



# City of Malden

Malden City Hall  
200 Pleasant Street  
Malden, MA 02148

## Meeting Agenda - Final-revised City Council

---

Tuesday, June 16, 2015

7:00 PM

City Council Chambers

---

### **1. CALL TO ORDER**

### **2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN**

### **3. ROLL CALL**

### **4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS**

The Superintendent of Schools will appear to discuss the proposed FY2016 School Budget

### **5. APPROVAL OF MINUTES**

[366-15](#) Minutes of the meeting of June 2, 2015

[367-15](#) Minutes of the meeting of June 9, 2015.

### **6. APPOINTMENTS & ELECTIONS**

### **7. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES**

[368-15](#) Public Hearing: On the petition of Volunteers of America and Maine Drilling and Blasting for a blasting permit to remove ledge at 341 Forest St.

[369-15](#) Petition: Verizon New England Inc. to place approximately 100' of new conduit on the southeasterly side of Maplewood St.

[370-15](#) Class II: Route 99 Auto, 70 Broadway

[371-15](#) Class II: City Line Auto Body 76-78 Broadway (New Owner)

[372-15](#) Class II: CarMatch Group, LLC 105-109 Broadway (New)

[373-15](#) Class II: Malden Auto Brokers, 225 Eastern Ave. (Amendment)

[374-15](#) Self-Service Gas Station: Snap Mart dba Petrola, 245 Main St. (Renewal)

[375-15](#) Self-Service Gas Station: Wash Depot 1, Inc. 333 Eastern Ave.

(Renewal)

[376-15](#) Outdoor Parking: Rigano's 1081 Fellsway (Renewal)

[377-15](#) Outdoor Parking: TJ Corp. 315 Pleasant St. (Renewal)

## **8. MOTIONS, ORDERS AND RESOLUTIONS**

[378-15](#) Order: That the Ordinance Committee review and make recommendations relative to amending the use variance for two family homes in Residence A zones.

**Sponsors:** John P. Matheson

[379-15](#) Order: That the City amortize FY15 snow and ice removal costs over FY16 & FY17

**Sponsors:** Barbara Murphy

[380-15](#) Order: That the Ordinance Committee investigate and make recommendation on the licensing and regulation of Transportation Network Companies operating within the city.

**Sponsors:** James M. Nestor, David D'Arcangelo and Deborah DeMaria

[381-15](#) Order: That the City Council endorse the Master Plan of 2010 and adoption of Option 4, the slow growth option, for the City beginning January 1, 2016.

**Sponsors:** Neil C. Kinnon

[382-15](#) Resolve: That the City Council request the state legislative delegation to file legislation requiring full funding of any new state education mandates.

**Sponsors:** Neil C. Kinnon, James M. Nestor, John P. Matheson and Craig Spadafora

[383-15](#) Resolve: That events scheduling, website and media communications be consolidated under the IT department and provide services to all departments.

**Sponsors:** John P. Matheson, James M. Nestor, Neil C. Kinnon, David D'Arcangelo and Craig Spadafora

[384-15](#) Resolve: That the Traffic Commission adopt a regulation providing for city parking permits.

**Sponsors:** John P. Matheson, Steven Ultrino, David D'Arcangelo, Craig Spadafora and Deborah DeMaria

[385-15](#) Resolve: That GIS functions and personnel be consolidated with the IT Department

**Sponsors:** James M. Nestor

## **9. COMMUNICATIONS**

[386-15](#) Communication from the Mayor relative to increasing the FY 2016 Appropriation for the School Department

- [387-15](#) Communication and petition from the Fellsmere Heights Neighborhood Association regarding the former Malden Hospital site.
- [388-15](#) Communication from the Planning Board relative to Paper #268-15 (Parking Regulations, Residential Uses, Minimum Number of Parking Spaces)
- [389-15](#) Communication from the Planning Board relative to Paper #269-15 (Dimensional Controls, Residential Uses, Dwellings, Single-family, Area-Lot Size)
- [390-15](#) Communication from the Planning Board relative to Paper #271-15 (Administration, Board of Appeal)
- [391-15](#) Communication from the Planning Board relative to Paper #272-15 (Moratorium on Multifamily Residential Dwellings)
- [392-15](#) Communication from the Planning Board relative to Paper #289-15 (Use Regulations, Dimensional Controls, Parking & Loading Regulations, Definition for Adult Daycare Center)
- [393-15](#) Communication from the Planning Board relative to Paper #303-15 (Use Regulations, Dimensional Controls, Parking & Loading Regulations, Definition for Asphalt, Brick, Concrete & Soil Recycling)
- [394-15](#) Communication from the Planning Board relative to Paper #270-15 (Dimensional Controls, Residential Uses, Area)

## **10. CLAIMS**

- [395-15](#) Claim: Theresa Ventura 44 Hardin Rd., Melrose, MA 02176

## **11. COMMITTEE REPORTS**

- [396-15](#) Committee Report: Finance ( Paper #308 Annual Appropriation Order for FY2016)
- [308-15](#) Annual Appropriation Order for FY2016

## **12. TABLED PAPERS**

- [118-15](#) Order: That the Finance Committee meet with the Executive Director of the Malden Redevelopment Authority relative to the Malden Hospital site.
- Sponsors:** David D'Arcangelo, John P. Matheson and Neil C. Kinnon
- [307-14](#) Be it ordained that the R. O. 1991 be amended to provide for oversight and control of school custodians by the Department of Public Facilities.
- Sponsors:** Neil C. Kinnon, James M. Nestor and David D'Arcangelo
- [451-14](#) Order: That the City adopt a Complete Streets Policy
- Sponsors:** Peg Crowe

[237-15](#)

Resolve: That the legislative delegation file legislation providing for a local option gas levy for snow removal and transportation related expenses.

**Sponsors:**

John P. Matheson

[325-15](#)

Order: That the General Rules Governing the City of Malden Switchbox Beautification Program be amended

**Sponsors:**

Peg Crowe

**13. PERSONAL PRIVILEGE**

**14. ADJOURNMENT**

**KAREN ANDERSON, CITY CLERK**