

## **City of Malden**

Malden City Hall 110 Pleasant Street Malden, MA 02148

# Summary Agenda - Final Personnel/Appointments Committee

DeMaria (Chair), Murphy (Vice Chair), D'Arcangelo, Matheson, Anderson

Tuesday, December 5, 2017

6:00 PM

John & Christina Markey Senior Community Center, 7 Washington St.

#### **Roll Call**

#### **Business**

<u>458-17</u>

Mayor's Appointment: Brian Creamer, 49 Newman Rd., Malden, MA, as a member of the Conservation Commission, said term to expire November 1, 2019.

#### **Other Business**

### **Adjournment**