



# City of Malden

Malden City Hall  
215 Pleasant Street  
Malden, MA 02148

## Meeting Agenda - Final City Council

*Council President Amanda Linehan*  
*Councillor at Large Karen Colon Hayes*  
*Councillor Paul Condon*  
*Councillor Peg Crowe*  
*Councillor at Large Michelle Luong*  
*Councillor at Large Carey McDonald*  
*Councillor Ryan O'Malley*  
*Councillor Jadeane Sica*  
*Councillor Chris Simonelli*  
*Councillor Ari Taylor*  
*Councillor Stephen Winslow*

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Tuesday, April 28, 2026

7:00 PM

City Council Chambers  
215 Pleasant Street  
Malden, MA 02148

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### Committee of the Whole

Watch the meeting with Teams: <https://tinyurl.com/ycx4fjxm>

#### 1. CALL TO ORDER

#### 2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICE MEMBERS

#### 3. ROLL CALL

#### 4. HEARINGS, PETITIONS, MEMORIALS, AND REMONSTRANCES

Council will hold a public hearing on a National Grid petition to install underground conduits

[153-26](#)

Petition: Massachusetts Electric Company dba National Grid Plan No. 31239416 - National Grid to install underground facilities on Main Street. Trench and install (6) 4" concrete encased conduit from MH A/1 18 to switchgear located on 1100 Main Street approximately 60' on public right of way. Malden, MA.  
(Hearing Required)

Attachments:

[1100 Main Street Petition](#)

[Abutters 1100 Main Street](#)

[Hearing Notice 1100 Main Street - Updated March 25, 2026](#)

#### 5. MOTIONS, ORDERS, AND RESOLUTIONS

[233-26](#) Order: The Mayor will submit the Fiscal Year 2027 Annual Appropriation Orders for the General Fund.

**Sponsors:** Carey McDonald

[234-26](#) The City Council will address the Open Meeting Law complaint submitted on April 16, 2026 by Bruce Friedman of 8 Marvin Street, Malden against the Council related to the release of Executive Session minutes on April 14, 2026.

**Sponsors:** Amanda Linehan

**Attachments:** [OML Complaint by Friedman on April 16 2026 ES Minutes](#)

## **6. COMMUNICATIONS**

[235-26](#) Communication: The Fiscal Year 2027 Community Development Block Grant (CDBG) Budget has been sent by the Mayor's Office directly to the Finance Committee to avoid delays on the City Council's review and adoption thereof. The CDBG Budget will come back before the Full Council with recommendations for a final vote after review by the Finance Committee

[236-26](#) Communication: From Council President Linehan regarding the approval of draft executive session minutes under the provisions of M.G.L. c. 30A, s. 22(g)(1)

**Sponsors:** Amanda Linehan

A representative from the Solicitor's Office will follow up on Paper 203-26 with an update to the Council on the investigation into the Open Meeting Law Complaint filed by Bruce Friedman of 8 Marvin Street on April 7, 2026 against the Council related to the Executive Session posted on April 7 under the provisions of M.G.L. c. 30A, s. 21(a)(3) and 21(b)(3).

A representative from the Solicitor's Office will offer an update to the Council on the proceedings held in open court on the afternoon of April 28 regarding the matter of Dris Corporation et al v. City of Malden.

## **7. TABLED PAPERS**

[150-26](#)

Petition: Massachusetts Electric Company dba National Grid Plan No. 31200905 - National Grid to install underground facilities on Main Street. Customer to trench and install (6) 4" conduit from MH A/34 on Main Street to proposed switching module, approximately 55 feet on public right of way. 204 Main Street, Malden, MA.

(Hearing Required)

**Attachments:**

[204 Main Street Petition](#)

[Abutters 204 Main Street](#)

[Hearing Notice 204 Main Street](#)

[151-26](#)

Petition: Massachusetts Electric Company dba National Grid Plan No. 31186713 - National Grid to install underground facilities on Main Street. Trench and install (2) 4" concrete encased conduit from MH A/34 on Main Street to pad located on 213 Main Street approximately 220'. Malden, MA.

(Hearing Required)

**Attachments:**

[213 Main Street Petition](#)

[Abutters 213 Main Street](#)

[Hearing Notice 213 Main Street](#)

**8. ADJOURNMENT**

**CAROL ANN DESIDERIO, CITY CLERK**

If you would like to request a reasonable accommodation, please contact Maria Luise, ADA Compliance Coordinator at [mluise@cityofmalden.org](mailto:mluise@cityofmalden.org) or 781-397-7000 Ext. 2005

For instructions on enabling live translated captions in Teams, please visit:  
[www.cityofmalden.org/captions](http://www.cityofmalden.org/captions)