

### **City of Malden**

Malden City Hall 110 Pleasant Street Malden, MA 02148

# Meeting Agenda - Final City Council

Tuesday, November 28, 2017

7:00 PM

John & Christina Markey Community Center, 7 Washington St.

#### 1. CALL TO ORDER

## 2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN

#### 3. ROLL CALL

#### 4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS

City Assessor, James O'Brien, will appear before the Council for the purpose of adopting a Residential Factor for FY2018.

The Open Space and Recreation Plan Committee will present to the Council the plan they have drafted.

#### 5. APPROVAL OF MINUTES

477-17 Minutes of the meeting of November 14, 2017.

478-17 Minutes of the meeting of November 21, 2017.

#### **6. APPOINTMENTS & ELECTIONS**

#### 7. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES

479-17 Class II: Broadway Auto Sales, 628 Broadway, Malden, MA (Renewal)

480-17 Extended Hours: Speedway #2504, 214 Broadway, Malden MA

(Renewal)

#### 8. MOTIONS, ORDERS AND RESOLUTIONS

475-17 Order: That pursuant to the Massachusetts General Laws Chapter 44

Section 53A the City of Malden accept donations from the federal government, charitable foundations, private corporations, individuals, or other entities to be deposited with the City Treasurer and held in a

separate account and expended on the creation and renovation of a World

War I monument.

Sponsors: Paul Condon

#### 9. COMMUNICATIONS

#### 10. CLAIMS

#### 11. COMMITTEE REPORTS

#### **12. TABLED PAPERS**

536-16 Resolve: That the City Council support the Mayor's Complete Streets

Policy.

<u>Sponsors:</u> Peg Crowe

99-17 Kelli Collomb to be appointed to Human Rights, Fair Housing and

Disability Commission be appointed to Disability Member term to expire

February 1, 2018.

167-17 Order: That according to the Massachusetts General Laws, Chapter 268A,

Section 20 job coach for Malden's Summer Youth Employment Program

be exempt from provisions.

Sponsors: Deborah DeMaria

244-17 Order: That the City Municipal Hearing Officer from this point forward waive

all fines, fees and tickets that are appealed that do not comply with State or

Federal Law.

Sponsors: Neil C. Kinnon

<u>379-17</u> Petition of National Grid and Verizon New England Inc. to install a jointly

owned pole on Cross St approximately 200 feet from the intersection of

Main St.

(HEARING REQUIRED)

<u>380-17</u> Petition of Verizon Wireless to install Small Cell antenna on an existing

utility pole on Glenwood St. (HEARING REQUIRED)

411-17	National Grid and Verizon New England, Inc request permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way: Bryant St. for service to new customer's Pad Mount transformer (HEARING REQUIRED).
448-17	Order: That the MRA calculate the General Land Area Minimum pursuant to M.G.L. Ch. 40B and Sec. 56.03 of 760 CMR.
Sponsors:	John P. Matheson

#### 13. PERSONAL PRIVILEGE

#### 14. ADJOURNMENT

THOMAS E. BRENNAN, CITY CLERK