



# City of Malden

Malden City Hall  
200 Pleasant Street  
Malden, MA 02148

## Meeting Agenda - Final City Council

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Tuesday, February 23, 2016

7:00 PM

City Council Chambers

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### **1. CALL TO ORDER**

### **2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN**

### **3. ROLL CALL**

### **4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS**

### **5. APPROVAL OF MINUTES**

[110-16](#) Minutes of the meeting of February 9, 2016.

[111-16](#) Minutes of the meeting of February 16, 2016.

### **6. APPOINTMENTS & ELECTIONS**

### **7. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES**

[112-16](#) Taxi Driver: Bryan Scharn 56 W. Wyoming Ave. #17, Melrose (Renewal)

[113-16](#) Livery: Malachi Mamo 15 Granville Ave., Malden (Renewal)

[114-16](#) Livery: Samson Assefa, 47 2nd St., Malden (Renewal)

[115-16](#) Class II: Maxima Auto Sales Corp. 105 Broadway (Transfer)

### **8. MOTIONS, ORDERS AND RESOLUTIONS**

[116-16](#) Order: That the City accept the provisions of Mass. General Law Chapter 41, Section 111K, relative to scheduling firefighter vacations from June to September.

**Sponsors:** David D'Arcangelo

[117-16](#) Order: That City Council Rules be amended relative to motions for reconsideration.

**Sponsors:** Ryan O'Malley

[118-16](#) Order: That the City Solicitor appear before the City Council to provide

information on the number and value of building permits issued which cannot be reconciled with a corresponding receipt of funds.

**Sponsors:** John P. Matheson

[119-16](#) Bond: Karen Anderson, City Clerk (Renewal)

[120-16](#) Order: That the City Council meet in Executive Session to discuss pending litigation.

**Sponsors:** Barbara Murphy and John P. Matheson

[121-16](#) Order: That the City Council meet in Executive Session with investigating officers to ascertain the status of the investigations into employee theft, and alleged misconduct at the YMCA.

**Sponsors:** John P. Matheson

[122-16](#) Order: That the City Council meet with representatives of the Mayor's Office in Executive Session relative to union negotiations.

**Sponsors:** Barbara Murphy

## **9. COMMUNICATIONS**

## **10. CLAIMS**

## **11. COMMITTEE REPORTS**

[123-16](#) Committee Report: License (Papers #67-73 & #76-92 Renewal of Taxi Cab, Livery and Taxi Driver Licenses)

[124-16](#) Committee Report: Ordinance (Paper #16-16 That the City schedule a public hearing relative to the composition of the Community Preservation Committee)

[125-16](#) Committee Report: Finance (Recommendation relative to City Auditing Services for FY2016-2018)

## **12. TABLED PAPERS**

[610-15](#) Be it Ordained the R.O. 1991 be amended to establish a Community Preservation Committee

**Sponsors:** Neil C. Kinnon

## **13. PERSONAL PRIVILEGE**

## **14. ADJOURNMENT**

**KAREN ANDERSON, CITY CLERK**

