



# City of Malden

Malden City Hall  
215 Pleasant Street  
Malden, MA 02148

## Meeting Agenda - Final Rules & Ordinance Committee

*Councillor Winslow, Chair*  
*Councillor Linehan, Vice-Chair*  
*Councillor Crowe*  
*Councillor O'Malley*  
*Councillor Taylor*

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Tuesday, June 24, 2025

6:00 PM

215 Pleasant Street  
Room 105  
Malden, MA 02148

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Watch the meeting with Teams: <https://tinyurl.com/3vprrkj2>

### Roll Call

### Tabled Papers

#### [178-24](#)

Order: That the City Council explore a range of options, and consider making recommendations, for increasing revenue to support the long-term sustainability of city finances.

#### **Sponsors:**

Amanda Linehan, Carey McDonald and Karen Colon Hayes

#### [288-24](#)

Be it ordained by the Malden City Council that the Code of the City of Malden (MCC) Title 12 Chapter 20 Section 010 PARKING, LOADING, AND SCREENING REGULATIONS - Table of Off-street Parking and Loading Regulations is hereby amended by striking the values from the "Minimum Number of Parking Spaces" column for the corresponding "Use" rows and inserting in their place the following values:

Dwelling single family: 0.5 per bedroom

Dwelling single family with two kitchens: 0.5 per bedroom

Dwelling two family: 0.5 per bedroom

Dwelling three and four family: 0.5 per bedroom

Dwelling town or row house: 0.5 per bedroom

Dwelling, cohousing: 0.5 per bedroom

#### **Sponsors:**

Ryan O'Malley

#### **Attachments:**

[Current Ordinance 12.20.010](#)

[Purpose of Amendments to 12.12.090 and 12.20.010](#)

[388-24](#)

Be it ordained by the Malden City Council that the Code of the City of Malden (MCC) Title 9, Chapter 20, Section 030 STANDARDS AND REGULATIONS FOR RESIDENTIAL WASTE be hereby amended by adding section K. All non-owner-occupied properties with 3 units or more must install year-round rodent control measures in proximity to the trash storage area to prevent rodent activity.

**Sponsors:**

Stephen Winslow, Craig Spadafora and Ryan O'Malley

[28-25](#)

Order: That Section 3.00 ORDER OF BUSINESS subsection 3.01 of the 2023 City Council Rule Book be amended by inserting 'Land Acknowledgement' as item 3 and renumbering the subsequent items.

**Sponsors:**

Carey McDonald

**Attachments:**

[2023 City Council Rule Book](#)

[215-25](#)

Be it ordained by the Malden City Council that the Code of the City of Malden (MCC) 6.20.010 PERMIT REQUIRED FOR CANVASSERS AND SOLICITORS is hereby amended to add Subsection 3. DO NOT KNOCK REGISTRY to 6.20.010.B PERMIT REQUIRED.

**Sponsors:**

Stephen Winslow

**Attachments:**

[Proposal](#)

[Application](#)

[No Knock Proposal - v2 - Winslow edits](#)

[276-25](#)

Be it ordained by the Malden City Council that the Code of the City of Malden (MCC) 9.16 RENTAL UNITS; INSPECTION REQUIRED is hereby amended as is outlined in the body of attached paper.

**Sponsors:**

Carey McDonald, Karen Colon Hayes, Paul Condon, Peg Crowe, Amanda Linehan, Ryan O'Malley, Jadeane Sica, Chris Simonelli, Craig Spadafora, Ari Taylor and Stephen Winslow

**Attachments:**

[Draft Rental Registry MCC 9.16 amendment 5.21.2025](#)

[277-25](#)

Be it ordained by the Malden City Council that the Code of the City of Malden (MCC) 9.24.010 REGULATION OF LEAD PIPES IN RESIDENTIAL HOUSING is hereby amended by:

**Sponsors:**

Carey McDonald, Karen Colon Hayes, Paul Condon, Peg Crowe, Amanda Linehan, Ryan O'Malley, Jadeane Sica, Chris Simonelli, Craig Spadafora, Ari Taylor and Stephen Winslow

**Attachments:**

[Draft Lead Pipe MCC 9.24.010 amendment 5.21.2025](#)

## Adjournment

If you would like to request a reasonable accommodation, please contact Maria Luise, ADA Compliance Coordinator at [mluise@cityofmaiden.org](mailto:mluise@cityofmaiden.org) or 781-397-7000 Ext. 2005

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[www.cityofmaiden.org/captions](http://www.cityofmaiden.org/captions)