



# City of Malden

Malden City Hall  
215 Pleasant Street  
Malden, MA 02148

## Meeting Agenda - Final City Council

*Councillor at Large Karen Colon Hayes*  
*Councillor Paul Condon*  
*Councillor Peg Crowe*  
*Councillor Amanda Linehan*  
*Councillor at Large Carey McDonald*  
*Councillor Barbara Murphy*  
*Councillor Ryan O'Malley*  
*Councillor Jadeane Sica*  
*Councillor Chris Simonelli*  
*Council President Craig Spadafora*  
*Councillor Stephen Winslow*

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Tuesday, January 25, 2022

7:00 PM

City Council Chambers  
215 Pleasant Street  
Malden, MA 02148

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### 9-22

In accordance with the City of Malden Local Executive Order issued on January 4, 2022 regarding COVID-19, this meeting shall be held remotely via technological means, in the manner specified below (Zoom webinar), and no in-person attendance by members of the public is allowed.

Please click the link below to join the webinar:

<https://cityofmalden.zoom.us/j/92334794085?pwd=MFpkU2lOSFB5dDFkdjVnajRtdnhPQT09>

Passcode: 933716

Or One tap mobile :

US: +19294362866,,92334794085#,,, \*933716#  
+16465189805,,92334794085#,,, \*933716#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 929 436 2866

+1 646 518 9805

Webinar ID: 923 3479 4085

Passcode: 933716

International numbers available: <https://cityofmalden.zoom.us/j/92334794085?pwd=MFpkU2lOSFB5dDFkdjVnajRtdnhPQT09>

If you would like to request a reasonable accommodation, please contact Maria Luise, ADA Compliance Coordinator at [mluise@cityofmalden.org](mailto:mluise@cityofmalden.org) or 781-397-7000, Ext 2005.

### 1. CALL TO ORDER

## **2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN**

## **3. ROLL CALL**

## **4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS**

"Malden Reads" will speak to the council regarding their annual Malden Reads Presentation which is "An American Sunrise" by Joy Harjo the 2022 book and also share information about the 2022 program.

Bybiose Larochelle will speak to the council relating to the Resolve: That the City Council attend Diversity, Equity and Inclusion training in 2022 and also establish a code of ethics and accountability system for all elected officials.

## **5. PUBLIC COMMENT**

Comments must be limited to 2 minutes per speaker and must be pertaining to only what is docketed on the council agenda.

## **6. APPROVAL OF MINUTES**

[10-22](#) Minutes of the Meeting of January 11, 2022.

[11-22](#) Minutes of the Meeting of January 18, 2022.

## **7. APPOINTMENTS & ELECTIONS**

[12-22](#) Mayoral Appointment - Ralph Long, III, 109 Essex Street, Malden, MA, to the Disability Commission said term to commence upon confirmation by City Council, and to expire September 22, 2022. Ralph will fulfill the unexpired term of Kerlyne Pacombe who recently resigned.

**Sponsors:** Chris Simonelli

[13-22](#) Council Re-Appointment: James Tuxbury, 111 Glen Street, Malden, MA as Cemetery Trustee, term to expire March 1, 2025.

**Sponsors:** Chris Simonelli

## **8. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES**

[14-22](#) Petition - Livery - Nabil Faris, 140 Clifton St., Apt. 2, Malden, MA - 1 vehicle - renewal.

**Sponsors:** Jadeane Sica

[15-22](#) Petition: Livery - Arminder Singh, 79 Waite St. Ext., Apt. 32, Malden, MA 02148 - 1 vehicle - renewal.

**Sponsors:** Jadeane Sica

[16-22](#) Petition - Livery - Ideal Park Limo - Stephen Asongwed, 61 High Rock Road, Malden, MA - 1 vehicle - renewal.

**Sponsors:** Jadeane Sica

## **9. MOTIONS, ORDERS AND RESOLUTIONS**

[17-22](#) Order: Be it hereby ordained that Title 7, Chapter 20, Section 101 of the Code of the City of Malden be amended relative to regulation of specific breeds at Trafton Dog Park be eliminated in order to comply with MGL Chapter 140, Section 157 with stipulates that "No city or town shall regulate dogs in a manner that is specific to breed".

**Sponsors:** Stephen Winslow

[18-22](#) Order: That certain matters be carried forward from the 2020-2021 Biennial Session to the current session.

### **Rules & Ordinance**

#405-21 - Site Plan Review

#452-21 - Obstructions

#582-21 - Sm. Cell Ordinance

#283-21 - Mass. Legislature Transportation Comm.

### **License**

#578-21 - Livery - Linda Dellolacano

#579-21 - Class II - Rigano's

#580-21 - Livery - Arko Group LLC

#464-20 - Driving School Order Amend Section.

#570-21 - License Minutes of 11/20

#530-21 - Extended Hours - Planet Fitness

#500-21 - Nick's Auto

#311-21 - Bonzer Cambridge, SNAP

### **Public Property**

#120-21 - Pictorial signs to inform residents not to litter

#62-21 - Update on Oak Grove Comm. Bldg.

### **Personnel & Appointments**

#557-21 - Cannabis Commission Posting

### **Finance**

#462-21 - Comm. On Energy Efficiency

**Sponsors:** Craig Spadafora

## **10. COMMUNICATIONS**

## **12. COMMITTEE REPORTS**

**13. TABLED PAPERS**

[5-22](#)

Order: That the council approve the City Council Meeting Schedule for 2022.

**Sponsors:**

Craig Spadafora

**Attachments:**

[Council Calendar 2022 Final](#)

**14. PERSONAL PRIVILEGE**

**15. ADJOURNMENT**

**GREGORY LUCEY, CITY CLERK**