

# **City of Malden**

## Meeting Agenda - Final

### **Finance Committee**

Condon (Chair), Kinnon (Vice Chair), Matheson, Sica, Murphy, Anderson		
Tuesday, April 25, 2017	7:30 PM	John & Christina Markey Community Center, 7 Washington St.

### Roll Call

#### **Business**

<u>199-17</u>	Order: That the sum of \$125,000 be and the same is hereby transferred from Legal Court Judgments to Workers Compensation Medical.
<u>Sponsors:</u>	Paul Condon
<u>200-17</u>	Ordered: That the City comply with MGL Chapter 44 Section 20 as it relates to the use of Bond Premiums.
<u>Sponsors:</u>	Craig Spadafora
<u>204-17</u>	Order: That the Mayor be authorized for filing an application for grants under the Housing and Community Development Act of 1974 and the Cranston- Gonzalez Housing Act of 1990 (Community Development Block Grant Budget).
<u>Sponsors:</u>	Paul Condon
Other Business	

#### Adjournment