



City of Malden

Malden City Hall
110 Pleasant Street
Malden, MA 02148

Meeting Agenda - Final City Council

Tuesday, June 26, 2018

7:00 PM

John & Christina Markey Community Center,
7 Washington St.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN

3. ROLL CALL

4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS

Frank Russell will appear before the City Council to speak about his new book "An Early History of Malden".

5. PUBLIC COMMENT

6. APPROVAL OF MINUTES

[322-18](#) Minutes of the Meeting of June 12, 2018.

[323-18](#) Minutes of the Meeting of June 19, 2018.

7. APPOINTMENTS & ELECTIONS

[324-18](#) Council Appointment: Anthony G. Palmieri, 5 Murray Hill Pk., Malden, MA, as a member of the Advisory Committee on Forestry.

[325-18](#) Council Appointment: Alexander R. Stein, 453 Medford St., Malden, MA as a member of the Advisory Committee on Forestry.

8. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES

[326-18](#) Outdoor Parking: Emmanuel Baptist Church, 20 Madison Street, Malden, MA 02148, 27 spaces (New).

[327-18](#) Class II: Gary Gottschalk DBA Gary's Auto Sales, 160 Eastern Ave., 18 cars (Renewal)

9. MOTIONS, ORDERS AND RESOLUTIONS

[328-18](#) Be it hereby Ordained by the Malden City Council that the R.O. of 1991 as amended be further amended with respect to reasonable fees for public records requests.

Sponsors: John P. Matheson

[329-18](#) Be it hereby Ordained by the Malden City Council that the R.O. of 1991 as amended be further amended with respect to the use and consumption of marijuana.

Sponsors: John P. Matheson

10. ENROLLED ORDINANCES

[270-18](#) Be it hereby Ordained that Section 8.42.1 of Chapter 8 of the R.O. of 1991 be amended relative to Library Salary Schedule.

Sponsors: Ryan O'Malley

[271-18](#) Be it hereby Ordained that Section 8.42.2 of Chapter 8 of the R.O. of 1991 be amended relative to Public Works, Traffic, Water, Sewer, and Cemetery Salary Schedule.

Sponsors: Ryan O'Malley

11. COMMUNICATIONS

[330-18](#) Communication from the Planning Board Re: CCP #283-18 (Be it hereby Ordained by the Malden City Council that Sections 200, 300, 400, 500, 700 and 800 of Chapter 12, Revised Ordinance of 1991 as Amended, be further amended to establish use regulations, dimensional controls, parking requirements and definitions for adult use, non-medical Marijuana Establishments (business, industrial and other uses); to create a Marijuana Establishment Overlay District; and to amend existing use regulations and definitions to correspond with proposed new regulations and definitions).

12. CLAIMS

[331-18](#) Claim: Jaime Mercurio, 42 Barker St., Malden, MA 02148.

[332-18](#) Claim: Lucine Ricci, 20 Sunset Rd., Stoneham, MA 02180.

13. COMMITTEE REPORTS

[333-18](#) Committee Report: Finance (Paper #281-18 Annual Appropriation for FY2019 Budget)

[334-18](#) Committee Report: Finance (Paper #39-18 order that the Mayor be authorized to borrow the sum of \$8,875,719 to pay the cost of making energy efficiency improvements at various city facilities.)

[335-18](#) Committee Report: License (Self Service Gas Station License Renewals for Speedway 2504, 214 Broadway: Gibbs Oil Co., 728 Main Street: and Wash Depot I, Inc., 333 Eastern Ave.)

[336-18](#) Committee Report: License (Paper #296-18 Class II: A1 Auto Sales, 364 Washington Street, 3 spaces (New))

[337-18](#) Committee Report: License (Paper #192-18 Order: That the City Council impose one (1) year moratorium on all new Class I, II, III license applications.)

[338-18](#) Committee Report: License (Paper #295-18 Bowling Alley: Town Line Ten Pin Corp., 665 Broadway, 48 lanes (Renewal)).

[339-18](#) Committee Report: Rules & Ordinance (Paper #248-18 Order: That the City of Malden accept M.G.L. c 64N Sec3 to impose an excise on the retail sales of marijuana for adult use at the rate of 3 percent.)

[340-18](#) Committee Report: Rules & Ordinance (Paper #321-18 Be it hereby Ordained that Section 8.42.4 of Chapter 8 of the R.O. of 1991 be amended relative to the Police Superior Officers Salary Schedule).

[341-18](#) Committee Report: Rules & Ordinance (Paper #283-18 Be it hereby Ordained by the Malden City Council that Sections 200, 300, 400, 500, 700 and 800 of Chapter 12, Revised Ordinance of 1991 as Amended, be further amended to establish use regulations, dimensional controls, parking requirements and definitions for adult use, non-medical Marijuana Establishments (business, industrial and other uses); to create a Marijuana Establishment Overlay District; and to amend existing use regulations and definitions to correspond with proposed new regulations and definitions).

14. TABLED PAPERS[137-16](#)

Petition: National Grid to replace existing 25 psig to LP 4" Regulator Station in the sidewalk area of 158 Washington St., Malden, MA

[379-17](#)

Petition of National Grid and Verizon New England Inc. to install a jointly owned pole on Cross St approximately 200 feet from the intersection of Main St.

(HEARING REQUIRED)

[380-17](#)

Petition of Verizon Wireless to install Small Cell antenna on an existing utility pole on Glenwood St.

(HEARING REQUIRED)

[411-17](#)

National Grid and Verizon New England, Inc request permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way: Bryant St. for service to new customer's Pad Mount transformer

(HEARING REQUIRED).

[124-18](#)

Be it hereby Ordained that Section 300.3 of Chapter 12 of the R.O. of 1991 be amended relative to Use Regulations for various Business, Industrial and Other uses.

Sponsors:

Ryan O'Malley

[224-18](#)

The Fellsmere Housing Group and Friends of Fellsmere Heights to present their proposal of a zoning overlay allowing clustered mixed of residential housing at the former Malden Hospital Site to the Rules & Ordinance Committee.

Sponsors:

Craig Spadafora

15. PERSONAL PRIVILEGE**16. ADJOURNMENT**

THOMAS E. BRENNAN, CITY CLERK