



# City of Malden

Malden City Hall  
110 Pleasant Street  
Malden, MA 02148

## Meeting Minutes - Draft City Council

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Tuesday, November 28, 2017

7:00 PM

John & Christina Markey Community Center,  
7 Washington St.

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### 1. CALL TO ORDER

### 2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN

### 3. ROLL CALL

**Present - Councillors:** 9 - Neal Anderson, Paul Condon, Deborah DeMaria, John P. Matheson, Ryan O'Malley, Jadeane Sica, Craig Spadafora, Peg Crowe and David Camell

**Absent - Councillors:** 2 - David D'Arcangelo and Barbara Murphy

### 4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS

City Assessor, James O'Brien, appeared before the Council for the purpose of adopting a Residential Factor for FY2018.

**481-17**

Order: That the City Council adopt a residential factor of 1.75 and a Residential Tax Exemption of 30%.

**A motion was made by Councillor Condon, seconded by the rest of the Council, that the Order be adopted. The motion carried by the following vote:**

**Yea:** 9 - Anderson, Condon, DeMaria, Matheson, O'Malley, Sica, Spadafora, Crowe and Camell

The Open Space and Recreation Plan Committee presented to the Council the plan they had drafted.

### 5. APPROVAL OF MINUTES

[477-17](#)

Minutes of the meeting of November 14, 2017.

**A motion was made by Councillor DeMaria that the Council Minutes be tabled. The motion carried by a unanimous vote.**

[478-17](#)

Minutes of the meeting of November 21, 2017.

**A motion was made by Councillor DeMaria that the Council Minutes be tabled. The motion carried by a unanimous vote.**

### 6. APPOINTMENTS & ELECTIONS

### 7. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES

[479-17](#) Class II: Broadway Auto Sales, 628 Broadway, Malden, MA (Renewal)

A motion was made by Councillor Anderson that the Petition be referred to the License Committee. The motion carried by a unanimous vote.

[480-17](#) Extended Hours: Speedway #2504, 214 Broadway, Malden MA (Renewal)

A motion was made by Councillor Anderson that the Petition be referred to the License Committee. The motion carried by a unanimous vote.

## **8. MOTIONS, ORDERS AND RESOLUTIONS**

[475-17](#) Order: That pursuant to the Massachusetts General Laws Chapter 44 Section 53A the City of Malden accept donations from the federal government, charitable foundations, private corporations, individuals, or other entities to be deposited with the City Treasurer and held in a separate account and expended on the creation and renovation of a World War I monument.

**Sponsors:** Paul Condon

A motion was made by Councillor DeMaria, seconded by Councillor Condon, that the Order be adopted. The motion carried by a unanimous vote.

## **9. COMMUNICATIONS**

### **10. CLAIMS**

### **11. COMMITTEE REPORTS**

### **12. TABLED PAPERS**

[536-16](#) Resolve: That the City Council support the Mayor's Complete Streets Policy.

**Sponsors:** Peg Crowe

[99-17](#) Kelli Collomb to be appointed to Human Rights, Fair Housing and Disability Commission be appointed to Disability Member term to expire February 1, 2018.

[167-17](#) Order: That according to the Massachusetts General Laws, Chapter 268A, Section 20 job coach for Malden's Summer Youth Employment Program be exempt from provisions.

**Sponsors:** Deborah DeMaria

[244-17](#) Order: That the City Municipal Hearing Officer from this point forward waive all fines, fees and tickets that are appealed that do not comply with State or Federal Law.

**Sponsors:** Neil C. Kinnon

[379-17](#) Petition of National Grid and Verizon New England Inc. to install a jointly owned pole on Cross St approximately 200 feet from the intersection of Main St.

(HEARING REQUIRED)

[380-17](#) Petition of Verizon Wireless to install Small Cell antenna on an existing utility pole on Glenwood St.

(HEARING REQUIRED)

[411-17](#) National Grid and Verizon New England, Inc request permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way: Bryant St. for service to new customer's Pad Mount transformer

(HEARING REQUIRED).

[448-17](#) Order: That the MRA calculate the General Land Area Minimum pursuant to M.G.L. Ch. 40B and Sec. 56.03 of 760 CMR.

**Sponsors:** John P. Matheson

**13. PERSONAL PRIVILEGE**

**14. ADJOURNMENT**

A motion was made by Councillor DeMaria that the meeting be adjourned. The motion carried by a unanimous vote.

**THOMAS E. BRENNAN, CITY CLERK**