

# **City of Malden**

# **Meeting Agenda - Final**

# **Finance Committee**

Condon (Chair), Camell (Vice Chair), Anderson, Crowe, Murphy, Winslow		
Tuesday, April 24, 2018	5:30 PM	John & Christina Markey Community Center, 7 Washington St.

## Roll Call

### **Business**

189-18Order: That the Mayor be authorized to file an application for grants under<br/>the Housing and Community Development Act of 1974 and the<br/>Cranston-Gonzalez Housing Act of 1990 (CDBG Budget).

### **Other Business**

### Adjournment