



City of Malden

Malden City Hall
215 Pleasant Street
Malden, MA 02148

Meeting Agenda - Final City Council

Councillor Neal Anderson, Councillor David Camell, Councillor Paul Condon, Councillor Peg Crowe, Councillor Deborah DeMaria, Councillor Amanda Linehan, Councillor Barbara Murphy, Councillor Ryan O'Malley, Council President Jadeane Sica, Councillor Craig Spadafora, Councillor Stephen Winslow

Tuesday, October 20, 2020

7:00 PM

REMOTE

1. CALL TO ORDER

[318-20](#)

In accordance with Governor Baker's 3/12/20 Order Suspending Certain Provisions of the Open Meeting Law, G.L.c.30A,ss18, and the Governor's 3/23/20 Revised Guidance on Order by the Governor Prohibiting Assemblage of More than Ten People, this meeting will be conducted via remote participation.

In person attendance by members of the public is prohibited, and all effort will be made to permit public attendance of this meeting, in the manner specified below, via remote access by internet, telephone, and if available via public broadcast of the meeting by Malden Access Cable Television on public access television channels.

Public access will also be provided by posting draft minutes, and/or a transcript, recording, or record of the meeting on the city of Malden website at cityofmalden.org as soon as practicable after the meeting.

Additional information/guidelines for the public can be found here:

<https://www.cityofmalden.org/DocumentCenter/View/2487/Public-information-on-on-Public-Meetings-and-Hearings-during-the-Declared-State-of-Emergency-related-to-COVID19PDF>

Members of the public who wish to attend remotely can do so using the following information:

Please click the link below to join the webinar:

[<https://cityofmalden.zoom.us/j/98488933634?pwd=OXhydUpFS0pTc0RpZDNIWHNja24vQT09>](https://cityofmalden.zoom.us/j/98488933634?pwd=OXhydUpFS0pTc0RpZDNIWHNja24vQT09)

Passcode: 061700

Or iPhone one-tap :

US: +16465189805,,98488933634#,,,,,0#,,061700#

+19294362866,,98488933634#,,,,,0#,,061700#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 646 518 9805

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Webinar ID: 984 8893 3634

Passcode: 061700

International numbers available:

<https://cityofmalden.zoom.us/j/abAt3Sof1Q>

If you would like to request a reasonable accommodation, please contact Maria

Luise, ADA Compliance Coordinator at mluise@cityofmalden.org
or 781-397-7000, Ext 2005.

2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN

3. ROLL CALL

4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS

Evan Spetrini and Marcia Manong will be presenting from Malden River Works to the City Council.

Chris Webb to give update on COVID and flu vaccinations.

5. PUBLIC COMMENT

6. APPROVAL OF MINUTES

[319-20](#)

Minutes of the Meeting of October 6, 2020.

7. APPOINTMENTS & ELECTIONS

8. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES

PUBLIC HEARINGS

[320-20](#)

Petition: National Grid, 1101 Turnpike Street, North Andover, MA - Exchange Street - National Grid to install beginning at a point approximately 240 west of the centerline of the intersection of Exchange Street and Middlesex Street and continuing approximately

196 Feet in a south direction. Install 2-5" PVC conduits from existing manhole 406 Exchange St. to National Grid Malden Substation 5.

Sponsors: Barbara Murphy

321-20

Petition: Comcast, 9 Forbes Road, Suite 9 B, Woburn, MA - Kenmore Road: Starting at Utility Pole No. 3874 excavating to place (1) 4" PVC Conduit 79' +/- to provide the Comcast Services to number 876 Main Street.

Sponsors: Barbara Murphy

322-20

Petition: Verizon, 385 Myles Standish Blvd., Taunton, MA - Verizon New England, Inc. requests permission to lay and maintain underground conduits, with the wires and cables to be placed therein, under the surface of the following public way or ways:

Main Street: Place one new four-inch (4") conduit approximately 6' northwesterly from existing conduit to 964-968 Main Street. Said conduit is located on the westerly side of Main Street. This petition is necessary to provide new services. Also for permission to lay and maintain underground conduits, manholes, cables and wires in the above or intersection public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

Sponsors: Barbara Murphy

323-20

Petition: Cellco Partnership d/b/a Verizon Wireless - to collocate small wireless facilities (also referred to as "small cells" on existing wooden utility poles located within the public right of way at the following locations:

1. 88 Fellsway East
2. 339 Pleasant Street
3. 122 Maple Street
4. 319 Highland Avenue
5. 20 West Street
6. 68 Highland Avenue
7. 183 Emerald Street
8. 146 Pearl Street
9. 154 Highland Avenue
10. 557 Pleasant Street
11. 77 Pearl Street
12. 57 Hospital Road
13. 397 Highland Avenue

14. 448 Medford Street
15. 198 Maple Street
16. 89 West Street
17. (0) Highland Avenue (Utility Pole # 641)
18. 91 Adams Street
19. 19 Chatham Street
20. 1250 Fellsway

Sponsors: Ryan O'Malley

9. MOTIONS, ORDERS AND RESOLUTIONS

324-20

Resolve: That the Mayor establish a Parks Commission adhering to terms of Sections 20 and 21 of the Charter governing The City of Malden. The Mayor shall appoint five members to a board of park commissioners as required; that these appointments shall be for terms of office as specified spanning one, two, three, four and five years. We resolve further that following such appointments made by the Mayor, this City Council will engage in the timely approval process under the authority of Malden's Charter.

Sponsors: Ryan O'Malley, Amanda Linehan and Deborah DeMaria

11. COMMITTEE REPORTS

325-20

Committee Report: Rules & Ordinance (Paper # 280-20): Order: Be it hereby ordained that the Revised Ordinances of 2020 Chapter 11 be amended to add Section 11.08.155 Maintenance of Private Fencing Next to Public Property (containing provisions related to fencing adjoining streets, sidewalks and trails) by adding the following language:

326-20

Committee Report: Rules & Ordinance (Paper # 306-20) Order: Be it hereby ordained that Section 2.08.040 of the Revised Ordinances of 2020 be amended by increasing the number of members to the Disability Commission from 5 to 9.

327-20

Committee Report: Rules & Ordinance (Paper # 279-20) Order: Be it hereby Ordained that Section 2.20.030, 2.20.040, 2.20.050 and 2.20.060, of Chapter 2 of the R.O. of 2020 be amended relative to the Officers, Specialists, Clerks, and Unclassified Employees Salary Schedules; and that the sum of \$204,161.05 be transferred from Salary Reserve (0010-996-5110) to the following accounts:

12. TABLED PAPERS

13. PERSONAL PRIVILEGE

14. ADJOURNMENT

GREGORY LUCEY, CITY CLERK