

# **City of Malden**

# **Meeting Agenda - Final**

# **Citizens Engagement Committee**

Councillors DeMaria (Chair), Anderson (Vice Chair), Linehan

Tuesday, April 28, 2020	6:00 PM	Remote Meeting

## Roll Call

In accordance with Governor Baker's 3/12/20 Order Suspending Certain Provisions of the Open Meeting Law, G.L.c.30A,ss18, and the Governor's 3/23/20 Revised Guidance on Order by the Governor Prohibiting Assemblage of More than Ten People, this meeting will be conducted via remote participation.

In person attendance by members of the public is prohibited, and all effort will be made to permit public attendance of this meeting, in the manner specified below, via remote access by internet, telephone, and if available via public broadcast of the meeting by Malden Access Cable Television on public access television channels.

Public access will also be provided by posting draft minutes, and/or a transcript, recording, or record of the meeting on the city of Malden website at cityofmalden.org as soon as practicable after the meeting.

Additional information/guidelines for the public can be found here: https://www.cityofmalden.org/DocumentCenter/View/2487/Public-information-o n-Public-Meetings-and-Hearings-during-the-Declared-State-of-Emergency-relat ed-to-COVID19PDF Members of the public who wish to attend remotely can do so using the following information:

Please click the link below to join the webinar:

```
https://zoom.us/j/93192277241?
pwd=ZTg5aHZEakRpMzVkcHIVZFBFZjVwdz09
```

Password: 032486

Or iPhone one tap :

US: +19294362866,,93192277241# +13126266799,,93192277241#

Or Telephone: Dial(for higher quality, dial a number based on your current location): US: +1 929 436 2866 +1 312 626 6799 +1 669 900 6833 +1 253 215 8782 +1 301 715 8592 +1 346 248 7799 Webinar ID: 931 9227 7241

International numbers available: https://zoom.us/u/aeDMVSxQmr

#### Minutes to be Approved

Minutes of February 4, 2020 to be approved.

### **Business**

The committee will meet to discuss public engagement in the age of Covid-19 with Communications Director Ron Cochran as an invited guest.

### Other Business

#### Adjournment