



City of Malden

Malden City Hall
215 Pleasant Street
Malden, MA 02148

Meeting Agenda - Final City Council

Council President Craig Spadafora
Councillor at Large Karen Colon-Hayes
Councillor Paul Condon
Councillor Peg Crowe
Councillor Amanda Linehan
Councillor at Large Carey McDonald
Councillor Barbara Murphy
Councillor Ryan O'Malley
Councillor Jadeane Sica
Councillor Chris Simonelli
Councillor Stephen Winslow

Tuesday, August 9, 2022

7:00 PM

City Council Chambers
215 Pleasant Street
Malden, MA 02148

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN

3. ROLL CALL

4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS

5. PUBLIC COMMENT

6. APPROVAL OF MINUTES

7. APPOINTMENTS & ELECTIONS

8. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES

9. MOTIONS, ORDERS AND RESOLUTIONS

[341-22](#)

Ordered: That the City Council hereby notifies and warns the inhabitants of Malden who are qualified to vote in Primaries to vote at:

All Wards 1 through 8 including all 27 precincts at various polling locations throughout the city, as announced by the City Council

On **TUESDAY, THE SIXTH DAY OF SEPTEMBER, 2022**, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Primaries for the candidates of political parties for the following offices:

GOVERNOR for this Commonwealth
 LIEUTENANT GOVERNOR for this Commonwealth
 ATTORNEY GENERAL for this Commonwealth
 SECRETARY OF STATE for this Commonwealth
 TREASURER for this Commonwealth
 AUDITOR for this Commonwealth
 REPRESENTATIVE IN CONGRESS 5th District
 COUNCILLOR 6th District
 SENATOR IN GENERAL COURT 5th Middlesex District
 REPRESENTATIVE IN GENERAL COURT 32nd, 33rd, 35th District
 DISTRICT ATTORNEY Northern District
 SHERIFF Middlesex County

Sponsors:

342-22

Craig Spadafora

Ordered: That the City Council designate the following locations as polling places for entirety of the 2022 election cycle

WD.	PCT.	POLLING PLACE	LOCATION
1	1	FERRYWAY SCHOOL, GYM	150 CROSS STREET
1	2	FERRYWAY SCHOOL, GYM	150 CROSS STREET
1	3	FERRYWAY SCHOOL, GYM	150 CROSS STREET
2	1	COMMUNITY ROOM	89 PEARL STREET
2	2	IRISH AMERICAN, MAIN HALL (LEFT)	177 WEST STREET
2	3	IRISH AMERICAN, MAIN HALL (RIGHT)	177 WEST STREET
3	1	BEEBE SCHOOL, BIG GYM (LEFT)	401 PLEASANT STREET
3	1A	BEEBE SCHOOL, BIG GYM (RIGHT)	401 PLEASANT STREET
3	2	BEEBE SCHOOL, CAFE (LEFT)	401 PLEASANT STREET
3	3	BEEBE SCHOOL, CAFE (RIGHT)	401 PLEASANT STREET
4	1	EARLY LEARNING CENTER GYM (LEFT)	257 MOUNTAIN AVENUE
4	2	SENIOR CENTER AUDITORIUM	7 WASHINGTON STREET
4	3	EARLY LEARNING CENTER GYM (RIGHT)	257 MOUNTAIN AVENUE
5	1	SALEMWOOD FIELD HOUSE CAFE (LEFT)	529 SALEM STREET
5	2	FORESTDALE SCHOOL CAFE (LEFT)	74 SYLVAN STREET
5	3	FORESTDALE SCHOOL CAFE (CENTER)	74 SYLVAN STREET
5	3A	FORESTDALE SCHOOL CAFE (RIGHT)	74 SYLVAN STREET
6	1	630 COMMUNITY ROOM	630 SALEM STREET
6	2	CLUB 24 MEMBER'S ROOM	787 SALEM STREET
6	3	MALDEN MOOSE, MAIN HALL	562 BROADWAY
7	1	FERRYWAY SCHOOL, CAFE	150 CROSS STREET

7	2	SALEMWOOD FIELD HOUSE CAFE (RIGHT)	529 SALEM STREET
7	3	SUFFOLK MANOR, COMM. ROOM (LEFT)	312 BRYANT STREET
7	3A	SUFFOLK MANOR, COMM. ROOM (RIGHT)	312 BRYANT STREET
8	1	LINDEN SCHOOL, GYM (LEFT)	29 WESCOTT STREET
8	2	LINDEN SCHOOL, GYM (CENTER)	29 WESCOTT STREET
8	3	LINDEN SCHOOL, GYM (RIGHT)	29 WESCOTT STREET

Sponsors: Craig Spadafora

Attachments: [2022 Polling Places](#)

343-22

Ordered: That the City Council designate Malden City Hall, 215 Pleasant Street, as the central polling location for citywide Early Voting for the State Primary during the dates and times as voted on by the Board of Registrars of Voters.

Sponsors: Craig Spadafora

344-22

Ordered: That the City detail a minimum of one officer for each polling building, to be determined by the City Clerk and Police Chief

Sponsors: Craig Spadafora

On June 29, 2022 at 8:21 P.M., Councillor Sica moved for reconsideration of her vote to refer paper 315-22 to a joint Planning Board and Rules and Ordinance Meeting for a public hearing.

315-22

Order: That MCC 12.12.190.A and 12.12.190.B be amended

Sponsors: Amanda Linehan

Attachments: [6.15.21 Prop #1](#)

10. COMMUNICATIONS

345-22

The Attorney General's findings regarding the Open Meeting Law Complaint filed by Councillor O'Malley alleging that the Council discussed a topic at its June 29, 2021 meeting without that topic having been included on the notice for the meeting

Sponsors: Craig Spadafora

Attachments: [OML 2022-135](#)

11. EXECUTIVE SESSION

346-22

The City Council will vote to go into executive session with legal counsel in accordance with Exemption One, Massachusetts General Laws Chapter 30A Section 21(a)(1), and Exemption Seven, Massachusetts General Laws Chapter 30A Section 21(a)(7), to comply with or act under the authority of any general or special law, specifically to comply with the provisions of Massachusetts General Laws Chapter 30A Section 23(b), to act on the pending Open Meeting Law Complaint filed by Brian DeLacey on July 21, 2022, against Council President Spadafora and the City Council.

Sponsors: Craig Spadafora

Attachments: [OML on CS, Council, et al, June 28 2022](#)

12. COMMITTEE REPORTS

13. TABLED PAPERS

138-22

Resolve: That the City of Malden City Council establish "The Malden Youth Council" Ad Hoc Committee with three (3) City Councillors as voting members assigned by the Council President; to provide an opportunity for the youth of Malden and foster civic engagement and an opportunity to be involved and participate in local government to acquire a greater knowledge of and appreciation for local government through active participation in the system.

Sponsors: Karen Colon Hayes, Amanda Linehan and Carey McDonald

253-22

Petition: National Grid, 1101 Turnpike Street, North Andover, MA, Plan #30543076 Commercial Street - National Grid to install beginning at a point approximately 350 feet southwest of the centerline of the intersection of Commercial Street and Centre Street and continuing approximately 80 feet in a southeast direction. Install 2-4" Primary Duct approximately 80 feet southeast from existing Pole #3 on sidewalk towards 0 Commercial Street for the purpose of serving the customer with electric service.

Sponsors: Peg Crowe

Attachments: [Petition Commercial Street #30543076](#)

287-22

Order: That the City Council discuss the disposition of property owned by the City identified as Parcel No. 185-575-507 in the City of Malden Assessor's Maps, also known as Louis Cohn Way/Robbins Street. Such discussion to include a description of the parcel and it's present use and possible alternatives for future use, care, custody, and control of the property, which will be maintained at the sole expense of the lessee, and that payments include the amount of any taxes that would otherwise be due to the city as well as including whether or not to enter a License Agreement for business use of said property.

Sponsors: Jadeane Sica

Attachments: [Assessors Handout Pub Prop Meeting 62822](#)

14. PERSONAL PRIVILEGE

15. ADJOURNMENT

GREGORY LUCEY, CITY CLERK