



City of Malden

Malden City Hall
110 Pleasant Street
Malden, MA 02148

Meeting Agenda - Final City Council

Tuesday, December 19, 2017

7:00 PM

John & Christina Markey Community Center,
7 Washington St.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN

3. ROLL CALL

4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS

5. APPROVAL OF MINUTES

[537-17](#) Minutes of the meeting of December 12, 2017.

6. APPOINTMENTS & ELECTIONS

7. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES

- [538-17](#) Class II: Metro Auto Collision & Sales , Inc., 55 Madison St., 6 cars (Renewal)
- [539-17](#) Class II: Malden Middlesex Motor Sales, Inc., 129 Charles St., 25 Cars (Renewal)
- [540-17](#) Class II: Prestige Motors of Malden, Inc., 600 Broadway, 67 cars (Renewal)
- [541-17](#) Class II: Uni Auto Center, Inc., 369 Salem St., 20 cars (Renewal)
- [542-17](#) Class II: Wentworth Auto Sales, 730 Eastern Ave., 15 cars (Renewal)
- [543-17](#) Class II: Malden Auto Sales, 147 Ferry St., 25 cars (Renewal)
- [544-17](#) Class II: Super Auto Sales, 1176 Eastern Ave., 15 cars (Renewal)
- [545-17](#) Class III: Malden Middlesex Motor Sales, Inc., 129 Charles St. (Renewal)
- [546-17](#) Amusement Machine: Malden ITAMS, 40 Oakland St., 4 machines (Renewal)

- [547-17](#) Amusement Machine: Dockside Restaurant, 229 Centre St., 5 machines (Renewal)
- [548-17](#) Amusement Machine: GLS Associates, Inc., 50 Holden St., 9 machines (Renewal)
- [549-17](#) Extended Hours: Honey Dew Donuts, 691 Eastern Ave., Hours: 7days-5am to 9pm (Renewal)

8. MOTIONS, ORDERS AND RESOLUTIONS

- [550-17](#) Be it hereby Ordained that Chapter 6 of the Revised Ordinances of 1991 be amended relative to Installation of Small Cell Facilities on Utility Poles.

Sponsors: John P. Matheson

- [551-17](#) Order: That the Traffic Mitigation Committee study adaptive signal technology.

Sponsors: John P. Matheson

- [552-17](#) Order: That the Malden Hospital Site Development Committee meet with the Medford committee on Malden Hospital Site Development and receive community input.

Sponsors: John P. Matheson

- [553-17](#) Order: That the City Council adopt the 2018 Schedule of Meetings. Note: The September State Primary date may change.

- [554-17](#) Resolve: That the City Council support the undertaking of working with the MAPC to develop a Housing Production Plan.

Sponsors: Deborah DeMaria

9. COMMUNICATIONS

10. RECONSIDERATION

- [458-17](#) Mayor's Appointment: Brian Creamer, 49 Newman Rd., Malden, MA, as a member of the Conservation Commission, said term to expire November 1, 2019.

11. COMMITTEE REPORTS

- [555-17](#) Committee Report: Rules & Ordinance (Paper #390-17 Height Restrictions for Existing Non-Conforming Uses.)

- [556-17](#) Committee Report: Rules & Ordinance (Paper# 433-17 That the City of Malden establish a Delayed Demolition ordinance).

12. TABLED PAPERS

[536-16](#) Resolve: That the City Council support the Mayor's Complete Streets Policy.

Sponsors: Peg Crowe

[99-17](#) Kelli Collomb to be appointed to Human Rights, Fair Housing and Disability Commission be appointed to Disability Member term to expire February 1, 2018.

[167-17](#) Order: That according to the Massachusetts General Laws, Chapter 268A, Section 20 job coach for Malden's Summer Youth Employment Program be exempt from provisions.

Sponsors: Deborah DeMaria

[244-17](#) Order: That the City Municipal Hearing Officer from this point forward waive all fines, fees and tickets that are appealed that do not comply with State or Federal Law.

Sponsors: Neil C. Kinnon

[379-17](#) Petition of National Grid and Verizon New England Inc. to install a jointly owned pole on Cross St approximately 200 feet from the intersection of Main St.

(HEARING REQUIRED)

[380-17](#) Petition of Verizon Wireless to install Small Cell antenna on an existing utility pole on Glenwood St.

(HEARING REQUIRED)

[411-17](#) National Grid and Verizon New England, Inc request permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way: Bryant St. for service to new customer's Pad Mount transformer

(HEARING REQUIRED).

13. PERSONAL PRIVILEGE

[557-17](#) Ordered: That the City Council meet in Executive Session for the purpose of discussing strategy with respect to pending litigation, public discussion of which may have a detrimental effect on the litigating position of the City.

14. ADJOURNMENT

THOMAS E. BRENNAN, CITY CLERK