



# City of Malden

Malden City Hall  
215 Pleasant Street  
Malden, MA 02148

## Meeting Agenda - Final-revised City Council

*Council President Amanda Linehan  
Councillor at Large Karen Colon Hayes  
Councillor Paul Condon  
Councillor Peg Crowe  
Councillor at Large Michelle Luong  
Councillor at Large Carey McDonald  
Councillor Ryan O'Malley  
Councillor Jadeane Sica  
Councillor Chris Simonelli  
Councillor Ari Taylor  
Councillor Stephen Winslow*

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Tuesday, April 7, 2026

7:00 PM

City Council Chambers  
215 Pleasant Street  
Malden, MA 02148

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Watch the meeting with Teams: <https://tinyurl.com/9w5f5mcw>

### **1. CALL TO ORDER**

### **2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICE MEMBERS**

### **3. ROLL CALL**

### **4. GUESTS, CITIZEN ACHIEVEMENT, AND ANNOUNCEMENTS**

Mayor Christenson will appear before the Council to provide an update on the Fiscal Year 2027 budget.

### **5. PUBLIC COMMENT**

### **6. CONSENT AGENDA**

[183-26](#)

Minutes for the meeting of March 10, 2026

[184-26](#)

Minutes for the meeting of March 17, 2026

[185-26](#)

Minutes for the meeting of March 24, 2026

*Recommendation is the previous Council minutes be approved*

- [186-26](#) Petition: Amusement Machine: Kiddleton, Inc., 423 Main Street, Malden, 3 machines (Renewal)
- [187-26](#) Petition: Class II: John MacMillen dba MacMillen Automotive, 388 Eastern Avenue, Malden, 15 cars (Renewal)
- [188-26](#) Petition: Lodging House: Top Tier Properties, LLC dba Sir Carlton LLC, 33 Maple Street, Malden, 44 rooms (Renewal)
- [189-26](#) Petition: Outdoor Parking: Robert McNulty, 28 Cedar Street, Malden, 12 spaces (Renewal)
- [190-26](#) Petition: Pool Tables: Loyal Order of Moose, Lodge 1910, 562 Broadway, Malden, 2 tables (Renewal)
- [191-26](#) Petition: Pawnbroker: Gold & Diamonds etc. Inc, 27-29 Pleasant Street, Malden (Renewal)
- [192-26](#) Petition: Second-Hand Dealer: Gold & Diamonds etc. Inc, 27-29 Pleasant Street, Malden (Renewal)
- [193-26](#) Petition: Self-Service Gas Station: Gibbs Oil Company, LP, 728 Main Street, Malden (Renewal)
- [194-26](#) Petition: Self-Service Gas Station: Snap Mart, Inc., 245 Main Street, Malden (Renewal)
- [195-26](#) Petition: Taxi Driver: James Phelan, 5 Island Hill Avenue, Apt. 212, Malden (Renewal)  
*Recommendation is the previous ten petitions be referred to the License Committee*

## **7. MOTIONS, ORDERS, AND RESOLUTIONS**

- [196-26](#) Order: That the Finance Committee engage in discussions regarding the City's current self-insured status and consider possible options for a comprehensive insurance policy. The discussions shall include costs involved, cash reserves needed, and procedures required for any updates in our current status.

**Sponsors:** Karen Colon Hayes

- [197-26](#) Be it ordained by the Malden City Council that the Code of the City of Malden (MCC) 6.08.070 C(2) LICENSING OF MARIJUANA ESTABLISHMENTS is hereby amended by inserting ' , provided that no fewer than five marijuana retailer licenses shall be made available.' after 'Mass. Gen. Laws ch 138 § 15'.

**Sponsors:** Karen Colon Hayes

[198-26](#)

Be it ordained by the Malden City Council that the Code of the City of Malden (MCC) 12.12.030 USE REGULATIONS is hereby amended as follows to update the existing Table of Use Regulations by:

Striking the "N" designation for Self-Storage Facilities in the Industrial 1 (I1) and Industrial 2 (I2) zoning districts and inserting in place thereof the "SP" designation.

This amendment shall restore the status of such use of Self-Storage Facilities to its state prior to the 2023 amendment as was ordained with Paper 198 Series of 2023 and shall take effect upon its passage following the completion of the public hearing process as required by M.G.L. Chapter 40A, Section 5.

**Sponsors:**

Jadeane Sica

**8. COMMITTEE REPORTS**[199-26](#)

Committee Report: The Standing Committee on Finance to whom was referred Paper 160 Series of 2026, having considered the same make the following report: Committee recommends this paper out favorably to the Full Council.

[160-26](#)

Order: That Three Hundred Ninety-Eight Thousand Six Hundred Seventy-Four Dollars and Twenty Five Cents (\$398,674.25) is appropriated from available Water Sewer Enterprise Fund retained earnings to fund principal only debt payments due to the MWRA in May 2026.

**Sponsors:**

Carey McDonald

**9. EXECUTIVE SESSION**[200-26](#)

Order: That the City Council will vote whether to go into Executive Session with legal counsel for the City for the purpose of Exemption Three Massachusetts General Laws Chapter 30A Section 21(a)(3) for the purpose of discussing strategy as to possible future litigation related to budgetary constraints, where such discussion in open meeting may have a detrimental effect on the litigation position of the City, if so declared by the chair.

And if so allowed by the Body, to admit Special Assistant to the Mayor Maria Luise, Chief Strategy and Innovation Officer Ronald Hogan, and the Honorable Mayor Gary Christenson.

(Roll Call Required)

**Sponsors:**

Amanda Linehan

**10. TABLED PAPERS**

[150-26](#)

Petition: Massachusetts Electric Company dba National Grid Plan No. 31200905 - National Grid to install underground facilities on Main Street. Customer to trench and install (6) 4" conduit from MH A/34 on Main Street to proposed switching module, approximately 55 feet on public right of way. 204 Main Street, Malden, MA.

(Hearing Required)

**Attachments:**

[204 Main Street Petition](#)

[Abutters 204 Main Street](#)

[Hearing Notice 204 Main Street](#)

[151-26](#)

Petition: Massachusetts Electric Company dba National Grid Plan No. 31186713 - National Grid to install underground facilities on Main Street. Trench and install (2) 4" concrete encased conduit from MH A/34 on Main Street to pad located on 213 Main Street approximately 220'. Malden, MA.

(Hearing Required)

**Attachments:**

[213 Main Street Petition](#)

[Abutters 213 Main Street](#)

[Hearing Notice 213 Main Street](#)

[153-26](#)

Petition: Massachusetts Electric Company dba National Grid Plan No. 31239416 - National Grid to install underground facilities on Main Street. Trench and install (6) 4" concrete encased conduit from MH A/1 18 to switchgear located on 1100 Main Street approximately 60' on public right of way. Malden, MA.

(Hearing Required)

**Attachments:**

[1100 Main Street Petition](#)

[Abutters 1100 Main Street](#)

[Hearing Notice 1100 Main Street - Updated March 25, 2026](#)

**11. PERSONAL PRIVILEGE****12. ADJOURNMENT**

**CAROL ANN DESIDERIO, CITY CLERK**

If you would like to request a reasonable accommodation, please contact Maria Luise, ADA Compliance Coordinator at [mluise@cityofmalden.org](mailto:mluise@cityofmalden.org) or 781-397-7000 Ext. 2005

For instructions on enabling live translated captions in Teams, please visit:  
[www.cityofmalden.org/captions](http://www.cityofmalden.org/captions)

