

# **City of Malden**

## **Meeting Agenda - Final**

## **Finance Committee**

	Councillor McDonald, Chair	
	Councillor Condon, Vice-Chair	
	Councillor Colon-Hayes	
	Councillor Spadafora	
	Councillor Taylor	
	Councillor Winslow	
Tuesday, April 23, 2024	5:45 PM	City Hall, Room #105
		215 Pleasant Street

Please click the link below to join the webinar: https://cityofmalden.zoom.us/j/99723018104? pwd=QUNXenIZSDZGQId6SXpMNEJUbTJWZz09

### Roll Call

### Minutes to be Approved

187-24 Minutes of March 12, 2024 to be approved.

#### Business

<u>176-24</u>	Order: The City of Malden file with the U.S. Department of Housing and Urban Development a Consolidated Plan including applications for grants under the
	Housing and Community Development Act of 1974 as amended and the
	Cranston-Gonzalez Housing Act of 1990 as amended to be administered by the
	Office of Strategic Planning & Community Development for Fiscal Year 2025,
	including all understanding and assurances contained therein on or substantially in
	the form presented to this meeting; and that Gary Christenson, Mayor and Chief
	Executive Officer of the City of Malden, be and hereby is directed and designated
	as the authorized representative for and in the name and behalf of the City of
	Malden to sign and file said plan, to act in connection with said plan, and to provide
	such additional information as may be required.
<u>Sponsors:</u>	Carey McDonald
<u>Attachments:</u>	Mayor's Letter CDBG Submittal
	Mayor's Proposed CDBG Budget
<u>177-24</u>	Order: That the Mayor be authorized to file an application for grants under the
	Housing and Community Development Act of 1974 and the Cranston-Gonzalez
	Housing Act of 1990 (CDBG Budget).
<u>Sponsors:</u>	Carey McDonald

 Attachments:
 Mayor's Letter CDBG Submittal

 Mayors Proposed CDBG Budget

Other Business

Adjournment