section 300.3.2.8 of Chapter 12 of the R.O. of 1991 be amended by eliminating in its entirety the use category, “Dwelling, Multifamily, more than 12 stories.”

Be it hereby Ordained that Section 400.1.2.7 of Chapter 12 of the R.O. of 1991 be amended by striking “Dwelling, multifamily, more than 6 stories but not more than 12 stories.” And inserting “Dwelling, multifamily, more than 6 stories but not more than 7 stories.”

[58-19](#)

Committee Report: Communication from the Planning Board Re: CCP# 521-18 (Be it hereby ordained that Section 700.1.3.1 of Chapter 12, Revised Ordinances of 1991 as amended, be further amended to add the following language.)

700.1.3.1

Except in the case of the conversion or change of use of an existing building containing more than three stories, no residential conversion to a multifamily dwelling greater than three stories is allowed; there shall be no variance of this provision.

[59-19](#)

Committee Report: License: Class II: Champion Motors USA, 251 Broadway, Malden, 15 Cars (Renewal)

13. TABLED PAPERS

- [137-16](#) Petition: National Grid to replace existing 25 psig to LP 4" Regulator Station in the sidewalk area of 158 Washington St., Malden, MA
- [379-17](#) Petition of National Grid and Verizon New England Inc. to install a jointly owned pole on Cross St approximately 200 feet from the intersection of Main St.
(HEARING REQUIRED)
- [380-17](#) Petition of Verizon Wireless to install Small Cell antenna on an existing utility pole on Glenwood St.
(HEARING REQUIRED)
- [411-17](#) National Grid and Verizon New England, Inc request permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way: Bryant St. for service to new customer's Pad Mount transformer
(HEARING REQUIRED).
- [224-18](#) Order: The Fellsmere Housing Group and Friends of Fellsmere Heights to present their proposal of a zoning overlay allowing clustered mixed of residential housing at the former Malden Hospital Site to the Rules & Ordinance Committee.
- [385-18](#) Order: That the City Council create a five member ad hoc committee to investigate the Condition and Safety of the Natural Gas Infrastructure in Malden. The committee shall be composed of three City Coucillors, the DPW Director and the City Engineer, or their designees.
- Sponsors:** Ryan O'Malley and David Camell
- [507-18](#) Order: That the City of Malden accept the provisions of M.G.L. Ch. 59 Section 5, clause 17, 17C, 17C ½, & 17D relative to increasing veterans tax abatements annually.
- Sponsors:** Paul Condon

[27-19](#)

Order: That the Mayor and City Council hereby fix the following dates and hours for the 2019 City Preliminary and Election for the election of Mayor, Councillors at Large, Ward Councillors, and School Committee members:

- June 18** Nomination papers available from the City Clerk's Office
- July 25** 5:00 P.M. last day and hour to obtain nomination papers from the City Clerk's Office **(53:9A)**
- July 30** 5:00 P.M. last day and hour to submit nomination papers to the Registrar of Voter's Office for certification **(53:7)**
- August 13** 5:00 P.M. last day and hour to file certified nomination papers with the City Clerk's Office **(53:10)**
- August 15** 5:00 P.M. last day and hour for filing withdrawals from nomination for the preliminary or objections to nomination **(55B:7; 53:13)**
- August 28** 8:00 P.M. close of registration for the preliminary **(51:26)**
- September 9** 5:00 P.M. first campaign finance statement due **(55:18)**
- September 17** **PRELIMINARY**
- September 23** 5:00 P.M. last day and hour to withdraw from nomination at the preliminary or petition for a recount of votes or, if a preliminary is not held, to withdraw from nomination for the final election **(54:135; 206/02)**
- October 16** 8:00 P.M. close of registration for election **(51:26)**
- October 28** 5:00 P.M. second campaign finance statement due **(55:18)**
- November 5** **ELECTION**
- November 15** 5:00 P.M. last day and hour to petition for recount of votes at election **(54:135)**
- January 21, '20** Final campaign finance statement due **(55:18)**

Sponsors:

Jadeane Sica

14. PERSONAL PRIVILEGE**15. ADJOURNMENT**

THOMAS E. BRENNAN, CITY CLERK