



City of Malden

Malden City Hall
215 Pleasant Street
Malden, MA 02148

Meeting Agenda - Final Public Property Committee

Councillor Luong, Chair
Councillor McDonald, Vice Chair
Councillor Linehan
Councillor Sica
Councillor Simonelli

Tuesday, January 27, 2026

6:00 PM

City Hall, Room 108
215 Pleasant Street
Malden, MA 02148

Watch the meeting with Teams: <https://tinyurl.com/bdf97ehs>

Roll Call

Minutes to be Approved

[40-26](#)

Minutes of January 20, 2026 to be approved.

Business

[350-25](#)

Order: That the City Council authorize the Recreation Department to issue a permit to the Mystic Valley Regional Charter School for limited use of Trafton Park reasonably consistent with the terms of a proposal set forth in a September 3, 2025 letter by Councillor Winslow sent to Chairman George Warren and Assistant Superintendent Rick Vellieux of such school, or in the alternative, the City Council directs the City Solicitor's office, in co-ordination with the Recreation and Inspectional Services Departments to undertake such investigations and all actions, including legal action, necessary to prevent unpermitted use of Trafton Park by the Mystic Valley Regional Charter School, to otherwise ensure their compliance with the City's Park Rules and Regulations and to otherwise defend such.

Sponsors:

Stephen Winslow

Attachments:

[Letter to MVRCS 09.03-2025](#)

[MVRCS response to Councilor Winslow letter from 9 3 2025](#)

[Rec Dept Park Policies, Regulations, and Permit Guide March 11 2025](#)

[Public Comment on 350-25](#)

[Public Comment Sept 9 2025](#)

[471-25](#)

Order: The Council will vote on whether to sell or retain the property known as 33 Tufts Street, and by City Assessor's parcel identification number 078 358 819, as in accordance with tax title litigation and foreclosure action with the Massachusetts Land Court, Case Number 22 TL 000313

Sponsors:

Craig Spadafora

[479-25](#)

Order: That the Mayor is authorized to exercise the City's option to acquire, for consideration of \$1,155,000 and by purchase, gift and/or eminent domain, approximately 6.79 acres of the former Malden Hospital property described in a deed recorded with the Middlesex South District Registry of Deeds in Book 53096, Page 507, which funds are provided by grants under the Community Preservation Act and a Parklands Acquisitions and Renovations for Communities (PARC) grant and which parcel shall be held for and dedicated to recreational purposes under the provisions of MGL c. 45, §3 in perpetuity, and, further, to grant a conservation restriction on said parcel, as required by MGL c. 44B, §12(a)

Sponsors:

Craig Spadafora

[480-25](#)

Resolve: To apply for, accept, and expend a grant from the Commonwealth of Massachusetts Executive Office of Energy and Environmental Affairs, Division of Conservation Services' Parkland Acquisitions and Renovations for Communities (PARC) Grant Program

Sponsors:

Craig Spadafora

Other Business

Tabled Papers

[416-24](#)

Minutes of October 29, 2024 to be approved.

Adjournment

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www.cityofmalden.org/captions