



City of Malden

Malden City Hall
215 Pleasant Street
Malden, MA 02148

Meeting Agenda - Final-revised City Council

*Council President Neal Anderson,
Councillor David Camell,
Councillor Paul Condon,
Councillor Peg Crowe,
Councillor Deborah DeMaria,
Councillor Amanda Linehan,
Councillor Barbara Murphy,
Councillor Ryan O'Malley,
Councillor Jadeane Sica,
Councillor Craig Spadafora,
Councillor Stephen Winslow*

Tuesday, January 19, 2021

7:00 PM

Remote Virtual Meeting

9-21

In accordance with Governor Baker's 3/12/20 Order Suspending Certain Provisions of the Open Meeting Law, G.L.c.30A,ss18, and the Governor's 3/23/20 Revised Guidance on Order by the Governor Prohibiting Assemblage of More than Ten People, this meeting will be conducted via remote participation.

In person attendance by members of the public is prohibited, and all effort will be made to permit public attendance of this meeting, in the manner specified below, via remote access by internet, telephone, and if available via public broadcast of the meeting by Malden Access Cable Television on public access television channels.

Public access will also be provided by posting draft minutes, and/or a transcript, recording, or record of the meeting on the city of Malden website at cityofmalden.org as soon as practicable after the meeting.

Additional information/guidelines for the public can be found here:

<https://www.cityofmalden.org/DocumentCenter/View/2487/Public-information-on-Public-Meetings-and-Hearings-during-the-Declared-State-of-Emergency-related-to-COVID19PDF>

Members of the public who wish to attend remotely can do so using the following information:

Please click the link below to join the webinar:

<https://cityofmalden.zoom.us/j/96795040658?pwd=Zm5ubnliNDBnUG84U1pUGM2MWRQZz09>

Passcode: 273218

Or iPhone one-tap :

US: +16465189805,,96795040658#,,,,*273218#

+19294362866,,96795040658#,,,,*273218#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 646 518 9805

+1 929 436 2866

Webinar ID: 967 9504 0658

Passcode: 273218

International numbers available: <https://cityofmalden.zoom.us/j/96795040658>

If you would like to request a reasonable accommodation, please contact

Maria Luise, ADA Compliance Coordinator at mluise@cityofmalden.org

[<mailto:mluise@cityofmalden.org>](mailto:mluise@cityofmalden.org)

or 781-397-7000, Ext 2005.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN

3. ROLL CALL

4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS

Jodie Salk from "Malden Reads" will appear before the City Council to announce the program's 2021 selection.

Guillermo Hamlin from MATV will appear before the City Council on MATV's name change to UMA (Urban Media Arts).

5. PUBLIC COMMENT

6. APPROVAL OF MINUTES

[10-21](#)

Minutes of the Meeting of January 12, 2021.

[11-21](#)

Minutes of the Meeting of January 5, 2021.

7. APPOINTMENTS & ELECTIONS

8. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES

[20-21](#)

Class II: Andy's Service Center, Inc., 356 Lebanon St., Malden, 3 cars (Renewal)

- [12-21](#) Class II: Broadway Auto Motors, Inc., 495 Broadway, Malden, 27 cars (Renewal)
- [13-21](#) Class II: Rigano's, 1081 Fellsway, Malden, 20 cars (Renewal)
- [14-21](#) Class III: Malden Broadway Auto Body, Inc., 590 Broadway, Malden (Renewal)
- [15-21](#) Extended Hours: Walgreens, 185 Centre St., Malden, Hours: 24/7 (Renewal)
- [16-21](#) Livery: Linda Dellolacono, 259 Mountain Ave. #1, Malden, 1 livery (Renewal)

9. MOTIONS, ORDERS AND RESOLUTIONS

- [17-21](#) Resolve: That the City of Malden Council President invite Police Chief Molis to appear before the Council's Committee on Public Safety on or about January 26, 2021 to report on trends in crime in Malden, Use of Force and major law enforcement actions in 2020.

Sponsors: Stephen Winslow, Craig Spadafora and Deborah DeMaria

10. COMMUNICATIONS

- [18-21](#) Communication: The Conservation Commission's request to have the City Council adopt the wetlands by-laws; (City of Malden Wetlands Protection Ordinance).

Sponsors: Stephen Winslow and Barbara Murphy

12. COMMITTEE REPORTS

- [19-21](#) Committee Report: Finance (Paper #471-20 Order: That the sum of Twenty One Thousand Four Hundred Eighty Five Dollars and Sixty Five Cents (\$21,485.65) be and the same is hereby transferred from Controller Salaries (0010-134-5110) to City Clerk Salaries (0010-161-5110).)

Sponsors: Barbara Murphy

- [22-21](#) Committee Report: Rules & Ordinance (Paper # 468-20) Order: Be it hereby ordained that the City of Malden Revised Ordinances of 2020 Section 4.16 Sign Control be amended by adding the following additional language:
1. Definitions: By adding a definition for "Recreational Trail" and "Sign, Recreational Trail Facing".
 2. Regulations of signs; by sign type: By adding regulations for this new type of sign.
 3. Regulations of signs, by district: By adding this sign type to the allowed signs in Residence A, B & C Zoning Districts.

Recreational Trail Facing Signs must be wall signs, cannot be illuminated, and are limited to 50% of the area of the allowable wall sign for that district.
These signs will not count against the total signage allowed for building or tenant.
These signs are restricted to non-residential uses.
Allowing the signs in Residence A, B & C Zoning districts makes them allowable in all districts which accounts for the numerous parcels located along the trail.

[23-21](#)

Committee Report: Rules & Ordinance (Paper # 466-20) Order: Be it hereby Ordained that Sections 2.08.040 and 2.16.060 of Chapter 2 of the R.O. of 2020 be amended to read "COMMISSION ON ENERGY EFFICIENCY AND SUSTAINABILITY".

Sponsors:

Craig Spadafora

13. TABLED PAPERS

14. PERSONAL PRIVILEGE

15. ADJOURNMENT

GREGORY LUCEY, CITY CLERK