

**Malden, Massachusetts**

**Date: January 28, 2026**

**His Honor the Mayor has approved Paper 61 Series of 2026**

**Below is a true attest copy of same:**

Order: That the City Council designate the following locations as polling places for the entirety of the 2026 election cycle.

<b>WD.</b>	<b>PCT.</b>	<b>POLLING PLACE</b>	<b>LOCATION</b>
1	1	FERRYWAY SCHOOL, CAFETERIA	150 CROSS STREET
1	2	FERRYWAY SCHOOL, CAFETERIA	150 CROSS STREET
1	3	FERRYWAY SCHOOL, CAFETERIA	150 CROSS STREET
2	1	COMMUNITY ROOM	89 PEARL STREET
2	2	IRISH AMERICAN, MAIN HALL (LEFT)	177 WEST STREET
2	3	IRISH AMERICAN, MAIN HALL (RIGHT)	177 WEST STREET
3	1	BEEBE SCHOOL, K-4 GYMNASIUM	401 PLEASANT STREET
3	1A	BEEBE SCHOOL, K-4 GYMNASIUM	401 PLEASANT STREET
3	2	BEEBE SCHOOL, MUSIC ROOM	401 PLEASANT STREET
3	3	BEEBE SCHOOL, MUSIC ROOM	401 PLEASANT STREET
4	1	EARLY LEARNING CENTER GYM (LEFT)	257 MOUNTAIN AVENUE
4	2	SENIOR CENTER AUDITORIUM	7 WASHINGTON STREET
4	3	EARLY LEARNING CENTER GYM (RIGHT)	257 MOUNTAIN AVENUE
5	1	SALEMWOOD FIELD HOUSE CAFE (LEFT)	529 SALEM STREET
5	2	FORESTDALE SCHOOL CAFE (LEFT)	74 SYLVAN STREET
5	3	FORESTDALE SCHOOL CAFE (CENTER)	74 SYLVAN STREET
5	3A	FORESTDALE SCHOOL CAFE (RIGHT)	74 SYLVAN STREET
6	1	630 COMMUNITY ROOM	630 SALEM STREET
6	2	CLUB 24 MEMBER'S ROOM	787 SALEM STREET
6	3	MALDEN MOOSE, MAIN HALL	562 BROADWAY
7	1	FERRYWAY SCHOOL, LIBRARY LOBBY	150 CROSS STREET
7	2	DISABLED AMERICAN VETERANS BLDG	85 WILLOW STREET
7	3	SUFFOLK MANOR, COMM. ROOM (LEFT)	312 BRYANT STREET
7	3A	SUFFOLK MANOR, COMM. ROOM (RIGHT)	312 BRYANT STREET
8	1	LINDEN SCHOOL, CAFETERIA (LEFT)	29 WESCOTT STREET
8	2	LINDEN SCHOOL, CAFETERIA (CENTER)	29 WESCOTT STREET
8	3	LINDEN SCHOOL, CAFETERIA (RIGHT)	29 WESCOTT STREET

Sponsored by Amanda Linehan

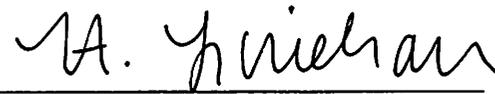
**Paper 61 Series of 2026, of which the above is a true copy**

**Adopted, by the City Council, by eight (8) yea and zero (0) nay votes, the City Council consisting of eleven members at their January 27, 2026 meeting.**

**Approved, January 28, 2026 by His Honor, Mayor Gary J. Christenson**

**Attest:**

  
\_\_\_\_\_  
**City Clerk Carol Ann T. Desiderio**

  
\_\_\_\_\_  
**Council President Amanda Linehan**

  
\_\_\_\_\_  
**Mayor Gary J. Christenson**