



# City of Malden

Malden City Hall  
215 Pleasant Street  
Malden, MA 02148

## Meeting Agenda - Final City Council

*Council President Amanda Linehan  
Councillor at Large Karen Colon-Hayes  
Councillor Paul Condon  
Councillor Peg Crowe  
Councillor at Large Carey McDonald  
Councillor Ryan O'Malley  
Councillor Jadeane Sica  
Councillor Chris Simonelli  
Councillor at Large Craig Spadafora  
Councillor Ari Taylor  
Councillor Stephen Winslow*

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Tuesday, September 2, 2025

7:00 PM

City Council Chambers  
215 Pleasant Street  
Malden, MA 02148

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Watch the meeting with Teams: <https://tinyurl.com/y5z5px5j>

### 1. CALL TO ORDER

### 2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICE MEMBERS

### 3. ROLL CALL

### 4. GUESTS, CITIZEN ACHIEVEMENT, AND ANNOUNCEMENTS

Cemetery Superintendent and Tree Warden Chris Rosa will appear before the Council with a status update on recent projects as well as the new Tree Steward Program that will soon be rolled out for residents citywide.

### 5. PUBLIC COMMENT

### 6. CONSENT AGENDA

#### [334-25](#)

Minutes for the meeting of August 12, 2025

*Recommendation is the previous Council minutes be approved*

#### [335-25](#)

Mayoral Reappointment: Inna Babitskaya of 557 Pleasant Street, Apt. 339, Malden, as a member of the Historical Commission, said term to expire September 1, 2028. (Confirmation not required)

#### **Attachments:**

[Inna Babitskaya Reappt. 2025](#)

*Recommendation is the previous Appointment be placed on file*

[336-25](#)

Mayoral Reappointment: Kathleen Higgins of 34 Forest Street, Malden, as a member of the Disability Commission, said term to commence upon confirmation of the City Council and expire September 23, 2028.

**Attachments:**

[Kate Higgins - 2025 Reappt.](#)

[337-25](#)

Mayoral Reappointment: Ralph Long, III of 109 Essex Street, Malden, as a member of the Disability Commission, said term to commence upon confirmation of the City Council and expire September 22, 2028.

**Attachments:**

[Ralph Long - 2025 Reappt.](#)

[338-25](#)

Council Reappointment: Chloe Cheung of 45 Loomis Street, Unit 119, Malden, as a member of the Police Community Advisory Council, first appointed May 2024, said term to commence upon her confirmation by the City Council and to expire May 30, 2028.

**Attachments:**

[Council Reappointment Letter - Chloe Cheung](#)

[339-25](#)

Council Reappointment: Brittany Torelli of 11 Reserve Street, Malden, as a member of the Police Community Advisory Council, first appointed May 2024, said term to commence upon her confirmation by the City Council and to expire May 30, 2028.

**Attachments:**

[Council Reappointment Letter - Brittany Torelli](#)

*Recommendation is the previous four Appointments be confirmed*

[340-25](#)

Be it ordained by the Malden City Council that the Code of the City of Malden (MCC) 2.24.070 TRAFFIC SUPERVISORS SALARY SCHEDULE is hereby amended by adding the updated salary schedule chart effective July 1, 2025

**Sponsors:**

Stephen Winslow

**Attachments:**

[Current 2.24.070 Traffic Supervisors Salary Schedule](#)

[341-25](#)

Order: That the sum of Sixty Thousand Dollars (\$60,000) be and the same is hereby transferred from Salary Reserve (0010-996-5110) to Traffic Salaries (0010-293-5120).

**Sponsors:**

Carey McDonald

*Recommendation is the previous order and ordinance be referred to a joint meeting of the Rules & Ordinance and Finance Committees*

## **7. MOTIONS, ORDERS, AND RESOLUTIONS**

[342-25](#)

Order: That the City submits to the Massachusetts Legislature for passage an Act Increasing the Maximum Age Requirement for Retired Malden Police Officers for Appointment as Special Police Officers in the City of Malden.

**Sponsors:**

Amanda Linehan

[343-25](#)

Order: That the City Council develop a home rule petition to be submitted to the Massachusetts Legislature that would provide the City the right to adopt rules for the regulation of parking on private ways within the City.

**Sponsors:**

Stephen Winslow

[344-25](#)

Order: That the City Council review and approve the proposed revised layout of Hospital Road and Savin Street, which requires takings and discontinuance of portions of the existing public rights-of-way, as per the proposed Widening & Relocation Plan, and subject to review by the City Engineer and final approval by the DPW Commission, in accordance with the special permit granted by the Planning Board in Case #23-10.

**Sponsors:**

Amanda Linehan

**Attachments:**

[100 Hospital SP 23-10 wAtt](#)

[Proposed Hospital & Savin Widening & Relocation Plan 2400092-WR-8-27-25](#)

[345-25](#)

Resolved: That it is the sense of the City Council they wish to support bills S.41 An Act to Modernize Funding for Community Media Programming and H.91 to sustain local media infrastructure and civic engagement.

**Sponsors:**

Karen Colon Hayes, Ryan O'Malley, Ari Taylor and Stephen Winslow

## **8. ENROLLED ORDINANCES**

[215-25](#)

Be it ordained by the Malden City Council that the Code of the City of Malden (MCC) 6.20.010 PERMIT REQUIRED FOR CANVASSERS AND SOLICITORS is hereby amended as follows:

**Sponsors:**

Stephen Winslow

**Attachments:**

[Proposal](#)

[Application](#)

[No Knock Proposal - v2 - Winslow edits](#)

[No Knock Proposal - v3 - All Proposed Edits](#)

## **9. COMMITTEE REPORTS**

[346-25](#)

The Standing Committee on Rules & Ordinance to whom was referred Paper 29 Series of 2025, having considered the same make the following report: Committee recommends this paper be reported out favorably to the full Council.

[29-25](#)

Order: That Section 5.00 NON-MEMBERS' RIGHT TO FLOOR, subsection 5.04 of the 2023 City Council Rule Book be amended by inserting the following:

- In the last sentence, after 'name': ", street and city or"
- In the last sentence, strike the word 'public' and replace with 'legislative'.

Be it further amended that subsection 5.05 of the 2023 City Council Rule Book be amended by inserting the following:

- After 'name': ", street and city or"
- After the first sentence "Upon request, the City Clerk may privately verify a speaker's address in lieu of it being part of the legislative record."

**Sponsors:**

Carey McDonald

**Attachments:**

[2023 City Council Rule Book](#)

## **10. EXECUTIVE SESSION**

[347-25](#)

Order: The City Council will vote whether to go into Executive Session with legal counsel in accordance with Exemption Three, Massachusetts General Laws Chapter 30A, §21(a)(3) to discuss strategy with respect to the Opioid Litigation, where such discussion in open meeting would have a detrimental effect on the litigation position of the City, if so declared by the Chair. Also, if allowed by the Body, to admit Special Assistant to the Mayor Maria Luise and Controller Charles Ranaghan.

**Sponsors:**

Amanda Linehan

## **11. TABLED PAPERS**

[99-24](#)

Resolve: That it is the sense of the City Council that the Body would like the Community Preservation Committee to reconsider the application for historic preservation of 15 Ferry Street, the M. Ida Converse Building, (known by City Assessor's Parcel ID 075 272 211) in a modified form so as to preserve the building through an alternative location for the building.

**Sponsors:**

Ryan O'Malley

**Attachments:**

[Parcel id# 075272205 used for 15 Ferry Street relocation.](#)

[100-24 City Council agenda](#)

[CPC Letter to City Council and Mayor re 15 Ferry Street Preservation 2023.01.](#)

[MHC to Mayor & CC 1.23.24 re 15 Ferry wAtts](#)

[MHC to Mayor CC 2.21.24 re 15 Ferry wAtts](#)

[Re 5 7 24 Public Comment](#)

[278-25](#)

Be it ordained by the Malden City Council that the Code of the City of Malden (MCC) 12.12 USE REGULATIONS is hereby amended to add 12.32.030.E CERTIFICATE OF REGISTRATION FOR SHORT TERM RENTALS

**Attachments:**

[Malden Registered Voter Petition Signed for STR Ordinance Adoption](#)

[Letter to City Council petition adoption of STR ordinance in Malden](#)

[PROPOSED SHORT TERM RENTAL ORDINANCE CITY OF MALDEN](#)

**12. PERSONAL PRIVILEGE****13. ADJOURNMENT**

**CAROL ANN DESIDERIO, CITY CLERK**

If you would like to request a reasonable accommodation, please contact Maria Luise, ADA Compliance Coordinator at [mluise@cityofmalden.org](mailto:mluise@cityofmalden.org) or 781-397-7000 Ext. 2005

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[www.cityofmalden.org/captions](http://www.cityofmalden.org/captions)